# \*\* PUBLIC DISCLOSURE COPY \*\*

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury

▶ Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

|                                |                        | 2020 calendar year, or tax year beginning  | and  | ending             |   | •  |  |  |
|--------------------------------|------------------------|--|--|--------------------|---|--|--|--|
| _                              |                        |  | anu  | citality           | D Employee 1sts 15                      | fication mysseless                               |  |  |
| B C                            | heck if<br>oplicabl    |  |  |                    | D Employer identif                      | fication number                                  |  |  |
|                                | Addre<br>chang<br>Name | ENTERTAINMENT INDUSTRY FOUNDATION  |  |                    | 95-1644609                              | 5  |  |  |
|                                | ∫chang<br>⊺Initial     |  |  | 5 / 1.             |   |  |  |  |
|                                | _return<br>]Final      | Number and street (or P.O. box if mail is not deli   | ,  | Room/suite<br>1400 | E Telephone numb                        |  |  |  |
|                                | return,<br>termin      | 10880 WILSHIRE, BLVD.  |  | (424) 283-3        |   |  |  |  |
|                                | ated<br>Amen           | City or town, state or province, country, and a  | ZIP or foreign postal code   |                    | <b>G</b> Gross receipts \$ 100,177,248. |  |  |  |
|                                | return                 | LOS ANGELES, CA 90024  |  |                    | H(a) Is this a group return             |  |  |  |
|                                | tion<br>pendir         | F Name and address of principal officer: N1001   | E SEXTON   |                    | for subordinate                         |  |  |  |
|                                |                        | SAME AS C ABOVE  |  |                    | H(b) Are all subordinates               | included? Yes No                                 |  |  |
|                                |                        |  |  | or 527             | If "No," attach                         | a list. See instructions                         |  |  |
|                                |                        | e: WWW.EIFOUNDATION.ORG  |  |                    | H(c) Group exempti                      | on number 🕨                                      |  |  |
|                                |                        | organization   | sociation Other >  | <b>L</b> Year      | of formation: 1942                      | M State of legal domicile: CA                    |  |  |
| Ра                             | rt I                   | Summary  |  |                    |   |  |  |  |
| اه                             |                        | Briefly describe the organization's mission or most  | significant activities: TO COO   | RDINATE I          | HE PHILANTHROPY                         |  |  |  |
| ۱ã                             |                        | OF THE ENTERTAINMENT INDUSTRY.   |  |                    |   |  |  |  |
| Activities & Governance        | 2                      | Check this box 🕨 📖 if the organization discor  | than 25% of its net as   | ssets.             |   |  |  |  |
| 8                              |                        | Number of voting members of the governing body (   | ,  |                    | <u>3</u>                                |  |  |  |
| ଞ                              |                        | Number of independent voting members of the gov  |  |                    |   |  |  |  |
| es 6                           |                        | Total number of individuals employed in calendar ye  |  |                    |   |  |  |  |
| ∄                              |                        | Total number of volunteers (estimate if necessary)   |  |                    |   |  |  |  |
| 뒿                              |                        | Total unrelated business revenue from Part VIII, col   |  |                    |   |  |  |  |
| $\dashv$                       | b                      | Net unrelated business taxable income from Form 9  | 990-T, Part I, line 11   |                    | 7t                                      | 0.   |  |  |
|                                |                        |  |  |                    | Prior Year                              | Current Year                                     |  |  |
| <u>o</u>                       | 8                      | Contributions and grants (Part VIII, line 1h)  |  |                    | 57,147,301                              | <del>                                     </del> |  |  |
|                                |                        |  |  |                    | 0                                       | <u> </u>   |  |  |
| Revenue                        |                        | Investment income (Part VIII, column (A), lines 3, 4,  |  | 1,139,354          | <del> </del>                            |  |  |  |
| - "                            | 11                     | Other revenue (Part VIII, column (A), lines 5, 6d, 8c,   |  | 1,004,226          |   |  |  |  |
| -                              |                        | Total revenue - add lines 8 through 11 (must equal I   |  |                    | 59,290,881                              | <del>' ' '</del>                                 |  |  |
|                                | 13                     | Grants and similar amounts paid (Part IX, column (A  | 44,896,678   | <del>' ' '</del>   |   |  |  |  |
|                                |                        | Benefits paid to or for members (Part IX, column (A)   |  | 0                  |   |  |  |  |
| S S                            |                        | Salaries, other compensation, employee benefits (P   |  |                    | 9,809,225                               | <del>                                     </del> |  |  |
| Š                              |                        | Professional fundraising fees (Part IX, column (A), li   |  |                    | 567,174                                 | . 529,575.                                       |  |  |
| Expenses                       |                        | Total fundraising expenses (Part IX, column (D), line  | The state of the s |                    |   | 1- 0010  |  |  |
|                                |                        | Other expenses (Part IX, column (A), lines 11a-11d,  |  |                    | 17,741,739                              | <del>' ' '</del>                                 |  |  |
|                                |                        | Total expenses. Add lines 13-17 (must equal Part IX  |  |                    | 73,014,816                              | <del>                                     </del> |  |  |
|                                | 19                     | Revenue less expenses. Subtract line 18 from line 1  | 2  |                    | -13,723,935                             |  |  |  |
| Net Assets or<br>Fund Balances |                        |  |  | Ве                 | ginning of Current Year                 |  |  |  |
| Sset                           | 20                     |  |  |                    | 82,070,485                              |  |  |  |
| et<br>DGA                      | 21                     | Total liabilities (Part X, line 26)  |  |                    | 24,097,565                              |  |  |  |
|                                | 22<br>rt II            | Net assets or fund balances. Subtract line 21 from Signature Block   | ine 20   |                    | 57,972,920                              | . 92,613,437.                                    |  |  |
|                                |                        |  | including accompanying achadula  | a and atatama      | unto and to the best of n               | av knowledge and balief it is                    |  |  |
|                                |                        | lties of perjury, I declare that I have examined this return,<br>t, and complete. Declaration of preparer (other than office |  |                    |   | ly knowledge and belief, it is                   |  |  |
| uue,                           | Correc                 | i, and complete. Declaration of preparer (other than officer   | ) is based on all illiorniation of wi  | ilicii preparei    | lias any knowledge.                     |  |  |  |
| 0:                             |                        | Signature of officer   |  |                    | I<br>Date                               |  |  |  |
| Sign                           |                        | DEBORAH MORRISON, CFO  |  |                    | Duto                                    |  |  |  |
| Here                           | •                      | Type or print name and title   |  |                    |   |  |  |  |
|                                |                        | ,  | Dropararia cianatura   | 1.                 | Date Check                              | PTIN   |  |  |
| Paid                           |                        | Print/Type preparer's name OI WEN LIANG  | Preparer's signature & Womi  | Many               | LO/18/2021 if                           |  |  |  |
| Prep                           | arer                   |  |  |                    | Son Uniprojed                           |  |  |  |
| Use                            |                        |  | 7TH FLOOR  |                    | FIIIII S EIN                            | Firm's EIN 36-6055558                            |  |  |
| USE                            | Unity                  | Firm's address 515 SOUTH FLOWER STREET,<br>LOS ANGELES, CA 90071   |  |                    | Dhone no (2                             | 13) 627-1717                                     |  |  |
| May                            | tha II                 | RS discuss this return with the preparer shown above   | vo? Soo instructions   |                    | FIIUIR IIU. \ 2                         | X Yes No   |  |  |

Form **8868** 

(Rev. January 2020)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit <a href="https://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits">https://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits</a>.

Automatic 6-Month Extension of Time. Only submit original (no copies needed).

|                            | <b>-</b>   |                         |   |               |                    |          |          |   |  |
|----------------------------|--|-------------------------|---|---------------|--------------------|----------|----------|---|--|
| •                          | rations required to file an income tax return other than Form 7004 to request an extension of time to file income  |                         |   | os, REMICs    | s, and trusts      |          |          |   |  |
| Type or                    | Name of exempt organization or other filer, see instruc  | ctions.                 |   | Taxpayer      | r identification r | numbe    | er (TIN) | _ |  |
| print                      | ENTERTAINMENT INDUSTRY FOUNDATION  | 95-1644609              |   |               |                    |          |          |   |  |
| File by the due date for   | Number, street, and room or suite no. If a P.O. box, se  |                         | 33-10440  | 0.5           |                    | _        |          |   |  |
| filing your<br>return. See | 10880 WILSHIRE, BLVD., NO. 1400  |                         |   |               |                    |          |          |   |  |
| instructions.              | City, town or post office, state, and ZIP code. For a fo LOS ANGELES, CA 90024   |                         |   |               |                    |          |          |   |  |
| Enter the                  | Return Code for the return that this application is for (file  | a separat               | te application for each return)                         |               |                    | <u></u>  | 0 1      | L |  |
| Applicati                  | on   | Return                  | Application   |               |                    |          | Return   |   |  |
| Is For                     |  | Code                    | Is For  |               |                    |          | Code     |   |  |
|                            | or Form 990-EZ   | 01                      | Form 990-T (corporation)                                |               |                    |          | 07       | _ |  |
| Form 990                   |  | 02                      | Form 1041-A   |               |                    |          | 08<br>09 | - |  |
| Form 990                   | 0 (individual)   | 03<br>04                | Form 4720 (other than individual) Form 5227             |               |                    |          | 10       |   |  |
|                            | -T (sec. 401(a) or 408(a) trust)   | 05                      | Form 6069   |               | 11                 |          |          |   |  |
|                            | -T (trust other than above)  |                         |   |               | 12                 | _        |          |   |  |
| Teleph  If the c           | DEBORAH MORRISON  10880 WILSHIRE BLVD, Some No.   424-283-3610  Degranization does not have an office or place of business is for a Group Return, enter the organization's four digit Company.  If it is for part of the group, check this box   | in the Uni<br>Group Exe | Fax No.  ted States, check this box mption Number (GEN) | If this is fo | r the whole gro    | up, ch   |          |   |  |
| the<br>▶[<br>▶[            | quest an automatic 6-month extension of time until organization named above. The extension is for the orga  x calendar year2020 or tax year beginning  ne tax year entered in line 1 is for less than 12 months, ch  Change in accounting period | anization's             | d ending  | le the exem   |                    | n returi | n for    |   |  |
|                            | nis application is for Forms 990-BL, 990-PF, 990-T, 4720,  | or 6069, 6              | enter the tentative tax, less                           | 20            | 6                  |          | 0 .      | _ |  |
|                            | nonrefundable credits. See instructions.  is application is for Forms 990-PF, 990-T, 4720, or 6069.  | enter any               | refundable credits and                                  | 3a            | <b>\$</b>          |          |          | _ |  |
|                            | mated tax payments made. Include any prior year overpa   | 3b                      | \$  |               | 0                  |          |          |   |  |
|                            | ance due. Subtract line 3b from line 3a. Include your pa   |                         |   |               |                    |          |          |   |  |
|                            | ng EFTPS (Electronic Federal Tax Payment System). See  | •                       |   | 3с            | \$                 |          | 0        |   |  |
| Caution:                   | If you are going to make an electronic funds withdrawal  | (direct deb             | oit) with this Form 8868, see Form 8                    | 453-EO an     | d Form 8879-E      | O for p  | payment  |   |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2020)

instructions.

95-1644609

| Ра | Statement of Program Service Accomplishments   |                        |
|----|--|------------------------|
|    | Check if Schedule O contains a response or note to any line in this Part III   | Х                      |
| 1  | Briefly describe the organization's mission:   |                        |
|    | SEE SCHEDULE O   |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
| 2  | Did the organization undertake any significant program services during the year which were not listed on the                     |                        |
|    | prior Form 990 or 990-EZ?  | Yes X No               |
|    | If "Yes," describe these new services on Schedule O.   |                        |
| 3  | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                     | Yes X No               |
|    | If "Yes," describe these changes on Schedule O.  |                        |
| 4  | Describe the organization's program service accomplishments for each of its three largest program services, as measured by       | expenses.              |
|    | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total e | xpenses, and           |
|    | revenue, if any, for each program service reported.  |                        |
| 4a | (Code:) (Expenses \$ 33,848,081. including grants of \$ 23,711,997. ) (Revenue \$  | )                      |
|    | STAND UP TO CANCER INITIATIVE (SU2C) IS DESIGNED TO RAISE FUNDS TO   |                        |
|    | ACCELERATE GROUND-BREAKING CANCER RESEARCH AND BRING NEW THERAPIES TO  |                        |
|    | PATIENTS SOONER TO SAVE LIVES. SU2C UTILIZES THE ENTERTAINMENT INDUSTRY  |                        |
|    | TO BUILD BROAD PUBLIC SUPPORT AND TO ENHANCE AWARENESS OF THE  |                        |
|    | DEVASTATING IMPACT CANCER HAS IN THIS COUNTRY. SU2C'S GOAL IS TO BRING   |                        |
|    | TOGETHER THE BEST AND BRIGHTEST IN THE CANCER COMMUNITY ENCOURAGING  |                        |
|    | COLLABORATION INSTEAD OF COMPETITION.  |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
| 4b | (Code:) (Expenses \$ 14 , 320 , 482. including grants of \$ 9 , 139 , 420. ) (Revenue \$   | 1                      |
| TU | CHARITABLE SERVICE FUNDS: WITH UNPARALLELED ACCESS TO ROADBLOCK  | ,                      |
|    | TELEVISION, DONATED MEDIA AND INDUSTRY-WIDE COLLABORATORS, EIF   |                        |
|    | CHARITABLE SERVICE FUNDS SUPPORTS GROUNDBREAKING PROGRAMS THAT RAISE   |                        |
|    | AWARENESS AND FUNDS FOR ISSUES AFFECTING MILLIONS OF PEOPLE AROUND THE   |                        |
|    | WORLD.   |                        |
|    | WOKED.   |                        |
|    |  |                        |
|    |  |                        |
|    | ·  |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
| 4c | (Code:) (Expenses \$2,853,765. including grants of \$2,726,918. ) (Revenue \$  | )                      |
|    | DEFY DISASTER: THE FOUNDATION'S CRISIS RELIEF PROGRAM BRINGS TOGETHER  |                        |
|    | THE ENTERTAINMENT COMMUNITY TO SUPPORT DISASTER RESPONSE. DEFY DISASTER  |                        |
|    | IS DEDICATED TO PROVIDING AID TO SURVIVORS AND COMMUNITIES AFFECTED BY   |                        |
|    | NATURAL AND HUMANITARIAN DISASTERS TO HELP THEM RECOVER AND REBUILD. BY  |                        |
|    | MOBILIZING INDUSTRY PARTNERS AND THE PUBLIC, AND WORKING WITH KEY  |                        |
|    | PARTNERS ON THE GROUND, DEFY DISASTER DELIVERS FUNDING AND VITAL   |                        |
|    | RESOURCES FOR IMMEDIATE RELIEF AND LONG-TERM RECOVERY IN AFFECTED AREAS  |                        |
|    | THROUGHOUT THE WORLD.  |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
|    |  |                        |
| 4d | Other program services (Describe on Schedule O.)   |                        |
|    | (Expenses \$ 3,523,230. including grants of \$ 2,704,009.) (Revenue \$   | )                      |
| 4e | Total program service expenses   54,545,558.   |                        |
|    | , , ,  | Form <b>990</b> (2020) |

## Part IV Checklist of Required Schedules

|     |  |     | Yes | No   |
|-----|--|-----|-----|--|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                              |     |     |  |
|     | If "Yes," complete Schedule A  | 1   | Х   |  |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   | 2   | Х   |  |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |     |     |  |
|     | public office? If "Yes," complete Schedule C, Part I   | 3   |     | х  |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect |     |     |  |
| •   | during the tax year? If "Yes," complete Schedule C, Part II  | 4   | Х   |  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or     | i i |     |  |
| Ŭ   | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                   | 5   |     | x  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to        | Ť   |     |  |
| U   |  |     | х   |  |
| -   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I     | 6   | 21  | <del>                                     </del> |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                        | _   |     | <sub>v</sub>                                     |
| _   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                             | 7   |     | X  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete     |     |     | l  |
|     | Schedule D, Part III   | 8   |     | X  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for    |     |     |  |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?        |     |     |  |
|     | If "Yes," complete Schedule D, Part IV   | 9   |     | Х  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                     |     |     |  |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10  | Х   |  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X |     |     |  |
|     | as applicable.   |     |     |  |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,      |     |     |  |
|     | Part VI  | 11a | Х   |  |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total     |     |     |  |
| -   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b |     | x  |
| c   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total      |     |     |  |
| ·   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |     | x  |
| ч   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in    |     |     |  |
| u   |  | 11d |     | x  |
| _   | Part X, line 16? If "Yes," complete Schedule D, Part IX  |     | Х   |  |
|     | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X            | 11e | Λ   | $\vdash$   |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses          |     | v   |  |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X           | 11f | Х   | -  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete              |     |     |  |
|     | Schedule D, Parts XI and XII   | 12a |     | X  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                        |     |     |  |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional            | 12b | Х   |  |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                | 13  |     | X  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                      | 14a |     | Х  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,          |     |     |  |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       |     |     |  |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b | Х   |  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any        |     |     |  |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  | Х   |  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to         |     |     |  |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16  |     | Х  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,          |     |     |  |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17  | Х   |  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines     |     |     |  |
| =   | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  |     | х  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."           |     |     |  |
|     | ,  | 19  |     | x  |
| 20- | complete Schedule G, Part III  | 20a |     | X  |
| 20a | • •  |     |     | <del></del>                                      |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                     | 20b |     | $\vdash$   |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                      |     | v   |  |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                | 21  | X   |  |

032003 12-23-20

| Form | 990 (2020) ENTERTAINMENT INDUSTRY FOUNDATION 95-1644   | 509      | Р   | age 4       |
|------|--|----------|-----|-------------|
| Pa   | t IV Checklist of Required Schedules (continued)   |          |     |             |
|      |  |          | Yes | No          |
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |          |     |             |
|      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22       | Х   |             |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current   |          |     |             |
|      | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |          |     |             |
|      | Schedule J   | 23       | Х   |             |
| 24a  | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |          |     |             |
|      | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |          |     |             |
|      | Schedule K. If "No," go to line 25a  | 24a      |     | Х           |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b      |     |             |
| С    | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |          |     |             |
|      | any tax-exempt bonds?  | 24c      |     |             |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d      |     |             |
| 25a  | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |          |     |             |
|      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a      |     | Х           |
| b    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   |          |     |             |
|      | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete  |          |     |             |
|      | Schedule L, Part I   | 25b      |     | х           |
| 26   | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |          |     |             |
|      | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  |          |     |             |
|      | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26       |     | х           |
| 27   | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,  |          |     |             |
|      | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  |          |     |             |
|      | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III   | 27       |     | x           |
| 28   | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV  |          |     |             |
|      | instructions, for applicable filing thresholds, conditions, and exceptions):   |          |     |             |
| а    | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor?   ## The substantial contributor |          |     |             |
|      | "Yes," complete Schedule L, Part IV  | 28a      | х   |             |
| b    | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b      |     | Х           |
|      | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? <i>If</i>   |          |     |             |
| Ī    | "Yes," complete Schedule L, Part IV  | 28c      |     | x           |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   |          | Х   |             |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |          |     |             |
| -    | contributions? If "Yes," complete Schedule M   | 30       |     | x           |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   |          |     | х           |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   | ٠.       |     |             |
| 02   | , ,  | 32       |     | x           |
| 33   | Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  | <u> </u> |     |             |
| 33   | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33       | х   |             |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and  | 33       |     | $\vdash$    |
| J-T  |  | 34       |     | x           |
| 25.0 | Part V, line 1  Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 0.5      |     | X           |
|      | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity  | 354      |     | <del></del> |
| ь    |  | 256      |     |             |
| 26   | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b      |     |             |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   | 26       |     | x           |
| 27   | If "Yes," complete Schedule R, Part V, line 2  | 36       |     | _ ^         |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |          |     |             |
| 00   | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37       |     | X           |
| 38   | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?   |          |     |             |
| Da   | Note: All Form 990 filers are required to complete Schedule O  't V Statements Regarding Other IRS Filings and Tax Compliance  | 38       | Х   |             |
| ı- a |  |          |     |             |
|      | Check if Schedule O contains a response or note to any line in this Part V   |          |     |             |
| _    |  | 2        | Yes | No          |
| 1a   | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 12  | 긔        |     |             |

(gambling) winnings to prize winners? 032004 12-23-20

**b** Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable

c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming

0

|     | 990 (2020) ENTERTAINMENT INDUSTRY FOUNDATION  | 95-164460                    | 9   | P   | age <b>ɔ</b> |
|-----|---|------------------------------|-----|-----|--------------|
| Pai | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)   |                              |     |     |              |
|     |   |                              |     | Yes | No           |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |                              |     |     |              |
|     | filed for the calendar year ending with or within the year covered by this return   | <b>2a</b> 79                 |     |     |              |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax return  |                              | 2b  | Х   |              |
|     | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to $e$ -file (see instructions   | s)                           |     |     |              |
|     |   |                              | 3a  |     | Х            |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line $3b$ , provide an explanation on Schedule  | O                            | 3b  |     |              |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other a   | uthority over, a             |     |     |              |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial a  | ccount)?                     | 4a  |     | Х            |
| b   | If "Yes," enter the name of the foreign country   |                              |     |     |              |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Advanced in the Financi  | counts (FBAR).               |     |     |              |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   |                              | 5a  |     | Х            |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction   |                              | 5b  |     | Х            |
| С   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   |                              | 5c  |     |              |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the  | e organization solicit       |     |     |              |
|     | any contributions that were not tax deductible as charitable contributions?   |                              | 6a  |     | Х            |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contribution  | ons or gifts                 |     |     |              |
|     | were not tax deductible?  |                              | 6b  |     |              |
| 7   | Organizations that may receive deductible contributions under section 170(c).   |                              |     |     |              |
| а   | $ Did the organization \ receive \ a \ payment \ in \ excess \ of \$75 \ made \ partly \ as \ a \ contribution \ and \ partly \ for \ goods \ and \ service \ and \ partly \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ and \ partly \ for \ goods \ and \ service \ for \ goods \ and \ service \ for \ goods \ and \ goods \ for \ goods \ and \ goods \ for \ goods \ goods \ for \ goods \ goods \ for \ $ | vices provided to the payor? | 7a  |     | Х            |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?   |                              | 7b  |     |              |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was  | s required                   |     |     |              |
|     | to file Form 8282?  |                              | 7c  |     | Х            |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year   | 7d                           |     |     |              |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co  | ontract?                     | 7e  |     | Х            |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra   | act?                         | 7f  |     | Х            |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Fo  | rm 8899 as required?         | 7g  |     |              |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization  | tion file a Form 1098-C?     | 7h  |     |              |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained   | by the                       |     |     |              |
|     | sponsoring organization have excess business holdings at any time during the year?  |                              | 8   |     | Х            |
| 9   | Sponsoring organizations maintaining donor advised funds.   |                              |     |     |              |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?  |                              | 9a  |     | Х            |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   |                              | 9b  |     | Х            |
| 10  | Section 501(c)(7) organizations. Enter:   |                              |     |     |              |
| а   | Initiation fees and capital contributions included on Part VIII, line 12  | 10a                          |     |     |              |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   | 10b                          |     |     |              |
| 11  | Section 501(c)(12) organizations. Enter:  | 1 1                          |     |     |              |
| а   | Gross income from members or shareholders   | 11a                          |     |     |              |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against  |                              |     |     |              |
|     | amounts due or received from them.)   | 11b                          |     |     |              |
|     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form  | 1041?                        | 12a |     |              |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   | 12b                          |     |     |              |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.  |                              |     |     |              |
| а   | Is the organization licensed to issue qualified health plans in more than one state?  |                              | 13a |     |              |
|     | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.  |                              |     |     |              |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the  |                              |     |     |              |
|     | organization is licensed to issue qualified health plans  | 13b                          |     |     |              |
| С   | Enter the amount of reserves on hand  | 13c                          |     |     |              |
| 14a |   |                              | 14a |     | Х            |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul  |                              | 14b |     |              |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner   |                              |     |     |              |
|     | excess parachute payment(s) during the year?  |                              | 15  |     | Х            |
|     | If "Yes," see instructions and file Form 4720, Schedule N.  |                              |     |     |              |

Is the organization an educational institution subject to the section 4968 excise tax on net investment income?

If "Yes," complete Form 4720, Schedule O.

ENTERTAINMENT INDUSTRY FOUNDATION

Page 6 Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management Yes No 1a Enter the number of voting members of the governing body at the end of the tax year 11 If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. 11 **b** Enter the number of voting members included on line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other Х officer, director, trustee, or key employee? 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 Х of officers, directors, trustees, or key employees to a management company or other person? 3 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? Х 4 Did the organization become aware during the year of a significant diversion of the organization's assets? 5 6 Did the organization have members or stockholders? 6 Х 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? 7a **b** Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body? 8a **b** Each committee with authority to act on behalf of the governing body? Х 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses on Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes Nο 10a Did the organization have local chapters, branches, or affiliates? X 10a b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe in Schedule O the process, if any, used by the organization to review this Form 990. X 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12a **b** Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? Х 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes " describe Х 12c in Schedule O how this was done Did the organization have a written whistleblower policy? Х 13 13 Did the organization have a written document retention and destruction policy? 14 Х 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? The organization's CEO, Executive Director, or top management official X 15a Other officers or key employees of the organization 15b If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? 16h Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed AL, AR, AZ, CA, CO, CT, DC, FL, GA, HI, IL, KS Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. X Own website X Upon request Another's website Other (explain on Schedule O) Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. State the name, address, and telephone number of the person who possesses the organization's books and records DEBORAH MORRISON - 424-283-3610

Form **990** (2020)

10880 WILSHIRE BLVD, SUITE 1400, LOS ANGELES, CA

90024

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

X

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| (A)                                  | (B)               |                               |   |         | C)           |                                 |              | (D)   | (E)             | (F)                          |
|--------------------------------------|-------------------|-------------------------------|---|---------|--------------|---------------------------------|--------------|---|-----------------|------------------------------|
| Name and title                       | Average           | (do                           | Position<br>(do not check more than one |         | Reportable   | Reportable                      | Estimated    |   |                 |                              |
|                                      | hours per         | box                           | box, unless person is both an           |         | n an         | compensation                    | compensation | amount of                                     |                 |                              |
|                                      | week              |                               | officer and a director/trustee)         |         | from         | from related                    | other        |   |                 |                              |
|                                      | (list any         | ndividual trustee or director |   |         |              |                                 |              | the   | organizations   | compensation                 |
|                                      | hours for related | e or d                        | tee                                     |         |              | sated                           |              | organization<br>(W-2/1099-MISC)               | (W-2/1099-MISC) | from the organization        |
|                                      | organizations     | ruste                         | Institutional trustee                   |         | ee/          | mpen                            |              | (***2/1099*********************************** |                 | and related                  |
|                                      | below             | dualt                         | utiona                                  | _       | Key employee | st col                          | je.          |   |                 | organizations                |
|                                      | line)             | Indivi                        | Instit                                  | Officer | Key e        | Highest compensated<br>employee | Former       |   |                 |                              |
| (1) SUNG-AH POBLETE                  | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| PRESIDENT/CEO - SU2C                 | 0.00              |                               |   | Х       |              |                                 |              | 451,363.                                      | 0.              | 22,111.                      |
| (2) NICOLE SEXTON                    | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| CEO                                  | 0.00              |                               |   | Х       |              |                                 |              | 363,817.                                      | 0.              | 21,399.                      |
| (3) DEBORAH MORRISON                 | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| CFO                                  | 0.00              |                               |   | Х       |              |                                 |              | 292,868.                                      | 0.              | 24,481.                      |
| (4) MAURINE SLUTZKY                  | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| VP/COMMUNICATIONS                    | 0.00              |                               |   |         |              | Х                               |              | 256,929.                                      | 0.              | 25,058.                      |
| (5) FIONA MCROBERT                   | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| SVP/COMMUN. WEST COAST               | 0.00              |                               |   |         | Х            |                                 |              | 226,121.                                      | 0.              | 21,364.                      |
| (6) JENNIFER KUNTZ                   | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| SVP OF OPERATIONS                    | 0.00              |                               |   |         | Х            |                                 |              | 209,009.                                      | 0.              | 29,766.                      |
| (7) NANCY KIM BLACKWATER             | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| SVP/DIGITAL STRATEGY                 | 0.00              |                               |   |         |              | Х                               |              | 209,373.                                      | 0.              | 21,445.                      |
| (8) JANE RUBINSTEIN                  | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| VP/COMMUNICATIONS (THRU 8/31/20)     | 0.00              |                               |   |         |              | Х                               |              | 205,373.                                      | 0.              | 12,801.                      |
| (9) SHAWN BURKE                      | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| VP/CONTROLLER                        | 0.00              |                               |   |         | Х            |                                 |              | 193,392.                                      | 0.              | 21,835.                      |
| (10) RENEE NICHOLAS                  | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| VP/ADVOCACY OF STRAT. COLLAB         | 0.00              |                               |   |         |              | Х                               |              | 169,891.                                      | 0.              | 22,661.                      |
| (11) ROOPWANT SUMAL                  | 40.00             |                               |   |         |              |                                 |              |   |                 |                              |
| SVP GOVERNANCE & COMMUNITY RELATIONS | 0.00              |                               |   |         |              | Х                               |              | 166,477.                                      | 0.              | 20,845.                      |
| (12) CATHRYN DHANATYA                | 40.00             |                               |   |         |              |                                 |              |   | _               |                              |
| CAO (THRU 8/31/20)                   | 0.00              |                               |   | Х       |              |                                 |              | 129,422.                                      | 0.              | 10,837.                      |
| (13) LYNN HARRIS                     | 1.00              |                               |   |         |              |                                 |              | _   | _               | _                            |
| BOARD MEMBER                         | 0.00              | Х                             |   |         |              | _                               |              | 0.  | 0.              | 0.                           |
| (14) DAVID BEAUBAIRE                 | 1.00              |                               |   |         |              |                                 |              |   |                 |                              |
| BOARD MEMBER                         | 0.00              | Х                             | _                                       |         |              |                                 |              | 0.  | 0.              | 0.                           |
| (15) ANDY KUBITZ                     | 1.00              |                               |   |         |              |                                 |              |   |                 |                              |
| BOARD MEMBER                         | 0.00              | Х                             |   |         |              |                                 |              | 0.  | 0.              | 0.                           |
| (16) CHRIS SILBERMANN                | 1.00              |                               |   | ,,      |              |                                 |              |   | _               | _                            |
| BOARD CHAIR                          | 0.00              | Х                             | -                                       | Х       | _            | -                               |              | 0.  | 0.              | 0.                           |
| (17) JACK SUSSMAN                    | 1.00              |                               |   |         |              |                                 |              |   | ^               | _                            |
| BOARD MEMBER                         | 0.00              | X                             |   |         | <u> </u>     |                                 | <u> </u>     | 0.  | 0.              | 0.<br>Form <b>990</b> (2020) |

032007 12-23-20 Form **990** (2020)

| Part VII Section A. Officers, Directors, Trus  | tees, Key Em   | oloye                          | ees,   | and     | l Hig                              | hes  | t C                             | ompensated Employee                    | es (continued)                   | 9-   |
|--|--|--------------------------------|--|---------|------------------------------------|--|---------------------------------|--|----------------------------------|--|
| (A)  | (B)  |                                |  |         | C)                                 |  |                                 | (D)                                    | (E)                              | (F)  |
| Name and title                                 | Average<br>hours per<br>week   | box,                           | Position (do not check more than one box, unless person is both an officer and a director/trustee) |         | Reportable<br>compensation<br>from | Reportable<br>compensation<br>from related | Estimated<br>amount of<br>other |  |                                  |  |
|  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee  | Officer | Key employee                       | Highest compensated<br>employee            | Former                          | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (18) SHERRY LANSING                            | 1.00   |                                |  |         |                                    |  |                                 |  |                                  |  |
| BOARD MEMBER                                   | 0.00   | Х                              |  |         |                                    |  |                                 | 0.                                     | 0.                               | 0.   |
| (19) JEFF BADER                                | 1.00   |                                |  |         |                                    |  |                                 |  |                                  |  |
| BOARD VICE CHAIR                               | 0.00   | Х                              |  | Х       |                                    |  |                                 | 0.                                     | 0.                               | 0.   |
| (20) PETER SEYMOUR TREASURER                   | 1.00   | х                              |  | х       |                                    |  |                                 | 0.                                     | 0.                               | 0.   |
| (21) LEWIS SHARPSTONE                          | 1.00   |                                |  |         |                                    |  |                                 |  |                                  |  |
| BOARD MEMBER                                   | 0.00   | х                              |  |         |                                    |  |                                 | 0.                                     | 0.                               | 0.   |
| (22) NATALIE TRAN                              | 1.00   |                                |  |         |                                    |  |                                 |  |                                  |  |
| BOARD MEMBER                                   | 0.00   | Х                              |  |         |                                    |  |                                 | 0.                                     | 0.                               | 0.   |
| (23) DAN HARRISON                              | 1.00   |                                |  |         |                                    |  |                                 |  |                                  |  |
| SECRETARY                                      | 0.00   | Х                              |  | Х       |                                    |  |                                 | 0.                                     | 0.                               | 0.   |
|  |  |                                |  |         |                                    |  |                                 |  |                                  |  |
| 1b Subtotal                                    |  |                                |  |         |                                    |  | <u> </u>                        | 2,874,035.                             | 0.                               | 254,603.   |
| c Total from continuation sheets to Part VI    |  |                                |  |         |                                    |  | <b>•</b>                        | 0.                                     | 0.                               | 0.   |
| d Total (add lines 1b and 1c)                  |  |                                |  |         |                                    |  | <b>•</b>                        | 2,874,035.                             | 0.                               | 254,603.   |
| 2 Total number of individuals (including but n |  |                                |  |         |                                    |  | o re                            | ceived more than \$100,                | 000 of reportable                | 29   |

compensation from the organization

Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on

Yes No 3 4

line 1a? If "Yes," complete Schedule J for such individual For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services

#### rendered to the organization? If "Yes." complete Schedule J for such person **Section B. Independent Contractors**

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| the organization. Report compensation for the calculat year ending with or with     | in the organization 3 tax year. |                     |
|---|---------------------------------|---------------------|
| (A) Name and business address   | (B) Description of services     | (C)<br>Compensation |
| ROBERTSON SCHWARTZ AGENCY, 1250 6TH STREET  |                                 |                     |
| STE 201, SANTA MONICA, CA 90401   | SEE SCHEDULE O                  | 2,558,392.          |
| BRAND KNEW LLC, 10351 SANTA MONICA BLVD,  |                                 |                     |
| SUITE 202, LOS ANGELES, CA 90025  | MARKETING                       | 456,113.            |
| VENABLE LLP   |                                 |                     |
| PO BOX 62727, BALTIMORE, MD 21264   | LEGAL                           | 449,449.            |
| METEORITE ADVISORS LLC, 5670 WILSHIRE BLVD  |                                 |                     |
| STE 1800, LOS ANGELES, CA 90036   | DATABASE/WEBSITE SVS            | 344,525.            |
| DLA PIPER LLC US  |                                 |                     |
| 6225 SMITH AVENUE, BALTIMORE, MD 21209  | LEGAL                           | 271,941.            |
| 2 Total number of independent contractors (including but not limited to those liste |                                 |                     |
| \$100,000 of compensation from the organization 12                                  |                                 |                     |
|   |                                 | - 000 (2222)        |

95-1644609

Form 990 (2020) ENTERTAINM
Part VIII Statement of Revenue

|  |      | Check if Schedule O contains a respo          | nse or note to anv lin | e in this Part VIII |                   |                  |                                    |
|--|------|---|------------------------|---------------------|-------------------|------------------|------------------------------------|
|  |      |   | ,                      | (A)                 | (B)               | (C)              | (D)                                |
|  |      |   |                        | Total revenue       | Related or exempt | Unrelated        | Revenue excluded<br>from tax under |
|  |      |   |                        |                     | function revenue  | business revenue | sections 512 - 514                 |
| SS   | 1 :  | a Federated campaigns <b>1a</b>               |                        |                     |                   |                  |                                    |
| ant  |      | Membership dues 1b                            |                        |                     |                   |                  |                                    |
| S S  |      | Fundraising events 1c                         |                        |                     |                   |                  |                                    |
| fts,   |      | d Related organizations 1d                    |                        |                     |                   |                  |                                    |
| Contributions, Gifts, Grants and Other Similar Amounts |      |   | 1,034,370.             |                     |                   |                  |                                    |
|  |      | ÿ \ / <del>     </del>                        | 1,031,370.             |                     |                   |                  |                                    |
| utio   | ,    | All other contributions, gifts, grants, and   | 96,644,669.            |                     |                   |                  |                                    |
| ë  |      | similar amounts not included above 1f         |                        |                     |                   |                  |                                    |
| o d  | •    | Noncash contributions included in lines 1a-1f |                        | 97 679 039          |                   |                  |                                    |
| Oa   | r    | Total. Add lines 1a-1f                        | Business Code          | 97,679,039.         |                   |                  |                                    |
|  | _    |   | Business Code          |                     |                   |                  |                                    |
| <u>ic</u>  | 2 8  |   | _                      |                     |                   |                  |                                    |
| er v   | k    |   | _                      |                     |                   |                  |                                    |
| n S  | •    |   | _                      |                     |                   |                  |                                    |
| lrar<br>3ev  | •    | d   | _                      |                     |                   |                  |                                    |
| Program Service<br>Revenue                             |      |   | _                      |                     |                   |                  |                                    |
| _  |      | All other program service revenue             |                        |                     |                   |                  |                                    |
| $\rightarrow$  | 9    | Total. Add lines 2a-2f                        |                        |                     |                   |                  |                                    |
|  | 3    | Investment income (including dividends, in    |                        |                     |                   |                  |                                    |
|  |      | other similar amounts)                        |                        | 514,783.            |                   |                  | 514,783.                           |
|  | 4    | Income from investment of tax-exempt bo       | nd proceeds            |                     |                   |                  |                                    |
|  | 5    | Royalties                                     |                        | 16,445.             |                   |                  | 16,445.                            |
|  |      | (i) Real                                      | ` '                    |                     |                   |                  |                                    |
|  | 6 a  | a Gross rents 6a 916,3                        | 02.                    |                     |                   |                  |                                    |
|  | k    | Less: rental expenses 6b                      | 0.                     |                     |                   |                  |                                    |
|  | •    | Rental income or (loss) 6c 916,3              | 02.                    |                     |                   |                  |                                    |
|  | •    | Net rental income or (loss)                   | <b></b>                | 916,302.            |                   |                  | 916,302.                           |
|  | 7 a  | a Gross amount from sales of (i) Securit      | es (ii) Other          |                     |                   |                  |                                    |
|  |      | assets other than inventory <b>7a</b>         |                        |                     |                   |                  |                                    |
|  | k    | Less: cost or other basis                     |                        |                     |                   |                  |                                    |
| ne<br>ne   |      | and sales expenses <b>7b</b>                  |                        |                     |                   |                  |                                    |
| her Revenue  | (    | Gain or (loss) 7c                             |                        |                     |                   |                  |                                    |
| Re   |      | d Net gain or (loss)                          | . <u></u>              |                     |                   |                  |                                    |
| ē  | 8 8  | Gross income from fundraising events (not     |                        |                     |                   |                  |                                    |
| ₹  |      | including \$ of                               |                        |                     |                   |                  |                                    |
|  |      | contributions reported on line 1c). See       |                        |                     |                   |                  |                                    |
|  |      | Part IV, line 18                              | 8a                     |                     |                   |                  |                                    |
|  | k    | Less: direct expenses                         | 8b                     |                     |                   |                  |                                    |
|  |      | Net income or (loss) from fundraising even    | ts                     |                     |                   |                  |                                    |
|  | 9 a  | a Gross income from gaming activities. See    |                        |                     |                   |                  |                                    |
|  |      | Part IV, line 19                              | 9a                     |                     |                   |                  |                                    |
|  | k    | Less: direct expenses                         | 9b                     |                     |                   |                  |                                    |
|  |      | Net income or (loss) from gaming activities   | ·                      |                     |                   |                  |                                    |
|  |      | Gross sales of inventory, less returns        |                        |                     |                   |                  |                                    |
|  |      | and allowances                                | 10a                    |                     |                   |                  |                                    |
|  | k    | Less: cost of goods sold                      | 10b                    |                     |                   |                  |                                    |
|  |      | Net income or (loss) from sales of inventor   |                        |                     |                   |                  |                                    |
|  |      | ,       | Business Code          |                     |                   |                  |                                    |
| snc  | 11 : | XQ SUPER SCHOOL GRADUA                        | 900099                 | 1,050,679.          |                   |                  | 1,050,679.                         |
| ne   | k    |   |                        |                     |                   |                  | . ,                                |
| Miscellaneous<br>Revenue                               |      |   |                        |                     |                   |                  |                                    |
| Sc.  | `    | All other revenue                             |                        |                     |                   |                  |                                    |
| Σ  | ì    | e Total. Add lines 11a-11d                    |                        | 1,050,679.          |                   |                  |                                    |
|  | 12   | Total revenue. See instructions               |                        | 100,177,248.        | 0.                | 0.               | 2,498,209.                         |

032009 12-23-20

95-1644609

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Х Check if Schedule O contains a response or note to any line in this Part IX (D) Do not include amounts reported on lines 6b. Total expenses Management and general expenses Program service Fundraising 7b, 8b, 9b, and 10b of Part VIII. expenses expenses Grants and other assistance to domestic organizations 33,553,199 33,553,199. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic 27,500 27,500. individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 ....... 4,701,645. 4,701,645. Benefits paid to or for members ..... Compensation of current officers, directors, trustees, and key employees 2,017,785. 926,424. 706,145. 385,216. Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) 6,494,526. 4,287,600. 1,435,007. 771,919. Other salaries and wages 7 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) 326,231 216,965. 75,283 33,983. 511,139 769,276 181,478 76,659. 9 Other employee benefits 513,238. 322,428. 115,136 75,674. 10 Payroll taxes Fees for services (nonemployees): Management 831,713. 9,000. 822,713. Legal 95,415. 95,415 Accounting Lobbying 529,575. 529,575. Professional fundraising services. See Part IV, line 17 19,226. 19,226, Investment management fees ..... Other. (If line 11g amount exceeds 10% of line 25, 9,787,532 6,359,257 852,365 2,575,910. column (A) amount, list line 11g expenses on Sch O.) 17,598 12,938. 4,500 160. Advertising and promotion 12 1,075,174 512,844. 189,851 372,479. 13 Office expenses 14 Information technology Royalties 15 2,040,653 55,296. 1,985,357. 16 Occupancy 1,024,441 994,134, 25,577. 4,730. 17 18 Payments of travel or entertainment expenses for any federal, state, or local public officials Conferences, conventions, and meetings ..... 19 20 Payments to affiliates \_\_\_\_\_ 21 164,584 164,584 22 Depreciation, depletion, and amortization ..... 210,717. 2,497. 208,220 23 Other expenses. Itemize expenses not covered 24 above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) PR AND PUBLICITY 997,906. 892,897. 105,000 9. SUBSCRIPTIONS & PERMITS 992,796 278,330 694,433. 20,033. DONATED MED SUPPLIES & 245,672, 245,672, 0. 0. С BAD DEBT EXPENSE 200,000. 0 200,000. 291,332 219,690 56,447. 15,195. All other expenses е 5,061,542. 66,927,734 54,545,558 7,320,634 Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. if following SOP 98-2 (ASC 958-720) Check here

# Form 990 (2020) Part X Balance Sheet

| Pa                          | rt X | Balance Sneet                                      | -1-1        | or the a to Mate B. C.V. |                          |             |                           |
|-----------------------------|------|--|-------------|--------------------------|--------------------------|-------------|---------------------------|
|                             |      | Check if Schedule O contains a response or r       | ote to ar   | ly line in this Part X   | (A)<br>Beginning of year |             | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                        |             |                          | 35,843,038.              | 1           | 36,220,842.               |
|                             | 2    | Savings and temporary cash investments             |             |                          | 26,063,343.              | 2           | 52,914,846.               |
|                             | 3    | Pledges and grants receivable, net                 |             |                          | 15,049,607.              | 3           | 16,219,602.               |
|                             | 4    | Accounts receivable, net                           |             | 134,661.                 | 4                        | 107,176.    |                           |
|                             | 5    | Loans and other receivables from any current       |             |                          |                          |             |                           |
|                             |      | trustee, key employee, creator or founder, sul     |             |                          |                          |             |                           |
|                             |      | controlled entity or family member of any of the   |             |                          |                          | 5           |                           |
|                             | 6    | Loans and other receivables from other disqu       |             |                          |                          |             |                           |
| v                           |      | under section 4958(f)(1)), and persons describ     |             | 6                        |                          |             |                           |
|                             | 7    | Notes and loans receivable, net                    |             | 7                        |                          |             |                           |
| Assets                      | 8    | Inventories for sale or use                        |             |                          |                          | 8           |                           |
| As                          | 9    |  |             |                          | 696,648.                 | 9           | 695,006.                  |
|                             | 10a  | Land, buildings, and equipment: cost or other      |             |                          |                          |             |                           |
|                             |      | basis. Complete Part VI of Schedule D              | 10a         | 1,725,098.               |                          |             |                           |
|                             | b    |  |             |                          | 538,124.                 | 10c         | 534,870.                  |
|                             | 11   | Investments - publicly traded securities           |             | 3,745,064.               | 11                       | 3,915,856.  |                           |
|                             | 12   | Investments - other securities. See Part IV, lin   |             |                          | 12                       |             |                           |
|                             | 13   | Investments - program-related. See Part IV, lir    |             | 13                       |                          |             |                           |
|                             | 14   | Intangible assets                                  |             | 14                       |                          |             |                           |
|                             | 15   | Other assets. See Part IV, line 11                 |             |                          | 0.                       | 15          | 0.                        |
|                             | 16   | Total assets. Add lines 1 through 15 (must e       | 82,070,485. | 16                       | 110,608,198.             |             |                           |
|                             | 17   | Accounts payable and accrued expenses              |             |                          | 2,510,829.               | 17          | 1,942,018.                |
|                             | 18   | Grants payable                                     |             |                          | 20,509,495.              | 18          | 15,069,524.               |
|                             | 19   | Deferred revenue                                   | 0.          | 19                       | 0.                       |             |                           |
|                             | 20   | Tax-exempt bond liabilities                        |             |                          |                          | 20          |                           |
|                             | 21   | Escrow or custodial account liability. Complete    |             |                          |                          | 21          |                           |
| ç                           | 22   | Loans and other payables to any current or fo      | rmer offic  | cer, director,           |                          |             |                           |
| Liabilities                 |      | trustee, key employee, creator or founder, sul     | ostantial ( | contributor, or 35%      |                          |             |                           |
| abi                         |      | controlled entity or family member of any of the   | nese pers   | ons                      |                          | 22          |                           |
| =                           | 23   | Secured mortgages and notes payable to unr         | rd parties  |                          | 23                       |             |                           |
|                             | 24   | Unsecured notes and loans payable to unrela        | ted third   | parties                  |                          | 24          |                           |
|                             | 25   | Other liabilities (including federal income tax,   | payables    | to related third         |                          |             |                           |
|                             |      | parties, and other liabilities not included on lir | nes 17-24   | ). Complete Part X       |                          |             |                           |
|                             |      | of Schedule D                                      |             |                          | 1,077,241.               | 25          | 983,219.                  |
|                             | 26   | Total liabilities. Add lines 17 through 25         |             |                          | 24,097,565.              | 26          | 17,994,761.               |
|                             |      | Organizations that follow FASB ASC 958, c          | heck her    | e ▶ X                    |                          |             |                           |
| ces                         |      | and complete lines 27, 28, 32, and 33.             |             |                          |                          |             |                           |
| lan                         | 27   | Net assets without donor restrictions              | 1,522,755.  | 27                       | 2,460,737.               |             |                           |
| Ba                          | 28   | Net assets with donor restrictions                 |             |                          | 56,450,165.              | 28          | 90,152,700.               |
| PL                          |      | Organizations that do not follow FASB ASC          | 958, ch     | eck here 🕨 📖             |                          |             |                           |
| Ē                           |      | and complete lines 29 through 33.                  |             |                          |                          |             |                           |
| Net Assets or Fund Balances | 29   | Capital stock or trust principal, or current fund  |             |                          | 29                       |             |                           |
| sei                         | 30   | Paid-in or capital surplus, or land, building, or  |             |                          | 30                       |             |                           |
| t As                        | 31   | Retained earnings, endowment, accumulated          |             |                          |                          | 31          |                           |
| Š                           | 32   | Total net assets or fund balances                  |             | 57,972,920.              | 32                       | 92,613,437. |                           |
|                             | 33   | Total liabilities and net assets/fund balances     |             |                          | 82,070,485.              | 33          | 110,608,198.              |

Act and OMB Circular A-133?

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit

or audits, explain why on Schedule O and describe any steps taken to undergo such audits

Form 990 (2020)

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#### **SCHEDULE A**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020
Open to Public

Inspection

Name of the organization

ENTERTAINMENT INDUSTRY FOUNDATION

ENTERTAINMENT INDUSTRY FOUNDATION

95-1644609

| Pa   | rt I  | Reason for Public C  | Charity Status.         | (All organizations must o                           | omplete th       | nis part.) S     | ee instructions.                                  |   |  |  |  |  |
|------|---|--|-------------------------|---|------------------|------------------|---|---|--|--|--|--|
| he ( | organi  | zation is not a private found  |                         |   |                  |                  |   |   |  |  |  |  |
| 1    |   | A church, convention of chu  |                         |   |                  |                  | )(A)(i).  |   |  |  |  |  |
| 2    |   | A school described in secti  | on 170(b)(1)(A)(ii).    | Attach Schedule E (Forn                             | n 990 or 99      | 90-EZ).)         |   |   |  |  |  |  |
| 3    |   | A hospital or a cooperative  |                         | •   |                  |                  | i).   |   |  |  |  |  |
| 4    |   | A medical research organiza  | · ·                     |   |                  |                  |   | the hospital's name,                            |  |  |  |  |
|      |   | city, and state:   | ·                       |   |                  |                  |   | •   |  |  |  |  |
| 5    |   | An organization operated for   | or the benefit of a col | lege or university owned                            | or operat        | ed by a go       | vernmental unit describ                           | ed in   |  |  |  |  |
|      |   | section 170(b)(1)(A)(iv). (C   |                         | ,   | •                | , 0              |   |   |  |  |  |  |
| 6    |   | A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). |                         |   |                  |                  |   |   |  |  |  |  |
|      | X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   | section 170(b)(1)(A)(vi). (Complete Part II.)  |                         |   |                  |                  |   |   |  |  |  |  |
| 8    |   | A community trust describe   | •                       | 1)(A)(vi). (Complete Par                            | t II.)           |                  |   |   |  |  |  |  |
| 9    | 一   | An agricultural research org   |                         |   | -                | ed in coniu      | inction with a land-grant                         | college   |  |  |  |  |
| •    |   | or university or a non-land-g  |                         |   |                  | -                | -   | -   |  |  |  |  |
|      |   | university:  | ram comogo or agnor     |   |                  | ,,               | ,   |   |  |  |  |  |
| 10   |   | An organization that normal  | lly receives (1) more t | than 33 1/3% of its supp                            | ort from c       | ontribution      | ns. membership fees, an                           | d gross receipts from                           |  |  |  |  |
|      |   | activities related to its exem   |                         |   |                  |                  |   |   |  |  |  |  |
|      |   | income and unrelated busin   |                         | •   | ٠,               |                  | • •   | · ·   |  |  |  |  |
|      |   | See section 509(a)(2). (Cor  |                         | (,,,,,,,,,  |                  |                  | , g   |   |  |  |  |  |
| 11   |   | An organization organized a  | •                       | velv to test for public sa                          | fetv. See        | section 50       | )9(a)(4).   |   |  |  |  |  |
| 12   |   | An organization organized a  | •                       | •   | •                |                  |   | purposes of one or                              |  |  |  |  |
|      |   | more publicly supported org  | •                       |   | -                |                  | •   |   |  |  |  |  |
|      |   | lines 12a through 12d that of  |                         |   |                  |                  |   |   |  |  |  |  |
| а    |   | Type I. A supporting orga  | * *                     |   |                  |                  |   | giving  |  |  |  |  |
|      |   | the supported organization   | •                       |   | •                | _                |   |   |  |  |  |  |
|      |   | organization. You must c   |                         |   | , ,              |                  |   |   |  |  |  |  |
| b    |   | Type II. A supporting orga   |                         |   | ion with its     | s supporte       | ed organization(s), by hav                        | /ing  |  |  |  |  |
|      |   | control or management of   | · ·                     |   |                  |                  |   | -   |  |  |  |  |
|      |   | organization(s). You mus   |                         |   | •                |                  |   |   |  |  |  |  |
| С    |   | Type III functionally inte   | grated. A supporting    | g organization operated                             | in connect       | ion with, a      | and functionally integrate                        | ed with,  |  |  |  |  |
|      |   | its supported organization   | n(s) (see instructions) | . You must complete I                               | Part IV, Se      | ctions A,        | D, and E.   |   |  |  |  |  |
| d    |   | Type III non-functionally  | integrated. A supp      | orting organization oper                            | ated in co       | nnection w       | vith its supported organi                         | zation(s)                                       |  |  |  |  |
|      |   | that is not functionally into  | egrated. The organiz    | ation generally must sat                            | isfy a distr     | ibution req      | uirement and an attenti                           | veness  |  |  |  |  |
|      |   | requirement (see instructi   | ons). You must con      | nplete Part IV, Sections                            | A and D,         | and Part         | ٧.  |   |  |  |  |  |
| е    |   | Check this box if the orga   | nization received a v   | vritten determination fro                           | m the IRS        | that it is a     | Type I, Type II, Type III                         |   |  |  |  |  |
|      |   | functionally integrated, or  | Type III non-function   | nally integrated supporti                           | ng organiz       | ation.           |   |   |  |  |  |  |
| f    | Ente  | r the number of supported o  | rganizations            |   |                  |                  |   |   |  |  |  |  |
| g    |   | ide the following information  |                         |   | (iv) Is the orga | unization listed |   | 1   |  |  |  |  |
|      | (i  | Name of supported organization   | (ii) EIN                | (iii) Type of organization (described on lines 1-10 | in your governi  |                  | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |  |  |  |  |
|      |   | Organization   |                         | above (see instructions))                           | Yes              | No               | support (see instructions)                        | support (see instructions)                      |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |
|      |   |  |                         |   |                  |                  |   |   |  |  |  |  |

# Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | Section A. Public Support  |                     |                     |                      |                           |                    |               |
|------|--|---------------------|---------------------|----------------------|---------------------------|--------------------|---------------|
| Cale | ndar year (or fiscal year beginning in) 🕨  | (a) 2016            | <b>(b)</b> 2017     | (c) 2018             | (d) 2019                  | (e) 2020           | (f) Total     |
| 1    | Gifts, grants, contributions, and  |                     |                     |                      |                           |                    |               |
|      | membership fees received. (Do not  |                     |                     |                      |                           |                    |               |
|      | include any "unusual grants.")   | 60,073,641.         | 82,763,610.         | 95,173,618.          | 57,147,301.               | 97,679,039.        | 392,837,209.  |
| 2    | Tax revenues levied for the organ-   |                     |                     |                      |                           |                    |               |
|      | ization's benefit and either paid to   |                     |                     |                      |                           |                    |               |
|      | or expended on its behalf  |                     |                     |                      |                           |                    |               |
| 3    | The value of services or facilities  |                     |                     |                      |                           |                    |               |
|      | furnished by a governmental unit to  |                     |                     |                      |                           |                    |               |
|      | the organization without charge  |                     |                     |                      |                           |                    |               |
| 4    | Total. Add lines 1 through 3   | 60,073,641.         | 82,763,610.         | 95,173,618.          | 57,147,301.               | 97,679,039.        | 392,837,209.  |
| 5    | The portion of total contributions   |                     |                     |                      |                           |                    |               |
|      | by each person (other than a   |                     |                     |                      |                           |                    |               |
|      | governmental unit or publicly  |                     |                     |                      |                           |                    |               |
|      | supported organization) included   |                     |                     |                      |                           |                    |               |
|      | on line 1 that exceeds 2% of the   |                     |                     |                      |                           |                    |               |
|      | amount shown on line 11,   |                     |                     |                      |                           |                    |               |
|      | column (f)   |                     |                     |                      |                           |                    | 132,338,981.  |
|      | Public support. Subtract line 5 from line 4.   |                     |                     |                      |                           |                    | 260,498,228.  |
|      | ction B. Total Support   |                     |                     |                      |                           | <u> </u>           |               |
|      | ndar year (or fiscal year beginning in)  | (a) 2016            | <b>(b)</b> 2017     | (c) 2018             | (d) 2019                  | (e) 2020           | (f) Total     |
|      | Amounts from line 4  | 60,073,641.         | 82,763,610.         | 95,173,618.          | 57,147,301.               | 97,679,039.        | 392,837,209.  |
| 8    | Gross income from interest,  |                     |                     |                      |                           |                    |               |
|      | dividends, payments received on  |                     |                     |                      |                           |                    |               |
|      | securities loans, rents, royalties,  | 005 065             | 154 004             | 1 450 543            | 0 142 500                 | 1 445 520          | F 442 010     |
|      | and income from similar sources  | 225,265.            | 154,894.            | 1,472,543.           | 2,143,580.                | 1,447,530.         | 5,443,812.    |
| 9    | Net income from unrelated business   |                     |                     |                      |                           |                    |               |
|      | activities, whether or not the   |                     |                     |                      |                           |                    |               |
| 40   | business is regularly carried on   |                     |                     |                      |                           |                    |               |
| 10   | Other income. Do not include gain  |                     |                     |                      |                           |                    |               |
|      | or loss from the sale of capital   |                     | 30,679.             |                      |                           | 1 050 670          | 1 001 350     |
|      | assets (Explain in Part VI.)   |                     | 30,073.             |                      |                           | 1,050,679.         | 1,081,358.    |
|      | <b>Total support.</b> Add lines 7 through 10   | ata (aga inatmustis | , no)               |                      |                           | 12                 | 333,302,373.  |
| 12   | Gross receipts from related activities,<br>First 5 years. If the Form 990 is for the | •                   |                     | ourth or fifth toy   |                           |                    |               |
| 13   | organization, check this box and stop  | -                   |                     |                      |                           |                    | ▶□            |
| Sec  | etion C. Computation of Publi  |                     |                     |                      |                           |                    |               |
|      | Public support percentage for 2020 (li   |                     |                     | olumn (f))           |                           | 14                 | 65.23 %       |
| 15   | Public support percentage from 2019  |                     |                     |                      |                           | 15                 | 65.47 %       |
|      | 33 1/3% support test - 2020. If the o  |                     |                     |                      |                           |                    | •             |
|      | stop here. The organization qualifies  |                     |                     |                      |                           | ,<br>              | ,             |
| b    | 33 1/3% support test - 2019. If the c  | organization did no | t check a box on li |                      |                           |                    |               |
|      | and <b>stop here.</b> The organization qual  |                     |                     |                      |                           |                    | . —           |
| 17a  | 10% -facts-and-circumstances test  |                     | • •                 |                      |                           |                    |               |
|      | and if the organization meets the facts  | s-and-circumstance  | es test, check this | box and stop her     | e. Explain in Part        | VI how the organiz | ation         |
|      | meets the facts-and-circumstances te   |                     |                     | =                    |                           |                    | <b>.</b> —    |
| b    | 10% -facts-and-circumstances test  | -                   | •                   |                      | -                         |                    |               |
|      | more, and if the organization meets th   | ne facts-and-circum | stances test, chec  | k this box and st    | <b>op here.</b> Explain i | n Part VI how the  |               |
|      | organization meets the facts-and-circu   | ımstances test. Th  | e organization qua  | lifies as a publicly | supported organiz         | ation              | ▶□            |
| 18   | Private foundation. If the organizatio   |                     |                     |                      |                           |                    | s <b>&gt;</b> |

Schedule A (Form 990 or 990-EZ) 2020

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### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support  |                             |                            |                      |                     |                        |            |
|------|--|-----------------------------|----------------------------|----------------------|---------------------|------------------------|------------|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2016                    | <b>(b)</b> 2017            | (c) 2018             | (d) 2019            | (e) 2020               | (f) Total  |
| 1    | Gifts, grants, contributions, and membership fees received. (Do not  |                             |                            |                      |                     |                        |            |
|      | include any "unusual grants.")   |                             |                            |                      |                     |                        |            |
| 2    | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                             |                            |                      |                     |                        |            |
| 3    | Gross receipts from activities that are not an unrelated trade or business under section 513   |                             |                            |                      |                     |                        |            |
| 4    | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf  |                             |                            |                      |                     |                        |            |
| 5    | The value of services or facilities furnished by a governmental unit to the organization without charge  |                             |                            |                      |                     |                        |            |
| 6    | Total. Add lines 1 through 5   |                             |                            |                      |                     |                        |            |
| 78   | Amounts included on lines 1, 2, and 3 received from disqualified persons   |                             |                            |                      |                     |                        |            |
| ŀ    | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                             |                            |                      |                     |                        |            |
| (    | Add lines 7a and 7b  |                             |                            |                      |                     |                        |            |
| 8    | Public support. (Subtract line 7c from line 6.)  |                             |                            |                      |                     |                        |            |
| Cale | ndar year (or fiscal year beginning in)  | (a) 2016                    | <b>(b)</b> 2017            | (c) 2018             | (d) 2019            | (e) 2020               | (f) Total  |
|      | Amounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties,  |                             |                            |                      |                     |                        |            |
|      | and income from similar sources  |                             |                            |                      |                     |                        |            |
| ľ    | • Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975  |                             |                            |                      |                     |                        |            |
|      | Add lines 10a and 10b  Net income from unrelated business activities not included in line 10b, whether or not the business is  |                             |                            |                      |                     |                        |            |
| 12   | regularly carried on  Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |                             |                            |                      |                     |                        |            |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)   |                             |                            |                      |                     |                        |            |
| 14   | First 5 years. If the Form 990 is for th   | ne organization's fi        | rst, second, third,        | fourth, or fifth tax | year as a section 5 | 501(c)(3) organization | on,        |
|      | check this box and stop here   |                             |                            |                      |                     |                        |            |
| Se   | ction C. Computation of Publi  | c Support Per               | rcentage                   | ·                    |                     |                        |            |
| 15   | Public support percentage for 2020 (I  | ine 8, column (f), c        | livided by line 13, o      | column (f))          |                     | 15                     | %          |
| 16   | Public support percentage from 2019  | Schedule A, Part            | III, line 15               |                      |                     | 16                     | %          |
| Se   | ction D. Computation of Inves  |                             |                            |                      |                     |                        |            |
| 17   | Investment income percentage for 20  | <b>)20</b> (line 10c, colur | mn (f), divided by li      | ne 13, column (f))   |                     | 17                     | %          |
|      | Investment income percentage from  |                             |                            |                      |                     | 18                     | %          |
|      | 33 1/3% support tests - 2020. If the   |                             |                            |                      |                     | 33 1/3%, and line 1    | 7 is not   |
|      | more than 33 1/3%, check this box ar   |                             |                            |                      |                     |                        | <b>.</b> . |
| k    | 33 1/3% support tests - 2019. If the   |                             |                            |                      |                     |                        |            |
|      | line 18 is not more than 33 1/3%, che  | ck this box and st          | t <b>op here.</b> The orga | nization qualifies   | as a publicly suppo | orted organization     |            |
| 20   | Private foundation If the organization   |                             |                            |                      |                     |                        |            |

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# Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes." answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? |f "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes." answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes." provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes." complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - b Did the organization have any excess business holdings in the tax year? (Use Schedule C. Form 4720, to determine whether the organization had excess business holdings.)

|      | Yes | No |
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| Pa     | rt IV Supporting Organizations (continued)   |        |     |    |
|--------|--|--------|-----|----|
|        |  |        | Yes | No |
| 11     | Has the organization accepted a gift or contribution from any of the following persons?  |        |     |    |
| а      | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and   |        |     |    |
|        | 11c below, the governing body of a supported organization?   | 11a    |     |    |
| b      | A family member of a person described in line 11a above?   | 11b    |     |    |
| С      | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |        |     |    |
|        |  | 11c    |     |    |
| Sec    | tion B. Type I Supporting Organizations  |        |     |    |
|        |  |        | Yes | No |
| 1      | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, |        |     |    |
|        | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s)   |        |     |    |
|        | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |        |     |    |
|        | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the   | 4      |     |    |
| 2      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.  Did the organization operate for the benefit of any supported organization other than the supported                                    | 1      |     |    |
| 2      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |        |     |    |
|        |  |        |     |    |
|        | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.   | 2      |     |    |
| Sec    | stion C. Type II Supporting Organizations  |        |     |    |
|        |  |        | Yes | No |
| 1      | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |        |     |    |
| -      | or trustees of each of the organization's supported organization(s)? If "No." describe in Part VI how control  |        |     |    |
|        | or management of the supporting organization was vested in the same persons that controlled or managed   |        |     |    |
|        | the supported organization(s).   | 1      |     |    |
| Sec    | tion D. All Type III Supporting Organizations  |        |     |    |
|        |  |        | Yes | No |
| 1      | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |        |     |    |
|        | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |        |     |    |
|        | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |        |     |    |
|        | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1      |     |    |
| 2      | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |        |     |    |
|        | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |        |     |    |
|        | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2      |     |    |
| 3      | By reason of the relationship described in line 2, above, did the organization's supported organizations have a  |        |     |    |
|        | significant voice in the organization's investment policies and in directing the use of the organization's   |        |     |    |
|        | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |        |     |    |
| Sec    | supported organizations played in this regard. etion E. Type III Functionally Integrated Supporting Organizations  | 3      |     |    |
|        | , , , , , , , , , , , , , , , , , , ,  |        |     |    |
| 1<br>a | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  |        |     |    |
| b      | The organization satisfied the Activities Test. Complete line 2 below.  The organization is the parent of each of its supported organizations. Complete line 3 below.  |        |     |    |
| c      | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instru  | ıction | c)  |    |
| 2      | Activities Test. Answer lines 2a and 2b below.   | iction | Yes | No |
| a      |  |        |     |    |
|        | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |        |     |    |
|        | those supported organizations and explain how these activities directly furthered their exempt purposes,   |        |     |    |
|        | how the organization was responsive to those supported organizations, and how the organization determined  |        |     |    |
|        |  | 2a     |     |    |
| b      | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement,  |        |     |    |
|        | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |        |     |    |
|        | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   |        |     |    |
|        |  | 2b     |     |    |
| 3      | Parent of Supported Organizations. Answer lines 3a and 3b below.   |        |     |    |
| а      | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |        |     |    |
|        | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.  | 3a     |     |    |
| b      | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |        |     |    |
|        | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.  | 3b     |     |    |

Page 6 Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations 」Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E. (B) Current Year Section A - Adjusted Net Income (A) Prior Year (optional) Net short-term capital gain 1 2 Recoveries of prior-year distributions **3** Other gross income (see instructions) 3 4 4 Add lines 1 through 3. 5 5 Depreciation and depletion Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) 6 7 7 Other expenses (see instructions) 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) 8 (B) Current Year Section B - Minimum Asset Amount (A) Prior Year (optional) 1 Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): a Average monthly value of securities 1a **b** Average monthly cash balances 1b c Fair market value of other non-exempt-use assets 1c d Total (add lines 1a, 1b, and 1c) 1d e Discount claimed for blockage or other factors (explain in detail in Part VI): 2 Acquisition indebtedness applicable to non-exempt-use assets 2 3 Subtract line 2 from line 1d. 3 Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions). 4 5 Net value of non-exempt-use assets (subtract line 4 from line 3) 5 6 Multiply line 5 by 0.035. 6 7 Recoveries of prior-year distributions 7 8 Minimum Asset Amount (add line 7 to line 6) Section C - Distributable Amount Current Year 1 1 Adjusted net income for prior year (from Section A, line 8, column A) 2 Enter 0.85 of line 1. 2 3 Minimum asset amount for prior year (from Section B, line 8, column A) 3 Enter greater of line 2 or line 3 4 5 5 Income tax imposed in prior year Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) 6 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

Schedule A (Form 990 or 990-EZ) 2020

instructions).

| Par   | t V Type III Non-Functionally Integrated 509(                   | (a)(3) Supporting Orga        | nizations (continued)          |                                  |  |  |  |
|-------|---|-------------------------------|--------------------------------|----------------------------------|--|--|--|
| Secti | Section D - Distributions Current Year                          |                               |                                |                                  |  |  |  |
| 1     | Amounts paid to supported organizations to accomplish exer      | mpt purposes                  | 1                              |                                  |  |  |  |
| 2     | Amounts paid to perform activity that directly furthers exemp   | t purposes of supported       |                                |                                  |  |  |  |
|       | organizations, in excess of income from activity                |                               | 2                              |                                  |  |  |  |
| 3     | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations | 3                              |                                  |  |  |  |
| 4     | Amounts paid to acquire exempt-use assets                       |                               | 4                              |                                  |  |  |  |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     | 5                              |                                  |  |  |  |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               | 6                              |                                  |  |  |  |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               | 7                              |                                  |  |  |  |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive |                                |                                  |  |  |  |
|       | (provide details in Part VI). See instructions.                 |                               | 8                              |                                  |  |  |  |
| 9     | Distributable amount for 2020 from Section C, line 6            |                               | 9                              |                                  |  |  |  |
| 10    | Line 8 amount divided by line 9 amount                          |                               | 10                             |                                  |  |  |  |
|       |   | (i)                           | (ii)                           | (iii)                            |  |  |  |
| Secti | on E - Distribution Allocations (see instructions)              | Excess Distributions          | Underdistributions<br>Pre-2020 | Distributable<br>Amount for 2020 |  |  |  |
| _1_   | Distributable amount for 2020 from Section C, line 6            |                               |                                |                                  |  |  |  |
| 2     | Underdistributions, if any, for years prior to 2020 (reason-    |                               |                                |                                  |  |  |  |
|       | able cause required - explain in Part VI). See instructions.    |                               |                                |                                  |  |  |  |
| _3_   | Excess distributions carryover, if any, to 2020                 |                               |                                |                                  |  |  |  |
| a     | From 2015   |                               |                                |                                  |  |  |  |
| b     | From 2016   |                               |                                |                                  |  |  |  |
| c     | From 2017   |                               |                                |                                  |  |  |  |
| d     | From 2018   |                               |                                |                                  |  |  |  |
| е     | From 2019   |                               |                                |                                  |  |  |  |
| f     | Total of lines 3a through 3e                                    |                               |                                |                                  |  |  |  |
| g     | Applied to underdistributions of prior years                    |                               |                                |                                  |  |  |  |
| h     | Applied to 2020 distributable amount                            |                               |                                |                                  |  |  |  |
| i_    | Carryover from 2015 not applied (see instructions)              |                               |                                |                                  |  |  |  |
| j_    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                |                                  |  |  |  |
| 4     | Distributions for 2020 from Section D,                          |                               |                                |                                  |  |  |  |
|       | line 7: \$  |                               |                                |                                  |  |  |  |
| a     | Applied to underdistributions of prior years                    |                               |                                |                                  |  |  |  |
| b     | Applied to 2020 distributable amount                            |                               |                                |                                  |  |  |  |
| c     | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                |                                  |  |  |  |
| 5     | Remaining underdistributions for years prior to 2020, if        |                               |                                |                                  |  |  |  |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                |                                  |  |  |  |
|       | than zero, explain in Part VI. See instructions.                |                               |                                |                                  |  |  |  |
| 6     | Remaining underdistributions for 2020. Subtract lines 3h        |                               |                                |                                  |  |  |  |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                |                                  |  |  |  |
|       | Part VI. See instructions.                                      |                               |                                |                                  |  |  |  |
| 7     | Excess distributions carryover to 2021. Add lines 3j            |                               |                                |                                  |  |  |  |
|       | and 4c.   |                               |                                |                                  |  |  |  |
| 8     | Breakdown of line 7:  |                               |                                |                                  |  |  |  |
| а     | Excess from 2016  |                               |                                |                                  |  |  |  |
| b     | Excess from 2017  |                               |                                |                                  |  |  |  |
| С     | Excess from 2018  |                               |                                |                                  |  |  |  |
| d     | Excess from 2019  |                               |                                |                                  |  |  |  |
| е     | Excess from 2020  |                               |                                |                                  |  |  |  |

Schedule A (Form 990 or 990-EZ) 2020

| Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
|---|
| SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:   |
| EXPENSE REIMBURSEMENT   |
| 2017 AMOUNT: \$ 30,679.   |
|   |
| XQ SUPER SCHOOL GRADUATE TOGETHER   |
| 2020 AMOUNT: \$ 1,050,679.  |
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## Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

#### **Schedule of Contributors**

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

**2020** 

**Employer identification number** 

ENTERTAINMENT INDUSTRY FOUNDATION 95-1644609 Organization type (check one): Filers of: Section: X 501(c)( 3 ) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. **General Rule** ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \_\_\_\_\_\_ > \$ Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

|                                   | 5                              |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| ENTERTAINMENT INDUSTRY FOUNDATION | 95-1644609                     |

| Part I       | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |
|--------------|--|--|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                      | (c) (d) Total contributions Type of contribution   |
| 1            |  | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)          | (b)  | (c) (d)  |
| No. 2        | Name, address, and ZIP + 4   | Total contributions  Type of contribution  Person X Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)          | (b)  | (c) (d)  |
| No. 3        | Name, address, and ZIP + 4   | Total contributions  Type of contribution  Person X Payroll  Noncash (Complete Part II for noncash contributions.) |
| (a)          | (b)  | (c) (d)  |
| No. 4        | Name, address, and ZIP + 4   | Total contributions  Type of contribution  Person X Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)          | (b)  | (c) (d) Total contributions Type of contribution   |
| <b>No.</b> 5 | Name, address, and ZIP + 4   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                      | (c) (d) Total contributions Type of contribution   |
| 6            |  | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

| , , , , , , , , , , , , , , , , , , , | 9                              |
|---------------------------------------|--------------------------------|
| Name of organization                  | Employer identification number |
|                                       |                                |
| ENTERTAINMENT INDUSTRY FOUNDATION     | 95-1644609                     |

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed.             |   |
|------------|--|--|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c) Total contributions                | (d) Type of contribution  |
| 7          |  | \$\$                                   | Person X Payroll  Noncash (Complete Part II for noncash contributions.) |
| (a)        | (b)  | (c)                                    | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions                    | Type of contribution  |
| 8          |  | \$\$                                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)        | (b)  | (c)                                    | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions                    | Type of contribution  |
| 9          |  | \$ 2,000,000.                          | Person X Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)        | (b)  | (c)                                    | (d)   |
| 10         | Name, address, and ZIP + 4   | ### Total contributions  \$ 2,000,000. | Person X Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c) Total contributions                | (d) Type of contribution  |
| 140.       | Nume, audi 655, and Air T  | \$                                     | Person Payroll Noncash (Complete Part II for noncash contributions.)    |
| (a)        | (b)  | (c)                                    | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions  \$                | Person Payroll Complete Part II for noncash contributions.              |

Name of organization

Employer identification number

ENTERTAINMENT INDUSTRY FOUNDATION

95-1644609

| art II Noi                   | ncash Property (see instructions). Use duplicate copies of P | art II if additional space is needed.     |                      |
|------------------------------|--|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                   | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  | \$  |                      |
| a)<br>lo.<br>om<br>art l     | (b)  Description of noncash property given                   | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  | \$  |                      |
| a)<br>lo.<br>om<br>art l     | (b)  Description of noncash property given                   | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  | \$  |                      |
| a)<br>o.<br>om<br>ort I      | (b)  Description of noncash property given                   | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  | \$  |                      |
| a)<br>o.<br>om<br>rt I       | (b)  Description of noncash property given                   | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  | <b>\$</b>                                 |                      |
| a)<br>lo.<br>om<br>irt l     | (b)  Description of noncash property given                   | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| -                            |  |   |                      |
|                              |  | <b>S</b>                                  | 1                    |

| Name of o                 | organization                            | Employer identification number   |   |  |  |  |
|---------------------------|---|--|---|--|--|--|
| ENTERTAI                  | INMENT INDUSTRY FOUNDATION              |  | 95-1644609  |  |  |  |
| Part III                  |   | through <b>(e)</b> and the following line e charitable, etc., contributions of <b>\$1,000</b> or | section 501(c)(7), (8), or (10) that total more than \$1,000 for the year |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift  | (d) Description of how gift is held                                       |  |  |  |
|                           |   |  |   |  |  |  |
| -                         |   | (e) Transfer of g  | ft  |  |  |  |
|                           | Transferee's name, address, an          | od ZIP + 4   | Relationship of transferor to transferee                                  |  |  |  |
| (a) No.                   |   |  |   |  |  |  |
| from<br>Part I            | (b) Purpose of gift                     | (c) Use of gift  | (d) Description of how gift is held                                       |  |  |  |
|                           |   | (e) Transfer of gi   | ft  |  |  |  |
|                           | Transferee's name, address, and ZIP + 4 |  | Relationship of transferor to transferee                                  |  |  |  |
|                           |   |  |   |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift  | (d) Description of how gift is held                                       |  |  |  |
|                           |   |  |   |  |  |  |
|                           | (e) Transfer of gift                    |  |   |  |  |  |
| -                         | Transferee's name, address, and ZIP + 4 |  | Relationship of transferor to transferee                                  |  |  |  |
| (a) No.                   |   |  |   |  |  |  |
| from<br>Part I            | (b) Purpose of gift                     | (c) Use of gift  | (d) Description of how gift is held                                       |  |  |  |
|                           |   | (e) Transfer of gi   |   |  |  |  |
|                           | Transferee's name, address, an          | ft  Relationship of transferor to transferee   |   |  |  |  |
|                           |   |  |   |  |  |  |
|                           |   |  |   |  |  |  |

#### SCHEDULE C

(Form 990 or 990-EZ)

# **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

| Name of orga                                   | onization  | ions. Complete Part III.   |   | Emn  | loyer identification number   |
|--|--|--|---|--|---|
| Name or orga                                   |  | ENT INDUSTRY FOUNDATION  |   | Emp  | 95-1644609  |
| Part I-A                                       |  | anization is exempt und  | er section 501(c)   | or is a section 527 or   |   |
| <ol> <li>Provide</li> <li>Political</li> </ol> | a description of the organiz   | ation's direct and indirect politic<br>ures<br>gn activities   | cal campaign activities i   | n Part IV.   | 5   |
| Part I-B                                       | Complete if the org  | anization is exempt und  | er section 501(c)(  | 3).  |   |
| 2 Enter th<br>3 If the or<br>4a Was a c        | ne amount of any excise tax<br>ne amount of any excise tax<br>ganization incurred a sectio | incurred by the organization und incurred by organization manag n 4955 tax, did it file Form 4720  | der section 4955<br>ers under section 4955<br>for this year?                        | <b>▶</b> \$  | S Yes No  |
| Part I-C                                       | Complete if the org  | anization is exempt und  | er section 501(c).  | except section 501(c   | :)(3).  |
| 1 Enter th 2 Enter th                          | e amount directly expended<br>the amount of the filing organ                               | I by the filing organization for se ization's funds contributed to ot  | ection 527 exempt funct   | ion activities   | 3   |
| 3 Total ex                                     |  | . Add lines 1 and 2. Enter here a  |   |  |   |
|  |  |  |   |  |   |
| 5 Enter the made particular contribution       | e names, addresses and en<br>ayments. For each organiza<br>utions received that were pro   | nployer identification number (EI tion listed, enter the amount pai tomptly and directly delivered to additional space is needed, provided to the control of | N) of all section 527 pol<br>d from the filing organiz<br>a separate political orga | litical organizations to whicl<br>ation's funds. Also enter th<br>anization, such as a separat | n the filing organization<br>e amount of political  |
|  | (a) Name   | (b) Address  | (c) EIN   | (d) Amount paid from filing organization's funds. If none, enter -0                            | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization.  If none, enter -0 |
|  |  |  |   |  |   |
|  |  |  |   |  |   |
|  |  |  |   |  |   |
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For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2020

LHA

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| Ochedale O (i omi 330 di 330 LZ) 2020                         |   |                                     |                        |  | rage z                         |
|---|---|-------------------------------------|------------------------|--|--------------------------------|
| Part II-A Complete if the org section 501(h)).                | anization is exer                           | npt under section                   | 1 501(c)(3) and file   | d Form 5768 (ele                       |                                |
| expenses, and sha   | re of excess lobbying                       | . ,                                 |                        | group member's name                    | e, address, EIN,               |
| B Check ▶ if the filing organiza                              | tion checked box A a                        | nd "limited control" pro            | visions apply.         |  | T                              |
|   | its on Lobbying Expe<br>ditures" means amou | nditures<br>unts paid or incurred.) |                        | (a) Filing<br>organization's<br>totals | (b) Affiliated group<br>totals |
| 1a Total lobbying expenditures to influ                       | uence public opinion (                      | grassroots lobbying)                |                        |  |                                |
| <b>b</b> Total lobbying expenditures to infli                 |   |                                     |                        |  |                                |
| c Total lobbying expenditures (add li                         |   |                                     |                        |  |                                |
| d Other exempt purpose expenditure                            |   |                                     |                        | 66,378,933.                            |                                |
| e Total exempt purpose expenditure                            |   |                                     |                        | 66,378,933.                            |                                |
| f Lobbying nontaxable amount. Enter                           |   |                                     |                        | 1,000,000.                             |                                |
| If the amount on line 1e, column (a) of                       |   | bying nontaxable am                 |                        | , , , -                                |                                |
| Not over \$500,000  |   | the amount on line 1e.              | ount ioi               |  |                                |
| Over \$500,000 but not over \$1,000                           |   | 00 plus 15% of the exce             | ess over \$500 000     |  |                                |
| Over \$1,000,000 but not over \$1,5                           |   | 00 plus 10% of the exce             |                        |  |                                |
| Over \$1,500,000 but not over \$17.                           |   | 00 plus 5% of the exces             |                        |  |                                |
| Over \$17,000,000   | \$1,000                                     | •                                   | 33 Ονεί ψ1,300,000.    |  |                                |
| Over \$17,000,000   | γ ψ1,000,                                   | ,000.                               |                        |  |                                |
| g Grassroots nontaxable amount (er                            | nter 25% of line 1f)                        |                                     |                        | 250,000.                               |                                |
| h Subtract line 1g from line 1a. If zer                       | , .   |                                     |                        | 0.                                     |                                |
| i Subtract line 1f from line 1c. If zero                      | ,   |                                     |                        | 0.                                     |                                |
| j If there is an amount other than ze                         |   | line 1i did the organiza            |                        |  |                                |
| reporting section 4911 tax for this                           |   | _                                   |                        | Г                                      | Yes No                         |
| - reperting economics in task for time                        | -   | eraging Period Under                |                        |  |                                |
| (Some organizations t   | hat made a section 5                        |                                     | nave to complete all o | of the five columns be                 | low.                           |
|   | Lobbying Expe                               | nditures During 4-Yea               | r Averaging Period     |  |                                |
| Calendar year<br>(or fiscal year beginning in)                | <b>(a)</b> 2017                             | <b>(b)</b> 2018                     | <b>(c)</b> 2019        | ( <b>d)</b> 2020                       | (e) Total                      |
| 2a Lobbying nontaxable amount                                 | 1,000,000.                                  | 1,000,000.                          | 1,000,000.             | 1,000,000.                             | 4,000,000.                     |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column(e)) |   |                                     |                        |  | 6,000,000.                     |
| c Total lobbying expenditures                                 |   |                                     |                        |  |                                |
| d Grassroots nontaxable amount                                | 250,000.                                    | 250,000.                            | 250,000.               | 250,000.                               | 1,000,000.                     |
| e Grassroots ceiling amount (150% of line 2d, column (e))     |   |                                     |                        |  | 1,500,000.                     |
| • Graceroote labbuing expanditures                            |   |                                     |                        |  |                                |

Schedule C (Form 990 or 990-EZ) 2020

Part II-B | Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| The lobbying activity.  1 During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:  a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body? | No         | Amo                                     | ount     |
|--|------------|---|----------|
| local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:  a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?   |            |   |          |
| or referendum, through the use of:  a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?  |            |   |          |
| a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?  |            |   |          |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?   |            |   |          |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?   |            |   |          |
| d Mailings to members, legislators, or the public?         e Publications, or published or broadcast statements?         f Grants to other organizations for lobbying purposes?  |            |   |          |
| e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?  |            |   |          |
| f Grants to other organizations for lobbying purposes?   |            |   |          |
|  |            |   |          |
| a Direct contact with legislators, their statts, government officials, or a legislative body?  |            |   |          |
|  |            |   |          |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |            |   |          |
| i Other activities?  |            |   |          |
| j Total. Add lines 1c through 1i   |            |   |          |
| 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?   |            |   |          |
| b If "Yes," enter the amount of any tax incurred under section 4912  |            |   |          |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |            |   |          |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? art III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)   | ) or sec   | etion                                   |          |
| 501(c)(6).   | ,, or sec  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |
| σσ . ( <del>σ</del> ),(σ).   |            | Yes                                     | N        |
| Were substantially all (90% or more) dues received nondeductible by members?   | 1          |   | <u> </u> |
| Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |            |   |          |
| Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  |            |   |          |
| 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (   |            |   | 3, is    |
| answered "Yes."  | 1          |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  | 1          |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political   | 1          |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  |            |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  | 2a         |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  | 2a         |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total   | 2a 2b 2c   |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  | 2a 2b 2c   |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  | 2a 2b 2c   |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess   | 2a 2b 2c 3 |   | 3, is    |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political   | 2a 2b 2c 3 |   | 3, is    |

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

▶ Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

ENTERTATIMENT INDUSTRY FOUNDATION

**Employer identification number** 95-1644609

| Par | t I Organizations Maintaining Donor Advised   |                         | r Si        | milar Funds or A         | ccounts. Complete if the        |
|-----|---|-------------------------|-------------|--------------------------|---------------------------------|
|     | organization answered "Yes" on Form 990, Part IV, line  | e 6.                    |             |                          | ·                               |
|     | •   | (a) Donor ad            | lvised      | funds                    | (b) Funds and other accounts    |
| 1   | Total number at end of year   |                         |             | 30                       |                                 |
| 2   | Aggregate value of contributions to (during year)   |                         | 4           | 10,042,248.              |                                 |
| 3   | Aggregate value of grants from (during year)  |                         |             | 9,139,419.               |                                 |
| 4   | Aggregate value at end of year  |                         | :           | 29,935,097.              |                                 |
| 5   | Did the organization inform all donors and donor advisors in v                                | vriting that the asset  | s held      | d in donor advised fun   |                                 |
|     | are the organization's property, subject to the organization's $\boldsymbol{\varepsilon}$     | exclusive legal contro  | ol?         |                          | Yes No                          |
| 6   | Did the organization inform all grantees, donors, and donor ac                                | dvisors in writing tha  | t grar      | nt funds can be used     | only                            |
|     | for charitable purposes and not for the benefit of the donor or                               | donor advisor, or fo    | r any       | other purpose confer     |                                 |
| _   | impermissible private benefit?  |                         |             |                          | X Yes No                        |
| Par | t II Conservation Easements. Complete if the org  | anization answered      | "Yes        | on Form 990, Part IV     | /, line 7.                      |
| 1   | Purpose(s) of conservation easements held by the organization                                 | on (check all that app  | oly).       |                          |                                 |
|     | Preservation of land for public use (for example, recreat                                     | tion or education)      | Щ           | Preservation of a hist   | torically important land area   |
|     | Protection of natural habitat   |                         |             | Preservation of a cert   | tified historic structure       |
|     | Preservation of open space  |                         |             |                          |                                 |
| 2   | Complete lines 2a through 2d if the organization held a qualifi                               | ied conservation con    | ntribu      | tion in the form of a co |                                 |
|     | day of the tax year.  |                         |             |                          | Held at the End of the Tax Year |
| а   |   |                         |             |                          | 2a                              |
| b   |   |                         |             |                          | 2b                              |
|     | Number of conservation easements on a certified historic stru                                 |                         |             |                          | 2c                              |
| a   | Number of conservation easements included in (c) acquired a                                   |                         |             |                          |                                 |
| 2   | listed in the National Register   |                         |             |                          | 2d                              |
| 3   | year  | easeu, extilliguisileu, | or te       | miliated by the organ    | iization duning the tax         |
| 4   | Number of states where property subject to conservation eas                                   | ement is located        |             |                          |                                 |
| 5   | Does the organization have a written policy regarding the peri                                |                         | —<br>nectio | n handling of            |                                 |
| Ŭ   | violations, and enforcement of the conservation easements it                                  |                         |             |                          | Yes No                          |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, h                                |                         |             |                          |                                 |
| _   | <b>&gt;</b>   | 3                       | ,           | 3                        | 3                               |
| 7   | Amount of expenses incurred in monitoring, inspecting, handle                                 | ling of violations, and | d enfo      | orcing conservation ea   | asements during the year        |
|     | <b>▶</b> \$   |                         |             | · ·                      | ,                               |
| 8   | Does each conservation easement reported on line 2(d) above                                   | e satisfy the requiren  | nents       | of section 170(h)(4)(B   | s)(i)                           |
|     | and section 170(h)(4)(B)(ii)?   |                         |             |                          | Yes No                          |
| 9   | In Part XIII, describe how the organization reports conservation                              | on easements in its re  | evenu       | ie and expense stater    | ment and                        |
|     | balance sheet, and include, if applicable, the text of the footne                             | ote to the organization | on's f      | inancial statements th   | nat describes the               |
|     | organization's accounting for conservation easements.   |                         | _           |                          |                                 |
| Par |   |                         | Гrea        | sures, or Other S        | Similar Assets.                 |
|     | Complete if the organization answered "Yes" on Form   |                         |             |                          |                                 |
| 1a  | If the organization elected, as permitted under FASB ASC 958                                  | , ·                     |             |                          |                                 |
|     | of art, historical treasures, or other similar assets held for pub                            | ŕ                       | ,           |                          | nce of public                   |
|     | service, provide in Part XIII the text of the footnote to its finan                           |                         |             |                          |                                 |
| b   | If the organization elected, as permitted under FASB ASC 958                                  | •                       |             |                          |                                 |
|     | art, historical treasures, or other similar assets held for public                            | exhibition, education   | n, or       | research in furtheranc   | e of public service,            |
|     | provide the following amounts relating to these items:  |                         |             |                          |                                 |
|     | (i) Revenue included on Form 990, Part VIII, line 1   |                         |             |                          |                                 |
| _   |   |                         |             |                          |                                 |
| 2   | If the organization received or held works of art, historical trea                            | •                       |             | •                        | provide                         |
| _   | the following amounts required to be reported under FASB AS                                   |                         |             |                          | <b>▶</b> ♠                      |
| a   | Revenue included on Form 990, Part VIII, line 1   |                         |             |                          |                                 |
|     | Assets included in Form 990, Part X  For Paperwork Reduction Act Notice, see the Instructions |                         |             |                          | Schedule D (Form 990) 2020      |
| ∟⊓А | TO FAPELWOLK NEGLECTION ACTIVOLICE, SEE THE INSTRUCTIONS                                      | IOI FUIII 33U.          |             |                          | 3011edule D (F0ffff 990) 2020   |

| Pai   | t III   Organizations Maintaining C  | ollections of Art               | t, Historical Tre      | asures, or Oth       | ner S    | imilar Ass          | ets <sub>(cor</sub> | ntinuec | f)      |  |
|-------|--|---------------------------------|------------------------|----------------------|----------|---------------------|---------------------|---------|---------|--|
| 3     | Using the organization's acquisition, accession  | on, and other records           | s, check any of the f  | ollowing that make   | e signi  | ficant use of i     | ts                  |         | ,       |  |
|       | collection items (check all that apply):   |                                 |                        |                      |          |                     |                     |         |         |  |
| а     | Public exhibition  | d                               | Loan or exc            | hange program        |          |                     |                     |         |         |  |
| b     | Scholarly research   | е                               | Other                  |                      |          |                     |                     |         |         |  |
| С     | Preservation for future generations  |                                 |                        |                      |          |                     |                     |         |         |  |
| 4     | Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. |                                 |                        |                      |          |                     |                     |         |         |  |
| 5     | During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets             |                                 |                        |                      |          |                     |                     |         |         |  |
|       | to be sold to raise funds rather than to be ma   |                                 |                        |                      |          |                     | Yes                 |         | No      |  |
| Par   | t IV Escrow and Custodial Arrang   | gements. Comple                 | ete if the organizatio | n answered "Yes"     | on Fo    | rm 990, Part l      | V, line 9,          | or      |         |  |
|       | reported an amount on Form 990, Par  | t X, line 21.                   |                        |                      |          |                     |                     |         |         |  |
| 1a    | Is the organization an agent, trustee, custodia  | an or other intermed            | iary for contributions | or other assets n    | ot incl  | uded                |                     |         |         |  |
|       | on Form 990, Part X?   |                                 |                        |                      |          |                     | Yes                 |         | No      |  |
| b     | If "Yes," explain the arrangement in Part XIII a   |                                 |                        |                      |          |                     |                     |         |         |  |
|       |  |                                 |                        |                      |          |                     | Amo                 | unt     |         |  |
| С     | Beginning balance  |                                 |                        |                      |          | 1c                  |                     |         |         |  |
|       | Additions during the year  |                                 |                        |                      |          | 1d                  |                     |         |         |  |
| е     | Distributions during the year  |                                 |                        |                      |          | 1e                  |                     |         |         |  |
| f     | Ending balance   |                                 |                        |                      |          | 1f                  |                     |         |         |  |
| 2a    | Did the organization include an amount on Fo   | orm 990, Part X, line           | 21, for escrow or cu   | stodial account lia  | ability? |                     | Yes                 |         | No      |  |
| b     | If "Yes," explain the arrangement in Part XIII.  |                                 |                        |                      |          |                     |                     |         |         |  |
| Pai   | t V Endowment Funds. Complete in   | f the organization an           | swered "Yes" on Fo     | rm 990, Part IV, Iir | ne 10.   |                     |                     |         |         |  |
|       |  | (a) Current year                | (b) Prior year         | (c) Two years bacl   | k (d)    | Three years ba      | ck <b>(e)</b> F     | our yea | rs back |  |
| 1a    | Beginning of year balance  | 8,851,756.                      | 5,748,668.             |                      |          |                     |                     |         |         |  |
| b     | Contributions  | 437,741.                        | 3,032,284.             | 5,734,725            |          |                     |                     |         |         |  |
| С     | Net investment earnings, gains, and losses   | 21,415.                         | 70,804.                | 13,943               | 3.       |                     |                     |         |         |  |
| d     | Grants or scholarships   |                                 |                        |                      |          |                     |                     |         |         |  |
| е     | Other expenditures for facilities  |                                 |                        |                      |          |                     |                     |         |         |  |
|       | and programs   |                                 |                        |                      |          |                     |                     |         |         |  |
| f     | Administrative expenses  |                                 |                        |                      |          |                     |                     |         |         |  |
| g     | End of year balance  | 9,310,912.                      | 8,851,756.             | 5,748,668            | 3.       |                     |                     |         |         |  |
| 2     | Provide the estimated percentage of the curr   | ent year end balance            | e (line 1g, column (a) | ) held as:           |          |                     |                     |         |         |  |
| а     | Board designated or quasi-endowment  | .0000                           | _%                     |                      |          |                     |                     |         |         |  |
| b     | Permanent endowment  .0000   | %                               |                        |                      |          |                     |                     |         |         |  |
| С     | Term endowment ▶   | %                               |                        |                      |          |                     |                     |         |         |  |
|       | The percentages on lines 2a, 2b, and 2c shou   | uld equal 100%.                 |                        |                      |          |                     |                     |         |         |  |
| За    | Are there endowment funds not in the posses  | ssion of the organiza           | tion that are held ar  | d administered for   | r the o  | rganization         |                     | _       |         |  |
|       | by:  |                                 |                        |                      |          |                     | _                   | Yes     | s No    |  |
|       | (i) Unrelated organizations  |                                 |                        |                      |          |                     | 3a(                 | i)      | X       |  |
|       | (ii) Related organizations   |                                 |                        |                      |          |                     |                     | ii)     | X       |  |
| b     | If "Yes" on line 3a(ii), are the related organization  | tions listed as requir          | ed on Schedule R?      |                      |          |                     | 3t                  | )       |         |  |
| 4     | Describe in Part XIII the intended uses of the   |                                 | wment funds.           |                      |          |                     |                     |         |         |  |
| Pai   | t VI Land, Buildings, and Equipm   |                                 |                        |                      |          |                     |                     |         |         |  |
|       | Complete if the organization answered  | d "Yes" on Form 990             |                        |                      |          |                     |                     |         |         |  |
|       | Description of property  | (a) Cost or o<br>basis (investn | ` '                    |                      | •        | umulated<br>ciation | ( <b>d)</b> B       | ook va  | lue     |  |
| 1a    | Land   |                                 |                        |                      |          |                     |                     |         |         |  |
|       | Buildings  |                                 |                        |                      |          |                     |                     |         | 0.      |  |
| С     | Leasehold improvements   |                                 |                        | 559,734.             |          | 373,762.            |                     |         | 5,972.  |  |
| d     | Equipment  |                                 | 1                      | ,165,364.            |          | 816,466.            |                     | 348     | 8,898.  |  |
|       | Other  |                                 |                        |                      |          |                     |                     |         |         |  |
| Total | . Add lines 1a through 1e. (Column (d) must ed   | qual Form 990. Part             | X, column (B), line 10 | Oc.)                 |          | <b></b>             |                     | 534     | 1,870.  |  |

Schedule D (Form 990) 2020

| Complete if the organization answered "Yes" of                            | on Form 990, Part IV, line                | 11b. See Form 990, Part X, line 12.        |                       |
|---|---|--|-----------------------|
| (a) Description of security or category (including name of security)      | (b) Book value                            | (c) Method of valuation: Cost or end       | -of-year market value |
| 1) Financial derivatives  |   |  |                       |
| 2) Closely held equity interests  |   |  |                       |
| 3) Other  |   |  |                       |
| (A)   |   |  |                       |
| (B)   |   |  |                       |
| (C)   |   |  |                       |
| (D)   |   |  |                       |
| (E)   |   |  |                       |
| (F)   |   |  |                       |
| (G)   |   |  |                       |
| (H)   |   |  |                       |
| Fotal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)          |   |  |                       |
|   | F 000 D+ IV I'                            | 44 - O Farm 000 Park V Pro- 40             |                       |
| Complete if the organization answered "Yes" (a) Description of investment | on Form 990, Part IV, line (b) Book value | (c) Method of valuation: Cost or end       | -of-vear market value |
| · · · · · ·   | (b) Book value                            | (c) Welfied of Valuation. Cost of Cha      | or year market value  |
| (1)   |   |  |                       |
| (2)   |   |  |                       |
| (3)<br>(4)  |   |  |                       |
| (5)   |   |  |                       |
| (6)   |   |  |                       |
| (7)   |   |  |                       |
| (8)   |   |  |                       |
| (9)   |   |  |                       |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)          |   |  |                       |
| Part IX Other Assets.   |   |  |                       |
| Complete if the organization answered "Yes" of                            | on Form 990, Part IV, line                | 11d. See Form 990, Part X, line 15.        |                       |
| (a)   | Description                               |  | (b) Book value        |
| (1)   |   |  |                       |
| (2)   |   |  |                       |
| (3)   |   |  |                       |
| (4)   |   |  |                       |
| (5)   |   |  |                       |
| (6)   |   |  |                       |
| (7)   |   |  |                       |
| (8)   |   |  |                       |
| (9)   |   |  |                       |
| Total. (Column (b) must equal Form 990. Part X. col. (B) line             | 15.)                                      | <b>&gt;</b>                                |                       |
| Part X Other Liabilities.   |   |  |                       |
| Complete if the organization answered "Yes" (                             | on Form 990, Part IV, line                | 11e or 11f. See Form 990, Part X, line 25. | (la) Dankaraka        |
| 1. (a) Description of liability   |   |  | (b) Book value        |
| (1) Federal income taxes (2) DEFERRED RENT                                |   |  | 015 022               |
| \ <del>-</del> /  |   |  | 815,023<br>168,196    |
| (0)   |   |  | 100,190               |
| (4)   |   |  |                       |
| (5)   |   |  |                       |
| (6)   |   |  |                       |
| (7)   |   |  |                       |
| (8)   |   |  |                       |
| (3)   |   |  |                       |

organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X
Schedule D (Form 990) 2020

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the

| Complete if the organization answered "Yes" on Form 990, Part I  |                                  |                   | T . T       | 486 000 451  |
|--|----------------------------------|-------------------|-------------|--------------|
| 1 Total revenue, gains, and other support per audited financial statements   |                                  |                   | 1           | 476,923,471. |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12:  | 1 1                              |                   |             |              |
| a Net unrealized gains (losses) on investments   |                                  | -96,993.          | -           |              |
| <b>b</b> Donated services and use of facilities  |                                  | 376,862,442.      | -           |              |
| c Recoveries of prior year grants  |                                  |                   | -           |              |
| d Other (Describe in Part XIII.)   | 2d                               |                   |             | 256 565 440  |
| e Add lines 2a through 2d  |                                  |                   | 2e          | 376,765,449  |
| 3 Subtract line 2e from line 1   |                                  |                   | 3           | 100,158,022  |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1:   | 1 . 1                            | 10.006            |             |              |
| a Investment expenses not included on Form 990, Part VIII, line 7b   |                                  | 19,226.           | -           |              |
| b Other (Describe in Part XIII.)   | 4b                               |                   | _           | 10 226       |
| c Add lines 4a and 4b  |                                  |                   | 4c          | 19,226       |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line Part XII Reconciliation of Expenses per Audited Financial   | <u>9 12.)</u><br>Statomonto With | Evponence por E   | 5<br>Poturn | 100,177,248  |
| Complete if the organization answered "Yes" on Form 990, Part I  |                                  | i Experises per r | retuiii.    |              |
| Total expenses and losses per audited financial statements   |                                  |                   | 1           | 442,282,954  |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  |                                  |                   | •           | ,,           |
| a Donated services and use of facilities   | 2a                               | 376,862,442.      |             |              |
| b Prior year adjustments   |                                  | ,,                | -           |              |
| c Other losses   |                                  |                   | -           |              |
| d Other (Describe in Part XIII.)   |                                  | -1,487,996.       |             |              |
| e Add lines 2a through 2d  |                                  |                   | 2e          | 375,374,446  |
| 3 Subtract line 2e from line 1   |                                  |                   | 3           | 66,908,508   |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1:   |                                  |                   |             | , ,          |
| a Investment expenses not included on Form 990, Part VIII, line 7b   | 4a                               | 19,226.           |             |              |
| b Other (Describe in Part XIII.)   |                                  | ,                 |             |              |
| c Add lines <b>4a</b> and <b>4b</b>  | <u></u>                          |                   | 4c          | 19,226       |
| 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990. Part I. lin   |                                  |                   | 5           | 66,927,734   |
| Part XIII Supplemental Information.  | 10 10.,                          |                   |             |              |
| lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide PART V, LINE 4:   | de any additional inforr         | nation.           |             |              |
| THE FOUNDATION ESTABLISHED THE STAND UP TO CANCER LEGACY H   | ENDOWMENT CIRCLE.                |                   |             |              |
| IN 2020, THE FOUNDATION RECEIVED WRITTEN PERMISSION FROM   | ALL ENDOWMENT                    |                   |             |              |
| DONORS TO CONVERT THEIR DONATIONS FROM PERMANENT ENDOWMENT   | r GIFTS TO GIFTS                 |                   |             |              |
| RESTRICTED TO CANCER RESEARCH.   |                                  |                   |             |              |
| and the state of t |                                  |                   |             |              |
| PART X, LINE 2:  |                                  |                   |             |              |
| THE FOUNDATION FOLLOWS GUIDANCE THAT CLARIFIES THE ACCOUNT   | TING FOR                         |                   |             |              |
|  |                                  |                   |             |              |
| UNCERTAINTY IN TAX POSITIONS TAKEN OR EXPECTED TO BE TAKEN   |                                  |                   |             |              |
| RETURN, INCLUDING ISSUES RELATING TO FINANCIAL STATEMENT F   | RECOGNITION AND                  |                   |             |              |
| MEASUREMENT. THIS GUIDANCE PROVIDES THAT THE TAX EFFECTS   | FROM AN                          |                   |             |              |
| UNCERTAIN TAX POSITION CAN ONLY BE RECOGNIZED IN THE FINAN   | NCTAL STATEMENTS                 |                   |             |              |

IT IS THE SOLE OWNER. THE RECONCILIATION OF REVENUES AND EXPENSES PER THE

AUDITED FINANCIAL STATEMENTS WITH THE FORM 990 REFLECT SIGNIFICANT

CONTRIBUTIONS OF DONATED BROADCAST PUBLIC SERVICE ANNOUNCEMENTS, WHICH

Schedule D (Form 990) 2020

# SCHEDULE F (Form 990)

Department of the Treasury

Internal Revenue Service

### **Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2020
Open to Public Inspection

Name of the organization

**Employer identification number** 

ENTERTAINMENT INDUSTRY FOUNDATION 95-1644609

Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

| 1 For grantma                    | kers. Does      | the organization                | n maintain recor  | ds to substantiate the amount of its grar   |  |   |
|----------------------------------|-----------------|---------------------------------|-------------------|---|--|---|
| the grantees'                    | eligibility for | or the grants or a              | assistance, and t | the selection criteria used to award the o  | grants or assistance? X  | Yes No  |
| 2 For grantmal United States     |                 | ribe in Part V the              | e organization's  | procedures for monitoring the use of its  | grants and other assistance outs   | side the  |
| 3 Activities per (a) Region      |                 | he following Part (b) Number of |                   | an be duplicated if additional space is need (d) Activities conducted in the region                         | eeded.) (e) If activity listed in (d)  | (f) Total   |
| <b>(a)</b> 1 10 gio.             |                 | offices<br>in the region        | employees,        | (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | is a program service,<br>describe specific type<br>of service(s) in the region | expenditures<br>for and<br>investments<br>in the region |
|                                  |                 |                                 |                   |   |  |   |
| THE CARIBBEAN                    | A AND           | 0                               | 0                 | GRANTMAKING   |  | 329,000.  |
|                                  |                 |                                 |                   |   |  |   |
| EAST ASIA AND '                  | THE             | 0                               | 0                 | GRANTMAKING   |  | 189,968.  |
|                                  |                 |                                 |                   |   |  |   |
| EUROPE (INCLUD                   |                 | 0                               | 0                 | GRANTMAKING   |  | 796,000.  |
|                                  |                 |                                 |                   |   |  |   |
| NORTH AMERICA                    |                 | 0                               | 0                 | GRANTMAKING   |  | 1,593,477.  |
|                                  |                 |                                 |                   |   |  |   |
| SOUTH AMERICA                    |                 | 0                               | 0                 | GRANTMAKING   |  | 85,000.   |
|                                  |                 |                                 |                   |   |  |   |
| SUB-SAHARAN AFI                  | RICA            | 0                               | 0                 | GRANTMAKING   |  | 1,708,200.  |
|                                  |                 |                                 |                   |   |  |   |
|                                  |                 |                                 |                   |   |  |   |
|                                  |                 |                                 |                   |   |  |   |
|                                  |                 |                                 |                   |   |  |   |
|                                  |                 | 0                               | 0                 |   |  | 4,701,645.  |
| b Total from co<br>sheets to Par |                 | 0                               | 0                 |   |  | 0.  |
| c Totals (add li                 |                 | 0                               | 0                 |   |  | 4,701,645.  |

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Schedule F (Form 990) 2020

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region        | (d) Purpose of grant                            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|----------------------------|---|-------------------|---|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | CENTRAL AMERICA   |   |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN | GENERAL PROGRAM                                 | 269,000.                 | WIRE                            | 0.                               |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | CENTRAL AMERICA   |   |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN | GENERAL PROGRAM                                 | 20,000.                  | WIRE                            | 0.                               |                                       |  |
|                            |   |                   |   | ,                        |                                 |                                  |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | CENTRAL AMERICA   |   |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN | GENERAL PROGRAM                                 | 20,000.                  | WIRE                            | 0.                               |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | CENTRAL AMERICA   |   |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN | GENERAL PROGRAM                                 | 20,000.                  | WIRE                            | 0.                               |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | EAST ASIA AND THE |   |                          |                                 |                                  |                                       |  |
|                            |   |                   | GENERAL PROGRAM                                 | 131,123.                 | WIRE                            | 0.                               |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | EAST ASIA AND THE |   |                          |                                 |                                  |                                       |  |
|                            |   | PACIFIC           | GENERAL PROGRAM                                 | 20,845.                  | WIRE                            | 0.                               |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | EAST ASIA AND THE |   |                          |                                 |                                  |                                       |  |
|                            |   | PACIFIC           | GENERAL PROGRAM                                 | 20,000.                  | WIRE                            | 0.                               |                                       |  |
|                            |   |                   |   |                          |                                 |                                  |                                       |  |
|                            |   | E20E 20E 20E 20E  |   |                          |                                 |                                  |                                       |  |
|                            |   | EAST ASIA AND THE | GENEDAL DDOGDAM                                 | 13 000                   | WIDE                            | _                                |                                       |  |
| O Fatentatal annual and    |   |                   | GENERAL PROGRAM ecognized as charities by the f | 13,000.                  |                                 | 0.                               |                                       |  |

| Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a ta | lΧ |
|--|----|
| exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter      |    |

| 3 Enter total number of other organizations or entities |
|---|
|---|

Schedule F (Form 990) 2020

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| Part II Continuation o     | f Grants and Other                                  | Assistance to Organiza                       | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      | r ago z   |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                                   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 560,000.                 | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 75,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 50,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 50,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 15,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 13,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 13,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | GENERAL PROGRAM               | 10,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | NORTH AMERICA                                | GENERAL PROGRAM               | 1,142,957.               | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9             | 90), Part II, line 1                    | 1)                                     | r ugo z   |
|----------------------------|---|------------------------|-------------------------------|----------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Pagion             | (d) Purpose of grant          | (e) Amount     | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | NORTH AMERICA          | GENERAL PROGRAM               | 250,020.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | NORTH AMERICA          | GENERAL PROGRAM               | 187,500.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | NORTH AMERICA          | GENERAL PROGRAM               | 13,000.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | GENERAL PROGRAM               | 85,000.        | WIRE                            | 0.                                      |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA  | GENERAL PROGRAM               | 365,000.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               | 303,000.       |                                 |   |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA  | GENERAL PROGRAM               | 175,000.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA  | GENERAL PROGRAM               | 165,600.       | WIRE                            | 0.                                      |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM               | 135,000.       | WIRE                            | 0.                                      |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM               | 125,000.       | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the I | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      | r ugo <b>z</b>  |
|----------------------------|---|------------------------|---------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   | AFRICA                 | GENERAL PROGRAM                 | 100,000.                 | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   | AFRICA                 | GENERAL PROGRAM                 | 100,000.                 | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   | AFRICA                 | GENERAL PROGRAM                 | 63,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM                 | 60,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM                 | 60,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM                 | 60,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM                 | 54,600.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM                 | 40,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                                 |                          |                                 |   |  |   |
|                            |   |                        | GENERAL PROGRAM                 | 35,000.                  | WIRE                            | 0.                                      |  | <u> </u>  |

| Part II Continuation       | of Grants and Other                          | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line                      | 1)   |   |
|----------------------------|--|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |  |                        | GENERAL PROGRAM               | 35,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |  | AFRICA                 | GENERAL PROGRAM               | 25,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |  | AFRICA                 | GENERAL PROGRAM               | 25,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |  | AFRICA                 | GENERAL PROGRAM               | 20,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |  | AFRICA                 | GENERAL PROGRAM               | 20,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |  | AFRICA                 | GENERAL PROGRAM               | 20,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |  | AFRICA                 | GENERAL PROGRAM               | 20,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |

|                        |                                       |  | tes. Complete            | f the organization answered "Yes" | on Form 990, Part                | IV, line 16.                          |  |  |
|------------------------|---------------------------------------|--|--------------------------|-----------------------------------|----------------------------------|---------------------------------------|--|--|
| Part III can be duplic | dditional space is needed. (b) Region |  | (d) Amount of cash grant | (e) Manner of cash disbursement   | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |
|                        |                                       |  |                          |                                   |                                  |                                       |  |  |

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)  | Yes | X No |
|---|---|-----|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471)  | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)   | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)  | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)  | Yes | X No |

Schedule F (Form 990) 2020

# Page 5 Part V | Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions. PART I, LINE 3: THE ACCRUAL BASIS OF ACCOUNTING IS THE METHOD USED TO ACCOUNT FOR EXPENDITURES. SCHEDULE F, PART I, LINE 2: AS PART OF THE DUE DILIGENCE PROCESS AND BEFORE MAKING GRANTS TO ORGANIZATIONS OUTSIDE THE U.S., EIF VERIFIES THAT THE CAUSES TO WHICH FUNDING IS DESIGNATED ARE IN FACT CHARITABLE OR THAT MONEY DONATED FOR CHARITABLE CAUSES IS UNLIKELY TO BE DIVERTED TO NON-CHARITABLE PURPOSES. IN COMPLIANCE WITH IRS GUIDELINES. EIF CONDUCTS REVIEWS TO DETERMINE IF POTENTIAL GRANTEES ARE THE FOREIGN EQUIVALENTS OF A US CHARITY. IF SO, AT LEAST ONE REPORT IS REQUIRED EACH YEAR. THESE REPORTS INCLUDE DETAILS ON THE PROGRESS TOWARD PROGRAM GOALS, AN ASSESSMENT OF THE AGENCY'S PERFORMANCE, AND AN ACCOUNTING OF ALL EXPENDITURES. IF NO EQUIVALENCY CAN BE ESTABLISHED, EIF ASSUMES EXPENDITURE RESPONSIBILITY FOR GRANTS MADE. AS PER IRS GUIDELINES GRANTEES ARE REQUIRED TO HOLD THE MONEY IN A DEDICATED ACCOUNT AND REPORT IN WRITING AT LEAST ONCE A YEAR.

#### **SCHEDULE G**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

## **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

| Name of the organization   |  |   |  |   |         | Employer ide   | ntification number                                      |
|--|--|---|--|---|---------|--|---|
|  | ENT INDUSTRY FOUNDATION  |   |  |   |         | 95-164460  | 9   |
| Part I Fundraising Activities required to complete this par  | <ul> <li>Complete if the organization answet.</li> </ul>   | red "Y  | es" or   | n Form 990, Part IV, I  | ine 1   | 7. Form 990-EZ   | filers are not  |
| <ul> <li>1 Indicate whether the organization rais a X Mail solicitations</li> <li>b X Internet and email solicitations</li> <li>c X Phone solicitations</li> <li>d X In-person solicitations</li> <li>2 a Did the organization have a written of key employees listed in Form 990, F</li> <li>b If "Yes," list the 10 highest paid indi</li> </ul> | e X Solicitate  f Solicitate  g Special  or oral agreement with any individual  cart VII) or entity in connection with p | tion of<br>tion of<br>fundra<br>(incluc       | non-g<br>gover<br>aising<br>ding of<br>onal fu | overnment grants nment grants events ficers, directors, trus undraising services? |         | X Yes  |   |
| compensated at least \$5,000 by the  |  |   | Ü  |   |         |  |   |
| (i) Name and address of individual or entity (fundraiser)  | (ii) Activity  | (iii)<br>fundr<br>have c<br>or cor<br>contrib | ustody<br>itrol of                             | (iv) Gross receipts from activity   | to (c   | Amount paid<br>or retained by)<br>fundraiser<br>ted in col. <b>(i)</b> | (vi) Amount paid<br>to (or retained by)<br>organization |
| ROBERTSON SCHWARTZ AGENCY -  |  | Yes   | No   |   |         |  |   |
| 1250 6TH ST., STE 201, SANTA   | SU2C   |   | Х  | 8,591,508.  |         | 429,575.   | 8,161,933.  |
| FRED SIEGEL PARTNERS - 37 SEA  |  |   |  |   |         |  |   |
| COLONY DR., SANTA MONICA, CA   | SU2C   |   | Х  | 2,000,000.  |         | 100,000.   | 1,900,000.  |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
| Total  |  |   | <b>•</b>                                       | 10,591,508.   |         | 529,575.   | 10,061,933.   |
| <b>3</b> List all states in which the organization or licensing.   | on is registered or licensed to solicit o  | contrib                                       | utions   | or has been notified  | it is e | exempt from re   | gistration  |
| AL,AK,AZ,AR,CA,CO,CT,DE,FL,GA,H  | I,ID,IL,IN,IA,KS,KY,LA,ME,M  | D,MA,   | MI,M   | N,MS,MO   |         |  |   |
| MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, O  | K,OR,PA,RI,SC,SD,TN,TX,UT,V  | T,VA,   | WA,W   | V,WI,WY   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |
|  |  |   |  |   |         |  |   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

SEE PART IV FOR CONTINUATIONS

Schedule G (Form 990 or 990-EZ) 2020

Page 2

| Pa              | ırt I | Fundraising Events. Complete if the of fundraising event contributions and groups. |                         |  |                   |  |
|-----------------|-------|--|-------------------------|--|-------------------|--|
|                 |       | o. Iditaraising event contributions and give                                       | (a) Event #1            | (b) Event #2                                     | (c) Other events  | (d) Total events (add col. (a) through col. (c)) |
| a)              |       |  | (event type)            | (event type)                                     | (total number)    | COI. <b>(C)</b> )                                |
| Revenue         |       |  |                         |  |                   |  |
| Rev             | 1     | Gross receipts   |                         |  |                   |  |
|                 | 2     | Less: Contributions  |                         |  |                   |  |
|                 | 3     | Gross income (line 1 minus line 2)   |                         |  |                   |  |
|                 | 4     | Cash prizes  |                         |  |                   |  |
|                 | 5     | Noncash prizes   |                         |  |                   |  |
| penses          | 6     | Rent/facility costs  |                         |  |                   |  |
| Direct Expenses | 7     | Food and beverages   |                         |  |                   |  |
|                 | 8     | Entertainment  |                         |  |                   |  |
|                 | 9     | Other direct expenses  |                         |  |                   |  |
|                 | 10    | Direct expense summary. Add lines 4 through  | າ 9 in column (d)       |  | <b>&gt;</b>       |  |
| <b>D</b>        | 11    | Net income summary. Subtract line 10 from li                                       |                         |  |                   |  |
| Pa              | ırt I |  | answered "Yes" on Form  | 990, Part IV, line 19, or r                      | eported more than |  |
|                 | Ι     | \$15,000 on Form 990-EZ, line 6a.  | Τ                       | (I-) Dull taba/inatant                           |                   | (.1) Total manaina (andal                        |
| Revenue         |       |  | (a) Bingo               | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming  | (d) Total gaming (add col. (a) through col. (c)) |
| ď               | 1     | Gross revenue  |                         |  |                   |  |
| ses             | 2     | Cash prizes  |                         |  |                   |  |
| xpen            | 3     | Noncash prizes   |                         |  |                   |  |
| Direct Expenses | 4     | Rent/facility costs  |                         |  |                   |  |
|                 | 5     | Other direct expenses  |                         |  |                   |  |
|                 |       | Volunteer labor  | Yes % No                | Yes % No   | Yes % No          |  |
|                 | 7     | Direct expense summary. Add lines 2 through  | າ 5 in column (d)       |  | <b>&gt;</b>       |  |
|                 | 8     | Net gaming income summary. Subtract line 7   | from line 1, column (d) |  |                   |  |
|                 |       |  |                         |  | •                 |  |
|                 |       | er the state(s) in which the organization condu                                    |                         |  |                   |  |
|                 |       | he organization licensed to conduct gaming a                                       |                         |  |                   | Yes No   |
| k               | lf "l | No," explain:  |                         |  |                   |  |
|                 |       |  |                         |  |                   |  |
|                 |       | re any of the organization's gaming licenses re<br>Yes," explain:                  |                         |  |                   | Yes No   |
|                 |       |  |                         |  |                   |  |
| 0320            | 82 11 | -25-20   |                         |  | Schedule G (Fo    | rm 990 or 990-EZ) 2020                           |

| Schedule G (Form 990 or 990-EZ) 2020 ENTERTAINMENT INDUSTRY FOUNDATION  | 95-16446                           | 09       | Page 3   |
|---|------------------------------------|----------|----------|
| 11 Does the organization conduct gaming activities with nonmembers?   |                                    | Yes      | ☐ No     |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other e                      |                                    |          |          |
| to administer charitable gaming?  |                                    | Yes      | ☐ No     |
| 13 Indicate the percentage of gaming activity conducted in:   |                                    |          |          |
| a The organization's facility   | 138                                | a        | %        |
| <b>b</b> An outside facility  |                                    | <b>,</b> | %        |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events bo                              |                                    |          |          |
| Name ▶  |                                    |          |          |
| Address >   |                                    |          |          |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming                           | revenue?                           | Yes      | ☐ No     |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization ▶ \$   | _ and the amount                   |          |          |
| of gaming revenue retained by the third party ▶\$   |                                    |          |          |
| c If "Yes," enter name and address of the third party:  |                                    |          |          |
| Name  |                                    |          |          |
| Address >   |                                    |          |          |
| 16 Gaming manager information:  |                                    |          |          |
| Name ▶  |                                    |          |          |
| Gaming manager compensation  \$   |                                    |          |          |
|   |                                    |          |          |
| Description of services provided  |                                    |          |          |
|   |                                    |          |          |
|   |                                    |          |          |
| Director/officer Employee Independent contractor  |                                    |          |          |
| 17 Mandatory distributions:   |                                    |          |          |
| <ul> <li>a Is the organization required under state law to make charitable distributions from the gaming proceed</li> </ul>       | is to                              |          |          |
| retain the state gaming license?  |                                    | Yes      | ☐ No     |
| <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizar                   | tions or spent in the              |          |          |
| organization's own exempt activities during the tax year > \$   | one or open in the                 |          |          |
| Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns and the supplemental Information. | nns (iii) and (v): and Part III. I | ines 9.  | 9b. 10b. |
| 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instruction                                    |                                    | ,        | ,,       |
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISERS:  |                                    |          |          |
| SCHEDULE G, FART I, BINE 2B, BIST OF TEN HIGHEST FAID FONDRAISERS:  |                                    |          |          |
|   |                                    |          |          |
| (I) NAME OF FUNDRAISER: ROBERTSON SCHWARTZ AGENCY   |                                    |          |          |
| (I) ADDRESS OF FUNDRAISER: 1250 6TH ST., STE 201, SANTA MONICA, CA 90401  |                                    |          |          |
|   |                                    |          |          |
| (I) NAME OF FUNDRAISER: FRED SIEGEL PARTNERS  |                                    |          |          |
|   |                                    |          |          |
| (I) ADDRESS OF FUNDRAISER: 37 SEA COLONY DR., SANTA MONICA, CA 90405  |                                    |          |          |
|   |                                    |          |          |

| Schedule G (Form 990 or 990-EZ) ENTERTAINMENT INDUSTRY FOUNDATION   | 95-1644609 | Page 4 |
|---|------------|--------|
| Schedule G (Form 990 or 990-EZ) ENTERTAINMENT INDUSTRY FOUNDATION  Part IV Supplemental Information (continued) |            |        |
| · · (continues)   |            |        |
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### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

▶ Go to www.irs.gov/Form990 for the latest information.

2020
Open to Public

Inspection

Name of the organization **Employer identification number** 95-1644609 ENTERTAINMENT INDUSTRY FOUNDATION Part I **General Information on Grants and Assistance** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection X Yes criteria used to award the grants or assistance? Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of 1 (a) Name and address of organization (b) EIN (c) IRC section (d) Amount of (e) Amount of (g) Description of (h) Purpose of grant valuation (book, or government (if applicable) cash grant non-cash noncash assistance or assistance FMV, appraisal, assistance other) AMERICAN ASSOCIATION FOR CANCER RESEARCH (AACR) - 615 CHESTNUT STREET 17TH FLOOR - PHILADELPHIA 23-6251648 501(C)(3) PA 19106 18,460,099, 0 GENERAL PROGRAM DIRECT RELIEF 6100 WALLACE BECKNELL ROAD SANTA BARBARA, CA 93117 95-1831116 501(C)(3) 0. GENERAL PROGRAM 1,049,480 XQ INSTITUTE 807 BROADWAY STREET SUITE 200 47-4422640 501(C)(3) OAKLAND CA 94607 881,513 0 GENERAL PROGRAM AMERICARES 88 HAMILTON AVENUE 06-1008595 501(C)(3) GENERAL PROGRAM STANFORD CT 06902 810 000 0. TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA - 3451 WALNUT STREET - PHILADELPHIA, PA 19104 23-1352685 501(C)(3) 0. GENERAL PROGRAM 790 833. YALE UNIVERSITY 310 CEDAR STREET LH-214A NEW HAVEN CT 06511 06-0646973 501(C)(3) 783 333. 0 GENERAL PROGRAM 183. 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2020

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go                         | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                   | <u> </u>                              |
|--|-------------------|-------------------------------|---|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant                | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| DANA FARBER CANCER INSTITUTE                       |                   |                               |   |                                   |  |   |                                       |
| 44 BINNEY STREET                                   |                   |                               |   |                                   |  |   |                                       |
| BOSTON, MA 02115                                   | 04-2263040        | 501(C)(3)                     | 750,000.                                | 0.                                |  |   | GENERAL PROGRAM                       |
| MEMORIAL SLOAN KETTERING CANCER                    |                   |                               | , |                                   |  |   |                                       |
| CTR - OFFICE OF DEVELOPMENT 885                    |                   |                               |   |                                   |  |   |                                       |
| SECOND AVE 7TH FLOOR - NEW YORK,                   |                   |                               |   |                                   |  |   |                                       |
| NY 10017   | 13-1924236        | 501(C)(3)                     | 744,665.                                | 0.                                |  |   | GENERAL PROGRAM                       |
|  |                   |                               |   |                                   |  |   |                                       |
| STANFORD UNIVERSITY SCHOOL OF                      |                   |                               |   |                                   |  |   |                                       |
| MEDICINE - P.O. BOX 44253 - SAN                    |                   |                               |   |                                   |  |   |                                       |
| FRANCISCO, CA 94144-4253                           | 94-1156365        | 501(C)(3)                     | 576,668.                                | 0.                                |  |   | GENERAL PROGRAM                       |
| MODER GRANDAL MINGHIN                              |                   |                               |   |                                   |  |   |                                       |
| WORLD CENTRAL KITCHEN                              |                   |                               |   |                                   |  |   |                                       |
| 1342 FLORDIA AVE NW                                | 27-3521132        | E01/G\/2\                     | F16 100                                 | 0.                                |  |   | GENERAL PROGRAM                       |
| WASHINGTON, DC 20009-4808                          | 27-3521132        | 501(C)(3)                     | 516,100.                                | 0.                                |  |   | GENERAL PROGRAM                       |
| NATIONAL LAWYERS GUILD FOUNDATION                  |                   |                               |   |                                   |  |   |                                       |
| 132 NASSAU ST STE 922                              |                   |                               |   |                                   |  |   |                                       |
| NEW YORK, NY 10038                                 | 13-3336640        | 501(C)(3)                     | 500,000.                                | 0.                                |  |   | GENERAL PROGRAM                       |
|  |                   |                               | ,                                       | - •                               |  |   |                                       |
| JOHNS HOPKINS UNIVERSITY (GRANT)                   |                   |                               |   |                                   |  |   |                                       |
| 733 N BROADWAY SUITE 117                           |                   |                               |   |                                   |  |   |                                       |
| BALTIMORE, MD 21205                                | 52-0595110        | 501(C)(3)                     | 416,319.                                | 0.                                |  |   | GENERAL PROGRAM                       |
|  |                   |                               |   |                                   |  |   |                                       |
| CINCINNATI CHILDREN'S HOSPITAL                     |                   |                               |   |                                   |  |   |                                       |
| MEDICAL CENTER - 3333 BURNET                       |                   |                               |   |                                   |  |   |                                       |
| AVENUE - CINCINNATI, OH 05229                      | 31-0833936        | 501(C)(3)                     | 302,576.                                | 0.                                |  |   | GENERAL PROGRAM                       |
|  |                   |                               |   |                                   |  |   |                                       |
| INCOMM INCENTIVES                                  |                   |                               |   |                                   |  |   |                                       |
| 111 SW FIFTH AVENUE                                |                   |                               |   |                                   |  |   |                                       |
| PORTLAND, OR 97204                                 | 46-1819331        | APPLIED FOR                   | 274,684.                                | 0.                                |  |   | GENERAL PROGRAM                       |
| TRUSTEES OF COLUMBIA UNIVERSITY                    |                   |                               |   |                                   |  |   |                                       |
| IN THE CITY OF NEW YORK 215 WEST                   |                   |                               |   |                                   |  |   |                                       |
| 125TH STREET, 3RD FLOOR - NEW                      | 12 550000         | E01/G\/3\                     | 252 222                                 | 2                                 |  |   | ADVERNAL PROGRAM                      |
| YORK, NY 1002                                      | 13-5598093        | DOT(G)(3)                     | 250,000.                                | 0.                                |  |   | GENERAL PROGRAM                       |

| (a) Name and address of            | <b>(b)</b> EIN | (c) IRC section | (d) Amount of | (e) Amount of          | (f) Method of                                 | (g) Description of  | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government         | (8) 2.11       | if applicable   | cash grant    | non-cash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance        |
| COLUMBIA UNIVERSITY                |                |                 |               |                        |   |                     |                      |
| 305 DODGE HALL, MC 1803 2960 BROAD | v.             |                 |               |                        |   |                     |                      |
| NEW YORK, NY 10027                 | 13-5598093     | 501(C)(3)       | 200,000.      | 0.                     |   |                     | GENERAL PROGRAM      |
|                                    |                |                 |               |                        |   |                     |                      |
| COMMUNITY FOUNDATION OF NEW JERSEY |                |                 |               |                        |   |                     |                      |
| РО ВОХ 338                         |                |                 |               |                        |   |                     |                      |
| MORRISTOWN, NJ 07963-0338          | 22-2281783     | 501(C)(3)       | 200,000.      | 0.                     |   |                     | GENERAL PROGRAM      |
|                                    |                |                 |               |                        |   |                     |                      |
| HISPANIC FEDERATION                |                |                 |               |                        |   |                     |                      |
| 55 EXCHANGE PLACE 5TH FLOOR        | 13-3573852     | E01/C\/2\       | 200,000.      | 0.                     |   |                     | GENERAL PROGRAM      |
| NEW YORK, NY 10005                 | 13-3373032     | 501(0/(3/       | 200,000.      | 0.                     |   |                     | GENERAL FROGRAM      |
| INTERNATIONAL RESCUE COMMITTEE,    |                |                 |               |                        |   |                     |                      |
| INC - 122 E 42ND STREET - NEW      |                |                 |               |                        |   |                     |                      |
| YORK, NY 10168                     | 13-5660870     | 501(C)(3)       | 172,664.      | 0.                     |   |                     | GENERAL PROGRAM      |
|                                    |                |                 |               |                        |   |                     |                      |
| COMMUNITY ORGANIZED RELIEF EFFORT  |                |                 |               |                        |   |                     |                      |
| 6464 SUNSET BLVD SUITE 530         |                |                 |               |                        |   |                     |                      |
| LOS ANGELES, CA 90028              | 27-1703237     | 501(C)(3)       | 150,000.      | 0.                     |   |                     | GENERAL PROGRAM      |
|                                    |                |                 |               |                        |   |                     |                      |
| GIVE DIRECTLY                      |                |                 |               |                        |   |                     |                      |
| 33 IRVING PLACE 7TH FLOOR          | 27-1661997     | E01/C\/2\       | 150 000       | 0.                     |   |                     | GENERAL PROGRAM      |
| NEW YORK, NY 10003                 | 27-1001997     | 501(C)(3)       | 150,000.      | 0.                     |   |                     | GENERAL PROGRAM      |
| GLOBAL EMPOWERMENT MISSION         |                |                 |               |                        |   |                     |                      |
| 1040 BISCAYNE BLVD #2403           |                |                 |               |                        |   |                     |                      |
| MIAMI, FL 33132                    | 45-3782061     | 501(C)(3)       | 150,000.      | 0.                     |   |                     | GENERAL PROGRAM      |
|                                    |                |                 | ·             |                        |   |                     |                      |
| MUSICARES FOUNDATION               |                |                 |               |                        |   |                     |                      |
| 3030 OLYMPIC BLVD                  |                |                 |               |                        |   |                     |                      |
| SANTA MONICA, CA 90404             | 95-4470909     | 501(C)(3)       | 150,000.      | 0.                     |   |                     | GENERAL PROGRAM      |
|                                    |                |                 |               |                        |   |                     |                      |
| NEW DESTINY HOUSING                |                |                 |               |                        |   |                     |                      |
| 12 W 37TH STREET 7TH FLOOR         | 12 2770400     | E01/G)/3)       | 150 000       | •                      |   |                     | CENTED AT DROCK AND  |
| NEW YORK, NY 10018                 | 13-3778489     | DOT(C)(2)       | 150,000.      | 0.                     | ĺ   |                     | GENERAL PROGRAM      |

| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                   | r ago                                 |
|--|------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| THE GREATER NEW ORLEANS FOUNDATION                 |                  |                               |                          |   |  |   |                                       |
| 919 ST. CHARLES AVE                                |                  |                               |                          |   |  |   |                                       |
| NEW ORLEANS, LA 70130                              | 72-0408921       | 501(C)(3)                     | 150,000.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
| EDWARD CHARLES FOUNDATITON                         |                  |                               |                          |   |  |   |                                       |
| 269 S BEVERLY DRIVE #338                           |                  |                               |                          |   |  |   |                                       |
| BEVERLY HILL, CA 90212                             | 26-4245043       | 501(C)(3)                     | 132,834.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
|  |                  |                               |                          |   |  |   |                                       |
| BAYLOR COLLEGE OF MEDICINE - GRANT                 |                  |                               |                          |   |  |   |                                       |
| ACCRUAL - ONE BAYLOR PLAZA -                       |                  |                               |                          | _                                       |  |   |                                       |
| HOUSTON, TX 77030-3411                             | 74-1613878       | 501(C)(3)                     | 125,000.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
| SAG-AFTRA  |                  |                               |                          |   |  |   |                                       |
| 5757 WILSHIRE BLVD, SUITE 124                      |                  |                               |                          |   |  |   |                                       |
| LOS ANGELES, CA 90036                              | 95-3967876       | 501(C)(3)                     | 125,000.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
| UNIVERSITY OF PITTSBURGH                           |                  |                               |                          |   |  |   |                                       |
| OFFICE OF SPONSORED PROGRAMS 300                   |                  |                               |                          |   |  |   |                                       |
| MURDC, 3420 FORBES AVE -                           |                  |                               |                          |   |  |   |                                       |
| PITTSBURGH, PA 152                                 | 25-0965591       | 501(C)(3)                     | 125,000.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
|  |                  |                               |                          |   |  |   |                                       |
| MASSACHUSETTS INSTITUTE OF                         |                  |                               |                          |   |  |   |                                       |
| TECHNOLOGY - 77 MASSACHUSETTS AVE                  |                  |                               |                          |   |  |   |                                       |
| - CAMBRIDGE, MA 02139                              | 04-2103594       | 501(C)(3)                     | 116,667.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
| NATIONAL DOMESTIC VIOLENCE HOTLINE                 |                  |                               |                          |   |  |   |                                       |
| PO BOX 90249                                       |                  |                               |                          |   |  |   |                                       |
| AUSTIN, TX 78709                                   | 75-1658287       | 501(C)(3)                     | 107,500.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
| ,  |                  |                               |                          |   |  |   |                                       |
| JUST KEEP LIVIN FOUNDATION                         |                  |                               |                          |   |  |   |                                       |
| 1107 GLENDON AVENUR                                |                  |                               |                          |   |  |   |                                       |
| LOS ANGELES, CA 90024                              | 20-3921057       | 501(C)(3)                     | 105,000.                 | 0.                                      |  |   | GENERAL PROGRAM                       |
|  |                  |                               |                          |   |  |   |                                       |
| BOYS AND GIRLS CLUB OF NEW                         |                  |                               |                          |   |  |   |                                       |
| ROCHELLE INC - 79 SEVENTH ST - NEW                 | 12 1012611       | 501/62/22                     | 100.000                  |   |  |   |                                       |
| ROCHELLE, NY 10801                                 | 13-1943644       | D01(C)(3)                     | 100,000.                 | 0.                                      |  |   | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                | Га                                    |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CHRIS PAUL FAMILY FOUNDATION                       |                  |                               |                          |   |  |  |                                       |
| 6524 SHALLOWFORD ED                                |                  |                               |                          |   |  |  |                                       |
| LEWISVILLE, NC 27023                               | 47-2373649       | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL PROGRAM                       |
| NATIONAL ALLIANCE ON MENTAL                        |                  |                               |                          |   |  |  |                                       |
| ILLNESS - 4301 WILSON BLVD SUITE                   |                  |                               |                          |   |  |  |                                       |
| 300 - ARLINGTON, VA 22203                          | 43-1201653       | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL PROGRAM                       |
| THE BARACK OBAMA FOUNDATION                        |                  |                               |                          |   |  |  |                                       |
| 5235 S HARPER CT STE 1140                          |                  |                               |                          |   |  |  |                                       |
| CHICAGO, IL 60615                                  | 46-4950751       | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL PROGRAM                       |
|  |                  |                               |                          |   |  |  |                                       |
| LOS ANGELES FIRE DEPARTMENT                        |                  |                               |                          |   |  |  |                                       |
| FOUNDATION - 1700 STADIUM WAY #100                 | 05 0005306       | 501/61/21                     | 04.000                   |   |  |  | GENERAL PROGRAM                       |
| - LOS ANGELES, CA 90012                            | 27-2007326       | 501(C)(3)                     | 94,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| MASSACHUSETTS GENERAL HOSPITAL                     |                  |                               |                          |   |  |  |                                       |
| 55 FRUIT STREET                                    |                  |                               |                          |   |  |  |                                       |
| BOSTON, MA 02114                                   | 04-1564655       | 501(C)(3)                     | 85,716.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| BEST BUDDIES INTERNATIONAL                         |                  |                               |                          |   |  |  |                                       |
| 100 SOUTHEAST 2ND ST SUITE 2200                    |                  |                               |                          |   |  |  |                                       |
| MIAMI, FL 33131                                    | 52-1614576       | 501(C)(3)                     | 75,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| ,  |                  |                               |                          |   |  |  |                                       |
| PRAXIS PROJECT                                     |                  |                               |                          |   |  |  |                                       |
| 735 N 5TH AVENUE SUITE 216                         |                  |                               |                          |   |  |  |                                       |
| TUCSON, AZ 85705                                   | 30-0044814       | 501(C)(3)                     | 75,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| SPECIAL OLYMPICS INC                               |                  |                               |                          |   |  |  |                                       |
| 1400 G ST, NW                                      |                  |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20005                               | 52-0889518       | 501(C)(3)                     | 75,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|  |                  |                               |                          |   |  |  |                                       |
| MTV STAYING ALIVE FOUNDATION                       |                  |                               |                          |   |  |  |                                       |
| 1515 BROADWAY FLOOR 21                             | 20 0957052       | E01/C)/3)                     | 67.000                   | _                                       |  |  | CEMEDAL DDOCDAM                       |
| NEW YORK, NY 10036                                 | 20-0957052       | DOT(C)(2)                     | 67,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |                                   |  |   |                                       |  |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| LAZAREX CANCER FOUNDATION  |                |                               |                          |                                   |  |   |                                       |  |
| P O BOX 741  |                |                               |                          |                                   |  |   |                                       |  |
| DANVILLE, CA 94526   | 20-2562494     | 501(C)(3)                     | 60,000.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| AGAHOZO-SHALOM YOUTH VILLAGE<br>PO BOX 7299  |                |                               |                          |                                   |  |   |                                       |  |
| NEW YORK, NY 10018   | 27-3530769     | 501(C)(3)                     | 55,000.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| GIVE AN HOUR P O BOX 5918 BETHESDA, MD 20824   | 61-1493378     | 501(C)(3)                     | 52,514.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| DETHEODA, MD 20024   | 01 1433370     | 301(0/(3/                     | 32,314.                  | · ·                               |  |   | SENERAL TROGRAM                       |  |
| INTERNATIONAL MEDICAL CORPS 12400 WILSHIRE BLVD SUITE 1500   |                |                               |                          |                                   |  |   |                                       |  |
| LOS ANGELES, CA 90025  | 95-3949646     | 501(C)(3)                     | 50,000.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| LEE COUNTY COOPERATIVE CLINIC 530 WEST ATKINS BLVD   |                |                               |                          |                                   |  |   |                                       |  |
| MARIANNA, AR 72360   | 71-0413798     | 501(C)(3)                     | 50,000.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| NATIONAL ASSOCIATION OF FREE & CHARITABLE CLINICS INC - 1800 DIAGONAL ROAD SUITE 600 -   |                |                               |                          |                                   |  |   |                                       |  |
| ALEXANDRIA, VA 22314   | 56-2273242     | 501(C)(3)                     | 50,000.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| NATIONAL BLACK NURSES ASSOCIATION<br>8630 FENTON STREET SUITE 910  |                |                               |                          |                                   |  |   |                                       |  |
| SILVER SPRING, MD 20910  | 23-7194995     | 501(C)(3)                     | 50,000.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| NATIONAL DOMESTIC WORKERS ALLIANCE<br>INC - 45 BROADWAY SUITE 350 - NEW  |                |                               |                          |                                   |  |   |                                       |  |
| YORK, NY 10006   | 35-2420942     | 501(C)(3)                     | 50,000.                  | 0.                                |  |   | GENERAL PROGRAM                       |  |
| NEVADA PARTNERSHIP FOR HOMELESS YOUTH - 4981 SHIRLEY ST - LAS  | 88-0476452     | E01/G)/2)                     | E0 000                   | 0.                                |  |   | GENERAL PROGRAM                       |  |
| VEGAS, NV 89119  | 00-04/0452     | POT (C)(3)                    | 50,000.                  | U.                                |  |   | PENERAL PROGRAM                       |  |

| Part II Continuation of Grants and Other A         |                   |                               |                          |                                   |  | <u> </u>                               |                                       |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NORTHSIDE ACHIEVEMENT ZONE                         |                   |                               |                          |                                   |  |  |                                       |
| 2123 WEST BROADWAY AVENUE #100                     |                   |                               |                          |                                   |  |  |                                       |
| MINNEAPOLIS, MN 55411                              | 30-0238807        | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| PROJECT 150  |                   |                               |                          |                                   |  |  |                                       |
| 3600 N RANCHO                                      |                   |                               |                          |                                   |  |  |                                       |
| LAS VEGAS, NV 89130                                | 45-6645161        | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| THE ACTORS FUND OF AMERICA                         |                   |                               |                          |                                   |  |  |                                       |
| 729 SEVENTH AVE 10TH FLOOR                         |                   |                               |                          |                                   |  |  |                                       |
| NEW YORK, NY 10019                                 | 13-1635251        | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| ,  |                   |                               | ,                        |                                   |  |  |                                       |
| TULSA DREAM CENTER                                 |                   |                               |                          |                                   |  |  |                                       |
| 200 WEST 46 ST N                                   |                   |                               |                          |                                   |  |  |                                       |
| TULSA, OK 74126                                    | 73-1610216        | 501(C)(3)                     | 50,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| REGENTS OF THE UNIVERSITY OF                       |                   |                               |                          |                                   |  |  |                                       |
| CALIFORNIA LOS ANGELES - PO BOX                    |                   |                               |                          |                                   |  |  |                                       |
| 951405, 2147 MURPHY - LOS ANGELES,                 |                   |                               |                          |                                   |  |  |                                       |
| CA 90095   | 95-6006143        | 501(C)(3)                     | 45,235.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| CANCER HOPE NETWORK                                |                   |                               |                          |                                   |  |  |                                       |
| 2 NORTH ROAD SUITE A                               |                   |                               |                          |                                   |  |  |                                       |
| CHESTER, NJ 07930                                  | 22-2647316        | 501(C)(3)                     | 40,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| ,  |                   |                               | ,                        |                                   |  |  |                                       |
| CORPORATE ANGEL NETWORK                            |                   |                               |                          |                                   |  |  |                                       |
| 1 LOOP RD  |                   |                               |                          |                                   |  |  |                                       |
| WEST HARRISON, NJ 10604                            | 13-6143014        | 501(C)(3)                     | 40,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| ST. BALDRICK'S FOUNDATION                          |                   |                               |                          |                                   |  |  |                                       |
| 1333 SOUTH MAYFLOWER AVENUE SUITE                  | 1 20 11 17 20 2 1 | E01/G\/3\                     | 40.000                   | 2                                 |  |  | GENERAL PROCESS                       |
| MONROVIA, CA 91016                                 | 20-1173824        | D01(C)(3)                     | 40,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| ARTS THEATRE OF CHARLESTON                         |                   |                               |                          |                                   |  |  |                                       |
| 356 SEEWEE CIR                                     |                   |                               |                          |                                   |  |  |                                       |
| MT PLEASANT, SC 29464                              | 85-3201509        | 501(C)(3)                     | 37,254.                  | 0.                                |  |  | GENERAL PROGRAM                       |

| Organization or government   ff applicable   cash grant   non-cash assistance   brook, FMV, approisal, other)   colon, FMV, ap | Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go          | vernments (Sch | edule I (Form 990), Pa   | rt II.) | Га                                    |
|--|--|-------------------|----------------------|--------------------------|----------------|--------------------------|---------|---------------------------------------|
| 12405 VENICE BLVD SUITE 422 LOS ANGELES, CA 90066 47-5033123 501(C)(3) 35,000. 0. DENERAL PROGRAM  ARRAY ALLIANCE BIO GLENDALE BLVD LOS ANGELES, CA 90026 82-5268574 501(C)(3) 33,000. 0. DENERAL PROGRAM  CANCER PREE GENERATION 8676 WILLSTITE BLVD SUITE 401 BEVERLY HILLS, CA 90211 95-4596354 501(C)(3) 30,000. 0. DENERAL PROGRAM  AMERICAN BALLET THEATRE BOO SCONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0. DENERAL PROGRAM  AMERICAN BALLET THEATRE BOO SROADMAY 3RF FLOOR NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0. DENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 2 2678 17 11 TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0. DENERAL PROGRAM  BLACK WILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0. DENERAL PROGRAM  BROAD INSTITUTE  |  | <b>(b)</b> EIN    |                      | (d) Amount of cash grant | non-cash       | valuation<br>(book, FMV, |         | (h) Purpose of grant<br>or assistance |
| 12405 VENICE BLVD SUITE 422  | FREE FROM                                |                   |                      |                          |                |                          |         |                                       |
| LOS ANGELES, CA 90066 47-5033123 501(C)(3) 35,000. 0. GENERAL PROGRAM  ARRAY ALLIANCE 180 GLENDALE BLVD LOS ANGELES, CA 90026 82-5268574 501(C)(3) 33,000. 0.  CANCER FREE GENERATION 25676 WILLGHIRE BLVD SUITE 401 25870ERLY HILLS, CA 90211 95-4596354 501(C)(3) 30,000. 0.  GENERAL PROGRAM  100 SUITS 11159 1287H STREET 25 COONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0.  GENERAL PROGRAM  AMERICAN BALLET THEATRE 3890 BROADWAY 3RF FLOOR 18W YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 267H ST 81 1UCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD  SEACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD  SEACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD  SEACK VETERANS FOR SOCIAL JUSTICE 2656 WILLOUGHBY AVENUE 2665 WILLOUGHBY AVENUE 2660 WILLOUGHBY AVENUE 2670 BROAD INSTITUTE   |  |                   |                      |                          |                |                          |         |                                       |
| 180 GLENDALE BLVD LOS ANGELES, CA 90026  82-5268574 501(C)(3)  33,000.  0.  SENERAL PROGRAM  CANCER FREE GENERATION 8676 WILSHIRE BLVD SUITE 401 BEVERLY HILLS, CA 90211  95-4596354 501(C)(3)  30,000.  0.  SENERAL PROGRAM  100 SUITS 10159 1287H STREET SOZONE PARK, NY 11420  46-2971279 501(C)(3)  28,000.  0.  SENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003  13-1882106 501(C)(3)  28,000.  0.  SENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 267H ST \$1  CUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  SENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  SENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  SENERAL PROGRAM  SENERAL PROGRAM   |  | 47-5033123        | 501(C)(3)            | 35,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
| 180 GLENDALE BLVD LOS ANGELES, CA 90026  82-5268574 501(C)(3)  33,000.  0.  SENERAL PROGRAM  CANCER FREE GENERATION 8676 WILSHIRE BLVD SUITE 401 BEVERLY HILLS, CA 90211  95-4596354 501(C)(3)  30,000.  0.  SENERAL PROGRAM  100 SUITS  101519 1287H STREET 5 OZONE PARK, NY 11420  46-2971279 501(C)(3)  28,000.  0.  SENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003  13-1882106 501(C)(3)  28,000.  0.  SENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1  TUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  SENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DOZGLESTER RD NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  SENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-260898 501(C)(3)  25,000.  0.  SENERAL PROGRAM  SENERAL PROGRAM  | ARRAY ALLIANCE                           |                   |                      |                          |                |                          |         |                                       |
| CANCER FREE GENERATION 8676 WILSHIRE BLVD SUITE 401 BEVERLY HILLS, CA 90211 95-4596354 501(C)(3) 30,000. 0.  GENERAL PROGRAM  100 SUITS 11159 128TH STREET S OZONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0.  GENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST \$1 TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DOKCHESTER RD NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0.  GENERAL PROGRAM  BROAD INSTITUTE  |  |                   |                      |                          |                |                          |         |                                       |
| 8676 WILSHIRE BLVD SUITE 401 BEVERLY HILLS, CA 90211 95-4596354 501(C)(3) 30,000. 0. GENERAL PROGRAM  100 SUITS 1159 128TH STREET S OZONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0. GENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0. GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1 TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0. GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0. GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE   | LOS ANGELES, CA 90026                    | 82-5268574        | 501(C)(3)            | 33,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
| 8676 WILSHIRE BLVD SUITE 401 BEVERLY HILLS, CA 90211  95-4596354 501(C)(3)  30,000.  0.  GENERAL PROGRAM  100 SUITS 11159 128TH STREET  S OZONE PARK, NY 11420  46-2971279 501(C)(3)  28,000.  0.  GENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003  13-1882106 501(C)(3)  28,000.  0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1  TUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BROAD INSTITUTE  | CANCER FREE GENERATION                   |                   |                      |                          |                |                          |         |                                       |
| 100 SUITS 11159 128TH STREET S OZONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0. GENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0. GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1 TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0. GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0. GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE  |  |                   |                      |                          |                |                          |         |                                       |
| 11159 128TH STREET S OZONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0.  GENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1 TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0.  GENERAL PROGRAM  BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0.  GENERAL PROGRAM  BROOKLYN, NY 11206   | BEVERLY HILLS, CA 90211                  | 95-4596354        | 501(C)(3)            | 30,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
| 11159 128TH STREET S OZONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0.  GENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1 TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0.  GENERAL PROGRAM  BROAD INSTITUTE   |  |                   |                      |                          |                |                          |         |                                       |
| S OZONE PARK, NY 11420 46-2971279 501(C)(3) 28,000. 0. SENERAL PROGRAM  AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0. GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1 TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0. GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0. GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE   |  |                   |                      |                          |                |                          |         |                                       |
| AMERICAN BALLET THEATRE 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003  13-1882106 501(C)(3)  28,000.  0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1 TUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BROAD INSTITUTE   |  |                   |                      |                          |                |                          |         |                                       |
| 890 BROADWAY 3RF FLOOR  NEW YORK, NY 10003  13-1882106 501(C)(3)  28,000.  0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE  225 E 26TH ST #1  TUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT  2125 DORCHESTER RD  NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE  665 WILLOUGHBY AVENUE  BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  SENERAL PROGRAM  | S OZONE PARK, NY 11420                   | 46-2971279        | 501(C)(3)            | 28,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
| 890 BROADWAY 3RF FLOOR NEW YORK, NY 10003  13-1882106 501(C)(3)  28,000.  0.  GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE 225 E 26TH ST #1  TUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  SENERAL PROGRAM  | AMERICAN BALLET THEATRE                  |                   |                      |                          |                |                          |         |                                       |
| NEW YORK, NY 10003 13-1882106 501(C)(3) 28,000. 0. GENERAL PROGRAM  ALLIANCE FOR GLOBAL JUSTICE  225 E 26TH ST #1  TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0. GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT  2125 DORCHESTER RD  NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0. GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE  |  |                   |                      |                          |                |                          |         |                                       |
| 225 E 26TH ST #1 TUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BROAD INSTITUTE  |  | 13-1882106        | 501(C)(3)            | 28,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
| 225 E 26TH ST #1 TUCSON, AZ 85713  52-2094677 501(C)(3)  26,000.  0.  GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BROAD INSTITUTE  |  |                   |                      |                          |                |                          |         |                                       |
| TUCSON, AZ 85713 52-2094677 501(C)(3) 26,000. 0. GENERAL PROGRAM  BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD  NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0. GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE  |  |                   |                      |                          |                |                          |         |                                       |
| BLACK MILLENNIALS 4 FLINT 2125 DORCHESTER RD  NORTH CHARLESTON, SC 29405  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  SENERAL PROGRAM  |  |                   |                      |                          |                |                          |         |                                       |
| 2125 DORCHESTER RD NORTH CHARLESTON, SC 29405  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  GENERAL PROGRAM   | TUCSON, AZ 85713                         | 52-2094677        | 501(C)(3)            | 26,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
| 2125 DORCHESTER RD  NORTH CHARLESTON, SC 29405  83-1920312 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206  11-2608983 501(C)(3)  25,000.  0.  GENERAL PROGRAM  BROAD INSTITUTE  | RIACK MILLENNIALS 4 FLINT                |                   |                      |                          |                |                          |         |                                       |
| NORTH CHARLESTON, SC 29405 83-1920312 501(C)(3) 25,000. 0. GENERAL PROGRAM  BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE 8ROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE  |  |                   |                      |                          |                |                          |         |                                       |
| BLACK VETERANS FOR SOCIAL JUSTICE 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE  |  | 83-1920312        | 501(C)(3)            | 25,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
| 665 WILLOUGHBY AVENUE BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE  | ·  |                   |                      | <u> </u>                 |                |                          |         |                                       |
| BROOKLYN, NY 11206 11-2608983 501(C)(3) 25,000. 0. GENERAL PROGRAM  BROAD INSTITUTE  | BLACK VETERANS FOR SOCIAL JUSTICE        |                   |                      |                          |                |                          |         |                                       |
| BROAD INSTITUTE  | 665 WILLOUGHBY AVENUE                    |                   |                      |                          |                |                          |         |                                       |
|  | BROOKLYN, NY 11206                       | 11-2608983        | 501(C)(3)            | 25,000.                  | 0.             |                          |         | GENERAL PROGRAM                       |
|  | RPOAD INCUTUING                          |                   |                      |                          |                |                          |         |                                       |
|  | 415 MAIN STREET                          |                   |                      |                          |                |                          |         |                                       |
| CAMBRIDGE, MA 02142 26-3428781 501(C)(3) 25,000. 0. GENERAL PROGRAM  |  | 26-3428781        | 501(C)(3)            | 25 000                   | n              |                          |         | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other           | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CENTER FOR ECONOMIC RESEARCH AND                   |                   |                               |                          |   |  |  |                                       |
| SOCIAL CHANGE INC - 800 W BUENA                    |                   |                               |                          |   |  |  |                                       |
| AVE - CHICAGO, IL 60613                            | 36-4400754        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| CHATTANOGANS IN ACTION FOR LOVE                    | 00 1100701        |                               | 20,000.                  | •                                       |  |  |                                       |
| EQUALITY AND BENEVOLENCE - 3300                    |                   |                               |                          |   |  |  |                                       |
| BRANNON AVE - CHATTANOOGA, TN                      |                   |                               |                          |   |  |  |                                       |
| 37407  | 81-4124279        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |   |  |  |                                       |
| CORAZON HEALDSBURG                                 |                   |                               |                          |   |  |  |                                       |
| 1557 HEALDSBURG AVENUE ROOM 13                     |                   |                               |                          |   |  |  |                                       |
| HEALDSBURG, CA 95448                               | 27-3044487        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| EASTERN IOWA COMMUNITY BOND                        |                   |                               |                          |   |  |  |                                       |
| PROJECT (PRARIELANDS FREEDOM FUND)                 |                   |                               |                          |   |  |  |                                       |
| - 925 U.S. HWY 6 E #3174 - IOWA                    |                   |                               |                          |   |  |  |                                       |
| CITY, IA 52244                                     | 82-0931341        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| FAITH IN TEXAS                                     |                   |                               |                          |   |  |  |                                       |
| 1111 W MOCKINGBIRD LN STE 260                      |                   |                               |                          |   |  |  |                                       |
|  | 47-3005234        | E01/G\/3\                     | 25 000                   | 0.                                      |  |  | GENERAL PROGRAM                       |
| DALLAS, TX 75247                                   | 47-3005234        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| FAMILY JUSTICE CENTER                              |                   |                               |                          |   |  |  |                                       |
| 701 LOYOLA AVENUE #201                             |                   |                               |                          |   |  |  |                                       |
| NEW ORLEANS, LA 70113                              | 26-2541029        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |   |  |  |                                       |
| FUSION PARTNERSHIPS                                |                   |                               |                          |   |  |  |                                       |
| 1601 GULLFORD AVENUE FLOOR 25                      |                   |                               |                          | _                                       |  |  |                                       |
| BALTIMORE, MD 21202                                | 52-2148413        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| GIVE SOMETHING BACK                                |                   |                               |                          |   |  |  |                                       |
| 902 CARNEGIE CENTER SUITE 160                      |                   |                               |                          |   |  |  |                                       |
|  | 81-1504712        | 501 (C) (3)                   | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| PRINCETON, NJ 08540                                | 01-1504/12        | 501(0)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL FROGRAM                       |
| GLENDALE YWCA                                      |                   |                               |                          |   |  |  |                                       |
| 735 EAST LEXINGTON DRIVE                           |                   |                               |                          |   |  |  |                                       |
| GLENDALE, CA 91206                                 | 95-1644057        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |  |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government                                     | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| GRAHAM WINDHAM<br>ONE PIERREPONT PLAZA SUITE 901<br>BROOKLYN, NY 11201                 | 13-2926426   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| GREAT KANSAS CITY COMMUNITY BAIL<br>FUND - 31 W. 31ST ST - KANSAS<br>CITY, MO 64108    | 43-1152398   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| HOLLYWOOD CINEMA PRODUCTIONS RESOURCES - 9700 S SEPULVEDA BLVD - LOS ANGELES, CA 90045 | 95-4667926   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| JENESSEE CENTER<br>PO BOX 8476<br>LOS ANGELES, CA 90008                                | 95-3652529   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| LGBTQ FREEDOM FUND<br>213 SW 2ND ST SUITE J<br>FORT LAUDERDALE, FL 33301               | 82-2069282   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| MANIFESTWORKS<br>823 SEWARD ST<br>LOS ANGELES, CA 90038                                | 47-5485332   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| MANO AMIGA<br>174 S GUADALUPE STREET STE 205<br>SAN MARCOS, TX 78666                   | 83-2030465   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| MASSACHUSETTS BAIL FUND INC<br>2161 MASSACHUSETTS AVE<br>CAMBRIDGE, MA 02140           | 82-4924766   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |
| MAYORS FUND FOR LOS ANGELES 200 N SPRING STREET ROOM 3058 LOS ANGELES, CA 90012        | 47-1084641   | 501(C)(3)                     | 25,000.                  | 0.                                |  |   | GENERAL PROGRAM                    |  |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |   |                                   |  |   |                                       |  |  |
|--|----------------|-------------------------------|---|-----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant                | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| MITCHELL KAPOR FOUNDATION  |                |                               |   |                                   |  |   |                                       |  |  |
| 2148 BROADWAY  |                |                               |   |                                   |  |   |                                       |  |  |
| OAKLAND, CA 94612  | 94-3330604     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
| MOVEMENT ALLIANCE PROJECT (FISCAL  | 71 0000001     |                               | 20,000.                                 | •                                 |  |   |                                       |  |  |
| SPONSOR FOR PHILADELPHIA COMMUNITY   |                |                               |   |                                   |  |   |                                       |  |  |
| BAIL FUND) - 924 CHERRY ST 5TH   |                |                               |   |                                   |  |   |                                       |  |  |
| FLOOR - PHILADELPHIA, PA 19107   | 23-0307123     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
|  |                |                               |   |                                   |  |   |                                       |  |  |
| NORCAL RESIST  |                |                               |   |                                   |  |   |                                       |  |  |
| 2121 BROADWAY  |                |                               |   | _                                 |  |   |                                       |  |  |
| SACRAMENTO, CA 95818-8331  | 83-1003248     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
| NORTHWEST ALLIANCE FOR ALTERNATIVE   |                |                               |   |                                   |  |   |                                       |  |  |
| MEDIA AND EDUCATION - PO BOX 42671   |                |                               |   |                                   |  |   |                                       |  |  |
| - PORTLAND, OR 97242   | 93-1009519     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
| 101111111111111111111111111111111111111  | 33 1003313     | 301(0)(3)                     | 23,000.                                 | •                                 |  |   | ending theorem                        |  |  |
| PHILADELPHIA BAIL FUND   |                |                               |   |                                   |  |   |                                       |  |  |
| 2210 CHRISTIAN STREET  |                |                               |   |                                   |  |   |                                       |  |  |
| PHILADELPHIA, PA 19146   | 82-1360589     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
|  |                |                               |   |                                   |  |   |                                       |  |  |
| PODER IN ACTION  |                |                               |   |                                   |  |   |                                       |  |  |
| 5882 W INDIAN SCHOOL RD  |                |                               |   |                                   |  |   |                                       |  |  |
| PHOENIX, AZ 85031  | 46-2284158     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
|  |                |                               |   |                                   |  |   |                                       |  |  |
| PROJECT KNUCKLEHEAD  |                |                               |   |                                   |  |   |                                       |  |  |
| 7625 S CENTRAL AVENUE  | 46 1010526     | E01/G)/2)                     | 25 000                                  |                                   |  |   | ADMIDAL PROGRAM                       |  |  |
| LOS ANGELES, CA 90001  | 46-1012536     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
| RAINBOW SERVICES   |                |                               |   |                                   |  |   |                                       |  |  |
| 453 WEST 7TH STREET  |                |                               |   |                                   |  |   |                                       |  |  |
| SAN PEDRO, CA 90731  | 95-3855705     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |
| ,  |                | ,                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   |  |   |                                       |  |  |
| RE: IMAGINE/ATL  |                |                               |   |                                   |  |   |                                       |  |  |
| 100 FLAT SHOALS AVE  |                |                               |   |                                   |  |   |                                       |  |  |
| ATLANTA, GA 30316  | 46-5278779     | 501(C)(3)                     | 25,000.                                 | 0.                                |  |   | GENERAL PROGRAM                       |  |  |

| Part II Continuation of Grants and Other A                    | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                       |
|---|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government            | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SAFE HORIZON  |                   |                               |                          |   |  |  |                                       |
| 2 LAFAYETTE STREET 3RD FLOOR                                  |                   |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10007  | 13-2946970        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| SOCIAL JUSTICE CENTER (FISCAL                                 |                   |                               |                          |   |  |  |                                       |
| SPONSOR FOR FREE THE 350 BAIL                                 |                   |                               |                          |   |  |  |                                       |
| FUND) - 1202 WILLIAMSON STREET                                |                   |                               |                          |   |  |  |                                       |
| SUTIE 1 - MADISON, WI 53703                                   | 39-1979881        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|   |                   |                               |                          |   |  |  |                                       |
| STEP UP WOMENS NETWORK  |                   |                               |                          |   |  |  |                                       |
| 510 SOUTH HEWITT STREET #111                                  | 05 4504460        | 504 (5) (2)                   | 25.00                    |   |  |  |                                       |
| LOS ANGELES, CA 90013   | 95-4701468        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| THE PEOPLE'S CONCERN SOJOURN WOMEN'S SHELTER - 2116 ARLINGTON |                   |                               |                          |   |  |  |                                       |
| AVE SUITE 100 - LOS ANGELES, CA                               |                   |                               |                          |   |  |  |                                       |
| 90018   | 95-6143865        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|   |                   |                               |                          |   |  |  |                                       |
| THE UCLA FOUNDATION   |                   |                               |                          |   |  |  |                                       |
| 10889 WILSHIRE BOULEVARD SUITE 110                            | )                 |                               |                          |   |  |  |                                       |
| LOS ANGELES, CA 90024   | 95-2250801        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|   |                   |                               |                          |   |  |  |                                       |
| TOGETHER WE RISE  |                   |                               |                          |   |  |  |                                       |
| 580 W. LAMBERT RD SUITE A                                     |                   |                               |                          |   |  |  |                                       |
| BREA, CA 92821  | 26-3043727        | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| CARE (COOPERATIVE FOR ASSISTANCE                              |                   |                               |                          |   |  |  |                                       |
| AND RELIEF EVERYWHERE) - 151 ELLIS                            |                   |                               |                          |   |  |  |                                       |
| STREET, NE - ATLANTA, GA 30303                                | 13-1685039        | 501(C)(3)                     | 22,500.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|   |                   |                               |                          | •                                       |  |  |                                       |
| WORLD WILDLIFE FUND   |                   |                               |                          |   |  |  |                                       |
| 1250 TWENTY-FOURTH STREET NW                                  |                   |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20090-7180                                     | 52-1693387        | 501(C)(3)                     | 20,845.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|   |                   |                               |                          |   |  |  |                                       |
| CAMPAIGN AGAINST HUNGER                                       |                   |                               |                          |   |  |  |                                       |
| 2010 FULTON STREET  |                   |                               |                          |   |  |  |                                       |
| BROOKLYN, NY 11233  | 20-0934854        | 501(C)(3)                     | 20,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |

| correduct (Form coo)   | INDUSTRI FOOR     |                               |                          | . (0.1                            | /E   |  | 93-1044009 Pa                         |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other   | Assistance to Doi | mestic Organizations          | s and Domestic Go        | overnments (Scho                  | edule I (Form 990), Pa<br>I                                    | rt II.)<br>T                           | T                                     |
| (a) Name and address of organization or government   | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CONNECTIONS FOR THE HOMELESS   |                   |                               |                          |                                   |  |  |                                       |
| 2121 DEWEY AVE   |                   |                               |                          |                                   |  |  |                                       |
| EVANSTON, IL 60201-3051  | 36-3346917        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| ,  |                   |                               |                          |                                   |  |  |                                       |
| FAMILY RESCUE  |                   |                               |                          |                                   |  |  |                                       |
| 8811 S STONY ISLAND AVE P O BOX 17   | <u> </u><br>      |                               |                          |                                   |  |  |                                       |
| CHICAGO, IL 60617  | 36-3170408        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| FIRST STEP   |                   |                               |                          |                                   |  |  |                                       |
| 44567 PINETREE DRIVE   |                   |                               |                          |                                   |  |  |                                       |
| PLYMOUTH, MI 48170   | 38-2208980        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| FRIENDS OF ISLAND ACADEMY  |                   |                               |                          |                                   |  |  |                                       |
| 127 W 127TH SUITE 125  | 12 2576756        | E01/Q\/3\                     | 20,000                   | ,                                 |  |  | GENERAL DROGRAM                       |
| NEW YORK, NY 10027   | 13-3576756        | DUI(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| GLOBAL FUND FOR WOMEN  |                   |                               |                          |                                   |  |  |                                       |
| 800 MARKET STREET 7TH FLOOR  |                   |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94102  | 77-0155782        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| ,  |                   |                               | 1                        |                                   |  |  |                                       |
| HELPING OPPRESSED MOTHERS ENDURE   |                   |                               |                          |                                   |  |  |                                       |
| 2121 DEWEY AVE   |                   |                               |                          |                                   |  |  |                                       |
| EVANSTON, IL 60201-3057  | 47-2952129        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| NEW BEGINNINGS   |                   |                               |                          |                                   |  |  |                                       |
| PO BOX 75127   |                   |                               |                          |                                   |  |  |                                       |
| SEATTLE, WA 98175  | 91-1005916        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| DID TWO DISTRICT TO THE PROPERTY OF THE PROPER |                   |                               |                          |                                   |  |  |                                       |
| PARTNERSHIP AGAINST DOMESTIC   |                   |                               |                          |                                   |  |  |                                       |
| VIOLENCE - P O BOX 170225 -  | E0 1214EFC        | E01/C\/3\                     | 20.000                   | _                                 |  |  | CENEDAL DECORAM                       |
| ATLANTA, GA 30317  | 58-1314556        | DOT(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| SAN FRANCISCO BALLET   |                   |                               |                          |                                   |  |  |                                       |
| 455 FRANKLIN STREET  |                   |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94102  | 94-1415298        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other A         | Toolotanoe to Bol |                               | l land Bonneous Go       | vermiente (een                    |  | T                                      |                                       |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SANCTUARY FOR FAMILIES                             |                   |                               |                          |                                   |  |  |                                       |
| PO BOX 1406 WALL STREET STATION                    |                   |                               |                          |                                   |  |  |                                       |
| NEW YORK, NY 10268                                 | 13-3193119        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| FEENS EXERCISING EXTRAORDINARY                     |                   |                               |                          |                                   |  |  |                                       |
| SUCCESS - 1201 NW 3RD AVENUE, STE                  |                   |                               |                          |                                   |  |  |                                       |
| 300 - MIAMI, FL 33136                              | 45-2288445        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| TEXAS ADVOCACY PROJECT                             |                   |                               |                          |                                   |  |  |                                       |
| 1524 S IH-35 SUITE #350                            |                   |                               |                          |                                   |  |  |                                       |
| AUSTIN, TX 78704                                   | 74-2237306        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| /ICTIM RESPONSE                                    |                   |                               |                          |                                   |  |  |                                       |
| 1444 BISCAYNE BOULEVARD SUITE 203                  | 27 0077120        | E01/a)/3)                     | 20 000                   | 0                                 |  |  | GENERAL DROGRAM                       |
| MIAMI, FL 33132                                    | 27-0077139        | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| TAKE ACTION EDUCATION FUND                         |                   |                               |                          |                                   |  |  |                                       |
| 705 RAYMOND AVENUE                                 |                   |                               |                          |                                   |  |  |                                       |
| SAINT PAUL, MN 55114                               | 41-1635130        | 501(C)(3)                     | 16,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| A PLACE CALLED HOME                                |                   |                               |                          |                                   |  |  |                                       |
| 2830 S CENTRAL AVE                                 |                   |                               |                          |                                   |  |  |                                       |
| LOS ANGELES, CA 90011                              | 95-4427291        | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| ,  |                   |                               | ,                        | -                                 |  |  |                                       |
| HOLLYROD FOUNDATION                                |                   |                               |                          |                                   |  |  |                                       |
| 2934 1/2 NORTH BEVERLY GLEN CIRCLE                 |                   |                               |                          |                                   |  |  |                                       |
| LOS ANGELES, CA 90077                              | 95-4642588        | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| ADVIN CHDDDA AVIIMA CDDVICEC                       |                   |                               |                          |                                   |  |  |                                       |
| LARKIN STREET YOUTH SERVICES                       |                   |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94102                            | 94-2917999        | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| NAACP LEGAL DEFENSE FUND                           |                   |                               |                          |                                   |  |  |                                       |
| 40 RECTOR STREET 5TH FLOOR                         |                   |                               |                          |                                   |  |  |                                       |
| NEW YORK, NY 10006                                 | 13-1655255        | 501(C)(3)                     | 15,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |  |                                    |  |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
| NEW YORK CITY BALLET   |                |                               |                          |   |  |  |                                    |  |
| 20 LINCOLN CENTER  |                |                               |                          |   |  |  |                                    |  |
| NEW YORK, NY 10023   | 13-2947386     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
| ORPHAN FOUNDATION OF AMERICAN -  | 13 2317300     | 301(0)(3)                     | 13,000.                  | •                                       |  |  |                                    |  |
| FOSTER CARE TO SUCCESS - 23811   |                |                               |                          |   |  |  |                                    |  |
| CHAGRIN BLVD SUITE 210 -   |                |                               |                          |   |  |  |                                    |  |
| CLEVELAND, OH 22122  | 52-1238437     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
|  |                |                               |                          |   |  |  |                                    |  |
| THE BAIL PROJECT   |                |                               |                          |   |  |  |                                    |  |
| 3107 WASHINGTON BLVD   |                |                               |                          |   |  |  |                                    |  |
| MARINA DEL REY, CA 90292   | 81-4985512     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
| MUOLIGAND GUDDENMG   |                |                               |                          |   |  |  |                                    |  |
| THOUSAND CURRENTS  |                |                               |                          |   |  |  |                                    |  |
| 1330 BROADWAY STE 301  | 77-0071852     | E01/G\/3\                     | 15 000                   | 0.                                      |  |  | GENERAL PROGRAM                    |  |
| OAKLAND, CA 94612  | 77-0071832     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
| UNITED FRIENDS OF THE CHILDREN   |                |                               |                          |   |  |  |                                    |  |
| 1055 WILSHIRE BLVD STE 1955  |                |                               |                          |   |  |  |                                    |  |
| LOS ANGELES, CA 90017  | 95-3665186     | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
| AMERICAN CIVIL LIBERTIES UNION   |                |                               |                          |   |  |  |                                    |  |
| FOUNDATION OF NORTHERN AMERICA -   |                |                               |                          |   |  |  |                                    |  |
| 39 DRUMM STREET - SAN FRANCISCO,   |                |                               |                          |   |  |  |                                    |  |
| CA 94111   | 94-0279770     | 501(C)(3)                     | 14,435.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
|  |                |                               |                          |   |  |  |                                    |  |
| OBAMA FOUNDATION FOR MY BROTHER'S  |                |                               |                          |   |  |  |                                    |  |
| KEEPER - 5235 S HARPER COURT SUITE   |                |                               |                          |   |  |  |                                    |  |
| 1140 - CHICAGO, IL 60615   | 46-4950751     | 501(C)(3)                     | 14,435.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
|  |                |                               |                          |   |  |  |                                    |  |
| WE THE PROTESTERS  |                |                               |                          |   |  |  |                                    |  |
| 10 LIBERTY ST APT 38D  | 04 0754400     | 504 (5) (2)                   | 14 425                   |   |  |  |                                    |  |
| NEW YORK, NY 10005   | 81-3764408     | D01(C)(3)                     | 14,435.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
| BOSTON BALLET  |                |                               |                          |   |  |  |                                    |  |
| 19 CLARENDON STREET  |                |                               |                          |   |  |  |                                    |  |
| BOSTON, MA 02116   | 04-2312734     | 501(C)(3)                     | 13,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |  |
|  |                | 1 - 1 - 7 1 - 7               |                          |   | l  | 1                                      |                                    |  |

| HOUSTON BALLET FOUNDATION 601 PRESTON STREET HOUSTON, TX 77002 74-1394920 501(C)(3) 13,000. 0. GENE MIAMI CITY BALLET INC 2200 LIBERTY AVE MIAMI BEACH, FL 33139 59-2578534 501(C)(3) 13,000. 0. GENE PACIFIC NORTHWEST BALLET 301 MERCER ST SEATTLE, WA 98109 91-0897129 501(C)(3) 13,000. 0. GENE AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE   | (h) Purpose of grant or assistance |
|---|------------------------------------|
| 10 PARK AVENUE SUITE 12A  13-4005473 501(C)(3) 13,000. 0. GENE  10 PARK AVENUE SUITE 12A  13-4005473 501(C)(3) 13,000. 0. GENE  10 PART AVENUE SUITE 12A  13-4005473 501(C)(3) 13,000. 0. GENE  14 PART AVENUE SUITE 10C  15 PART AVENUE SUITE 10C  16 PART AVENUE SUITE 10C  17 PART AVENUE SUITE 10C  18 PART |                                    |
| 10 PARK AVENUE SUITE 12A NEW YORK, NY 10016  13-4005473 501(C)(3)  13,000.  0.  3ENE  HOUSTON BALLET FOUNDATION 501 PRESTON STREET HOUSTON, TX 77002  74-1394920 501(C)(3)  13,000.  0.  3ENE  ALIAMI CITY BALLET INC 2200 LIBERTY AVE ALIAMI BEACH, FL 33139  59-2578534 501(C)(3)  13,000.  0.  3ENE  PACIFIC NORTHWEST BALLET 301 MERCER ST 3EATTLE, WA 98109  91-0897129 501(C)(3)  13,000.  0.  3ENE  CAMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE   |                                    |
| NEW YORK, NY 10016 13-4005473 501(C)(3) 13,000. 0. GENE HOUSTON BALLET FOUNDATION 501 PRESTON STREET HOUSTON, TX 77002 74-1394920 501(C)(3) 13,000. 0. GENE MIAMI CITY BALLET INC 2200 LIBERTY AVE MIAMI BEACH, FL 33139 59-2578534 501(C)(3) 13,000. 0. GENE PACIFIC NORTHWEST BALLET 301 MERCER ST SEATTLE, WA 98109 91-0897129 501(C)(3) 13,000. 0. GENE AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE   |                                    |
| 601 PRESTON STREET HOUSTON, TX 77002  74-1394920 501(C)(3)  13,000.  0.  GENE MIAMI CITY BALLET INC 2200 LIBERTY AVE MIAMI BEACH, FL 33139  59-2578534 501(C)(3)  13,000.  0.  GENE PACIFIC NORTHWEST BALLET 301 MERCER ST SEATTLE, WA 98109  91-0897129 501(C)(3)  13,000.  0.  GENE AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE   | ERAL PROGRAM                       |
| 601 PRESTON STREET HOUSTON, TX 77002  74-1394920 501(C)(3)  13,000.  0.  GENE  MIAMI CITY BALLET INC  2200 LIBERTY AVE  MIAMI BEACH, FL 33139  59-2578534 501(C)(3)  13,000.  0.  GENE  PACIFIC NORTHWEST BALLET  301 MERCER ST  SEATTLE, WA 98109  91-0897129 501(C)(3)  13,000.  0.  GENE  AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET  (ROYAL BALLET - 610 FIFTH AVENUE   |                                    |
| HOUSTON, TX 77002 74-1394920 501(C)(3) 13,000. 0. GENE MIAMI CITY BALLET INC 2200 LIBERTY AVE MIAMI BEACH, FL 33139 59-2578534 501(C)(3) 13,000. 0. GENE PACIFIC NORTHWEST BALLET 301 MERCER ST SEATTLE, WA 98109 91-0897129 501(C)(3) 13,000. 0. GENE AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE  |                                    |
| 2200 LIBERTY AVE MIAMI BEACH, FL 33139  59-2578534 501(C)(3)  13,000.  0.  GENE PACIFIC NORTHWEST BALLET 301 MERCER ST SEATTLE, WA 98109  AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE   | ERAL PROGRAM                       |
| 2200 LIBERTY AVE MIAMI BEACH, FL 33139  59-2578534 501(C)(3)  13,000.  0.  GENE  PACIFIC NORTHWEST BALLET  301 MERCER ST  SEATTLE, WA 98109  AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE  |                                    |
| MIAMI BEACH, FL 33139 59-2578534 501(C)(3) 13,000. 0. GENE  PACIFIC NORTHWEST BALLET  301 MERCER ST  SEATTLE, WA 98109 91-0897129 501(C)(3) 13,000. 0. GENE  AMERICAN FRIENDS OF COVENT GARDEN  THE ROYAL OPERA THE ROYAL BALLET  (ROYAL BALLET - 610 FIFTH AVENUE  |                                    |
| PACIFIC NORTHWEST BALLET  301 MERCER ST  SEATTLE, WA 98109  AMERICAN FRIENDS OF COVENT GARDEN  THE ROYAL OPERA THE ROYAL BALLET  (ROYAL BALLET - 610 FIFTH AVENUE   |                                    |
| 301 MERCER ST SEATTLE, WA 98109 91-0897129 501(C)(3) 13,000. 0. GENE AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE  | ERAL PROGRAM                       |
| 301 MERCER ST SEATTLE, WA 98109 91-0897129 501(C)(3) 13,000. 0. GENE AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE  |                                    |
| SEATTLE, WA 98109 91-0897129 501(C)(3) 13,000. 0. GENE AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE  |                                    |
| AMERICAN FRIENDS OF COVENT GARDEN THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE   | EDAL DROGRAM                       |
| THE ROYAL OPERA THE ROYAL BALLET (ROYAL BALLET - 610 FIFTH AVENUE   | ERAL PROGRAM                       |
| (ROYAL BALLET - 610 FIFTH AVENUE  |                                    |
|   |                                    |
| 25 / 1555 Main Tokk, NI 10105 25 / 155510 501(C)(S) 12,000.   | ERAL PROGRAM                       |
|   | - INCOMM                           |
| 100 BLACK MEN OF CHICAGO  |                                    |
| 3473 S MARTIN LUTHER KING DR SUITE  |                                    |
|   | ERAL PROGRAM                       |
|   |                                    |
| ACCESS BOOKS  |                                    |
| PO BOX 64951  |                                    |
| LOS ANGELES, CA 90064 31-1655018 501(C)(3) 10,000. 0. GENE  | ERAL PROGRAM                       |
|   |                                    |
| ALLIANCE FOR CHILDREN'S RIGHTS  |                                    |
| 3333 WILSHIRE BLVD #550   |                                    |
| LOS ANGELES, CA 90010 95-4358213 501(C)(3) 10,000. 0. GENE  | ERAL PROGRAM                       |
| AMERICAN FRIENDS OF THE NATIONAL  |                                    |
| BALLET OF CANADA - 20 DELWARE AVE   |                                    |
| SUITE 900 - BUFFALO, NY 14202 46-3400443 501(C)(3) 10,000. 0. GENE  |                                    |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ASSOCIATION ON AMERICAN INDIAN                     |                  |                               |                          |   |  |  |                                       |
| AFFAIRS - 966 HUNGERFORD DRIVE                     |                  |                               |                          |   |  |  |                                       |
| SUITE 30-A - ROCKVILLE, MD 20850                   | 13-1623902       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| •  |                  |                               |                          |   |  |  |                                       |
| BEST FRIENDS ANIMAL SOCIETY                        |                  |                               |                          |   |  |  |                                       |
| 15321 BRAND BLVD                                   |                  |                               |                          |   |  |  |                                       |
| MISSION HILLS, CA 91345                            | 23-7147797       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|  |                  |                               |                          |   |  |  |                                       |
| BROADWAY CARES/EQUITY FIGHTS AIDS                  |                  |                               |                          |   |  |  |                                       |
| 165 WEST 46TH STREET SUITE 1300                    | 40.0450000       | 504 (5) (2)                   | 10.000                   |   |  |  |                                       |
| NEW YORK, NY 10036                                 | 13-3458820       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| CASA OF LOS ANGELES                                |                  |                               |                          |   |  |  |                                       |
| 201 CENTRE PLAZA DR ROOM 100                       |                  |                               |                          |   |  |  |                                       |
| MONTEREY PARK, CA 91754                            | 95-3890446       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| MONTHNET THAN, ON 51754                            | 33 3030440       | 301(0)(3)                     | 10,000.                  | <u> </u>                                |  |  | DENDICIE I ROCKEN                     |
| CHAI LIFELINE                                      |                  |                               |                          |   |  |  |                                       |
| 151 WEST 30TH ST                                   |                  |                               |                          |   |  |  |                                       |
| NEW YORK, NY 10001                                 | 11-2940331       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|  |                  |                               | ,                        |   |  |  |                                       |
| COMMUNITY SUCCESS INITATIVE INC                    |                  |                               |                          |   |  |  |                                       |
| 1830-B TILLERY PLACE                               |                  |                               |                          |   |  |  |                                       |
| RALEIGH, NC 27604                                  | 16-1702165       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
|  |                  |                               |                          |   |  |  |                                       |
| CORNERSTONE MISSIONARY BAPTIST                     |                  |                               |                          |   |  |  |                                       |
| CHURCH - 6190 THIRD STREET - SAN                   |                  |                               |                          |   |  |  |                                       |
| FRANCISCO, CA 94124                                | 91-2059425       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| DANGE MURAMPE OF WALLS                             |                  |                               |                          |   |  |  |                                       |
| DANCE THEATRE OF HARLEM                            |                  |                               |                          |   |  |  |                                       |
| 466 W. 152ND STREET                                | 12 2642001       | E01/C)/3\                     | 10 000                   | _                                       |  |  | CEMEDAI DDOCDAM                       |
| NEW YORK, NY 10031                                 | 13-2642091       | DOT(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |
| FIRST NATIONS DEVELOPMENT                          |                  |                               |                          |   |  |  |                                       |
| INSTITUTE - 2432 MAIN STREET 2ND                   |                  |                               |                          |   |  |  |                                       |
| FLOOR - LONGMONT, CO 80501                         | 54-1254491       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other A   | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                | rage                               |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government   | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FIRST STAR   |                   |                               |                          |   |  |  |                                    |
| 2049 CENTURY PARK EAST #4320   |                   |                               |                          |   |  |  |                                    |
| LOS ANGELES, CA 90067  | 31-1719436        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| FOOD BANK OF NYC   |                   |                               |                          |   |  |  |                                    |
| 39 BROADWAY 10TH FLOOR   |                   |                               |                          |   |  |  |                                    |
| NEW YORK, NY 10006   | 13-3179546        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| FOSTER CARE COUNTS (FOSTERNATION) 11150 SANTA MONICA BLVD SUITE 1500                       |                   |                               |                          |   |  |  |                                    |
| LOS ANGELES, CA 90025  | 45-4619493        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| FRIENDS OF THE CHILDREN - LOS ANGELES - 672 SOUTH LA FAYETTE PARK PL #33 - LOS ANGELES, CA |                   |                               | ,                        |   |  |  |                                    |
| 90057  | 82-3166229        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| IFOSTER<br>2828 EAST FOOTHILL BLVD SUITE 204   |                   |                               |                          |   |  |  |                                    |
| PASADENA, CA 91107   | 80-0627614        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| ISLAH REPARATIONS<br>1377 CAMPUS DE<br>BERKELEY, CA 94708                                  | 46-2544409        | 501 (C) (3)                   | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| BERKEELT, CH 34700   | 10 2311103        | 301(0)(3)                     | 10,000.                  |   |  |  | CENTRAL PROGRAM                    |
| JUST CITY<br>240 MADISON AVENUE SUITE 104  |                   |                               |                          |   |  |  |                                    |
| MEMPHIS, TN 38103  | 47-2650826        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| KIDS IN THE SPOTLIGHT 303 N GLENOAKS BLVD STE 200  |                   |                               |                          |   |  |  |                                    |
| BURBANK, CA 91502  | 35-2364726        | P01(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |
| MARK TWAIN LIBRARY IN REDDING<br>439 REDDING ROAD  |                   |                               |                          |   |  |  |                                    |
| REDDING, CT 06896  | 06-0776655        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GENERAL PROGRAM                    |

| Part II Continuation of Grants and Other           | Assistance to Doi | nestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MASSAI WILDERNESS CONSERVATION                     |                   |                               |                          |                                   |  |  |                                       |
| TRUST - 2938 TORITO RD - SANTA                     |                   |                               |                          |                                   |  |  |                                       |
| BARBARA, CA 93108                                  | 66-0627488        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| MCKNIGHT, CONNOR                                   |                   |                               |                          |                                   |  |  |                                       |
| 318 JEFFERSON ST APT 4R                            |                   |                               |                          |                                   |  |  |                                       |
| BROOKLYN, NY 11237                                 | 85-3630045        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| MNI WICONI HEALTH CLINIC                           |                   |                               |                          |                                   |  |  |                                       |
| 3904 LILLIAN CT                                    |                   |                               |                          |                                   |  |  |                                       |
| MANDAN, ND 58554                                   | 81-4411144        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| MOTHERING JUSTICE (FISCAL SPONSOR                  |                   |                               |                          |                                   |  |  |                                       |
| FOR MICHIGAN LIBERATION EDUCATION                  |                   |                               |                          |                                   |  |  |                                       |
| FUND) - 3159 HELEN ST - DETROIT,                   |                   |                               |                          |                                   |  |  |                                       |
| MI 48207   | 45-3740989        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| NASHVILLE BAIL FUND                                |                   |                               |                          |                                   |  |  |                                       |
| 1623 HAYNES MEADE CIRCLE                           |                   |                               |                          |                                   |  |  |                                       |
| NASHVILLE, TN 37207                                | 82-0976867        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| NATIVE WELLNESS INSTITUTE                          |                   |                               |                          |                                   |  |  |                                       |
| 2830 SE CLEVELAND DRIVE                            | 00 0550005        | E01 (G) (2)                   | 10.000                   | 0                                 |  |  |                                       |
| GRESHAM, OR 97080                                  | 20-2570037        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| NEW HAMPSHIRE COALITION AGAINST                    |                   |                               |                          |                                   |  |  |                                       |
| DOMESTIC AND SEXUAL VIOLENCE - PO                  |                   |                               |                          |                                   |  |  |                                       |
| BOX 353 - CONCORD, NH 03302-0353                   | 02-0360151        | 501 (C) (3)                   | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| O.D. AID - FISCAL SPONSOR TO                       | 02 0300131        | 301(0)(3)                     | 10,000.                  | •                                 |  |  | DEMERCIE I ROCKINI                    |
| UNITED FORTH WORTH COMMUNITY                       |                   |                               |                          |                                   |  |  |                                       |
| JUSTICE CENTER - 2308 VAUGHN BLVD                  |                   |                               |                          |                                   |  |  |                                       |
| - FORTH WORTH, TX 76105                            | 30-1168546        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |
| OPERATION RESTORATION (FISCAL                      | 22 2100010        |                               | 10,000.                  | •                                 |  |  |                                       |
| SPONSOR FOR SAFTY AND FREEDOM                      |                   |                               |                          |                                   |  |  |                                       |
| FUND) - 1450 POYDRAS ST SUITE 2260                 |                   |                               |                          |                                   |  |  |                                       |
| - NEW ORLEANS, LA 70122                            | 61-1791941        | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL PROGRAM                       |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                       |  |
|--|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| PARTNERSHIP WITH NATIVE AMERICANS  |                |                               |                          |   |  |   |                                       |  |
| 16415 ADDISON ROAD SUITE 200   |                |                               |                          |   |  |   |                                       |  |
| ADDISON, TX 75001  | 47-3730147     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
|  |                |                               |                          |   |  |   |                                       |  |
| READY TO SUCCEED   |                |                               |                          |   |  |   |                                       |  |
| 1514 17TH STREET #205  |                |                               |                          |   |  |   |                                       |  |
| SANTA MONICA, CA 90404   | 83-2282113     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
| REVERSE THE CYCLE OF INCARCERATION   |                |                               |                          |   |  |   |                                       |  |
| INCORPORATED - P.O. BOX 90338 -  |                |                               |                          |   |  |   |                                       |  |
| EAST POINT, GA 30364   | 27-1565752     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
| ,  |                |                               | , -                      | -                                       |  |   |                                       |  |
| SAFE CONNECTIONS   |                |                               |                          |   |  |   |                                       |  |
| 2165 HAMPTON AVE   |                |                               |                          |   |  |   |                                       |  |
| SAINT LOUIS, MO 63139  | 43-1077667     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
|  |                |                               |                          |   |  |   |                                       |  |
| SEL4CA   |                |                               |                          |   |  |   |                                       |  |
| PO BOX 2177  |                | 504 (5) (2)                   | 10.000                   |   |  |   |                                       |  |
| VENTURA, CA 93002  | 82-1707760     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
| SOJOURNER HOUSE  |                |                               |                          |   |  |   |                                       |  |
| 386 SMITH STREET   |                |                               |                          |   |  |   |                                       |  |
| PROVIDENCE, RI 02908   | 05-0370419     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
| •  |                |                               | ,                        |   |  |   |                                       |  |
| TEXAS ORGANIZING PROJECT EDUCATION   |                |                               |                          |   |  |   |                                       |  |
| FUND - PO BOX 120296 - SAN   |                |                               |                          |   |  |   |                                       |  |
| ANTONIO, TX 78212  | 27-1481855     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
|  |                |                               |                          |   |  |   |                                       |  |
| YOUTH OUTREACH SERVICES  |                |                               |                          |   |  |   |                                       |  |
| 2411 W. CONGRESS PKWY  | 26 2007600     | E01/G)/2)                     | 10.000                   | •                                       |  |   | GUNDAL DROGERY                        |  |
| CHICAGO, IL 60612  | 36-3297629     | D01(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |
| YWCA OF GREATER BATON ROUGE  |                |                               |                          |   |  |   |                                       |  |
| 11404 LAKE SHERWOOD AVENUE N SUITE   |                |                               |                          |   |  |   |                                       |  |
| BATON ROUGE, LA 70816  | 72-0650993     | 501(C)(3)                     | 10,000.                  | 0.                                      |  |   | GENERAL PROGRAM                       |  |

| Part II Continuation of Grants and Other              | Assistance to Doi |                               |                          | Contraction                       |  |  |                                    |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government    | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMMUNITIES UNITED FOR POLICE                         |                   |                               |                          |                                   |  |  |                                    |
| REFORM - 520 EIGHTH AVENUE - NEW                      |                   |                               |                          |                                   |  |  |                                    |
| YORK, NY 10018  | 13-2950801        | 501(C)(3)                     | 8,000.                   | 0.                                |  |  | GENERAL PROGRAM                    |
| COMMUNITY COALITION FOR SUBSTANCE                     |                   |                               | , -                      |                                   |  |  |                                    |
| ABUSE PREVENTION AND TREATMENT -                      |                   |                               |                          |                                   |  |  |                                    |
| 8101 S VERMONT AVE - LOS ANGELES,                     |                   |                               |                          |                                   |  |  |                                    |
| CA 90044  | 95-4298811        | 501(C)(3)                     | 8,000.                   | 0.                                |  |  | GENERAL PROGRAM                    |
| ODITION DEGLOTATION                                   |                   |                               |                          |                                   |  |  |                                    |
| CRITICAL RESISTANCE<br>1904 FRANKLIN STREET SUITE 504 |                   |                               |                          |                                   |  |  |                                    |
|   | 20-4412916        | 501/C\/3\                     | 8,000.                   | 0.                                |  |  | GENERAL PROGRAM                    |
| OAKLAND, CA 94612                                     | 20-4412910        | 501(C)(3)                     | 8,000.                   | 0.                                |  |  | GENERAL PROGRAM                    |
| EQUAL JUSTICE INITIATIVE                              |                   |                               |                          |                                   |  |  |                                    |
| 122 COMMERCE ST                                       |                   |                               |                          |                                   |  |  |                                    |
| MONTGOMERY, AL 36104                                  | 63-1135091        | 501(C)(3)                     | 8,000.                   | 0.                                |  |  | GENERAL PROGRAM                    |
| ,   |                   |                               |                          |                                   |  |  |                                    |
| NATIONAL BLACK JUSTICE COALITION                      |                   |                               |                          |                                   |  |  |                                    |
| 1990 K STREET NE STE 310                              |                   |                               |                          |                                   |  |  |                                    |
| WASHINGTON, DC 20006                                  | 20-0667808        | 501(C)(3)                     | 8,000.                   | 0.                                |  |  | GENERAL PROGRAM                    |
|   |                   |                               |                          |                                   |  |  |                                    |
| TEEN DIARIES FOUNDATION                               |                   |                               |                          |                                   |  |  |                                    |
| 2854 VIREO BND  |                   |                               |                          | _                                 |  |  |                                    |
| MARIETTA, GA 30062                                    | 46-2683964        | 501(C)(3)                     | 7,000.                   | 0.                                |  |  | GENERAL PROGRAM                    |
| SOAPBOX   |                   |                               |                          |                                   |  |  |                                    |
| 106 SUFFOLK STREET 2A                                 |                   |                               |                          |                                   |  |  |                                    |
| NEW YORK, NY 10002                                    | 46-4146072        | 501(C)(3)                     | 5,021.                   | 0.                                |  |  | GENERAL PROGRAM                    |
| NEW TORK, NT 10002                                    | 40 4140072        | 501(0)(3)                     | 3,021.                   | · ·                               |  |  | GENERAL TROGRAM                    |
|   |                   |                               |                          |                                   |  |  |                                    |
|   |                   |                               |                          |                                   |  |  |                                    |
|   |                   |                               |                          |                                   |  |  |                                    |
|   |                   |                               |                          |                                   |  |  |                                    |
|   |                   |                               |                          |                                   |  |  |                                    |
|   |                   |                               |                          |                                   |  |  |                                    |
|   |                   |                               |                          |                                   |  |  |                                    |

| Schedule I (Form 990) 2020 ENTERTAINMENT INDUSTRY  | FOUNDATION               |                          |                                       |   | 95-1644609                | Page 2        |
|--|--------------------------|--------------------------|---------------------------------------|---|---------------------------|---------------|
| Part III Grants and Other Assistance to Domestic Individuals Part III can be duplicated if additional space is needed. | . Complete if the        | e organization answe     | ered "Yes" on Form 9                  | 990, Part IV, line 22.                                |                           |               |
| (a) Type of grant or assistance  | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncas | sh assistance |
|  |                          |                          |                                       |   |                           |               |
| GRADUATE TOGETHER AWARDS   | 5                        | 27,500.                  | 0.                                    |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |
| Part IV Supplemental Information. Provide the information req  | uired in Part I, lin     | ne 2; Part III, column   | (b); and any other ac                 | dditional information.                                |                           |               |
| SCHEDULE I, PART I, LINE 2:  |                          |                          |                                       |   |                           |               |
| PROCESS FOR MONITORING USE OF GRANT FUNDS IN THE U   | NITED STATES             |                          |                                       |   |                           |               |
| EIF'S PROCEDURE FOR MONITORING THE USE OF GRANT FU   | NDS CONSISTS             | OF                       |                                       |   |                           |               |
| REPORTING REQUIREMENTS THAT ARE WRITTEN INTO EACH  | GRANT AGREEME            | ENT                      |                                       |   |                           |               |
| REQUIRING THE GRANTEE TO PROVIDE PERIODIC REPORTS  | ON THE USE OF            | FUNDS.                   |                                       |   |                           |               |
| THE FOUNDATION'S PHILANTHROPIC SERVICES DEPARTMENT   | MANAGES THE              | PROCESS                  |                                       |   |                           |               |
| OF FOLLOW-UP TO ENSURE REPORTS ARE RECEIVED, REVIE   | WED AND SHARE            | ED WITH                  |                                       |   |                           |               |
| MANAGEMENT.  |                          |                          |                                       |   |                           |               |
|  |                          |                          |                                       |   |                           |               |

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## SCHEDULE J (Form 990)

Department of the Treasury

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.
 ► Attach to Form 990.
 ► Go to www.irs.gov/Form990 for instructions and the latest information.

**2020** 

OMB No. 1545-0047

Open to Public Inspection

Internal Revenue Service Name of the organization

ENTERTAINMENT INDUSTRY FOUNDATION

Employer identification number 95-1644609

| Pa | art I Questions Regarding Compensation   |    |     |    |
|----|--|----|-----|----|
|    |  |    | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |    |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |    |
|    | First-class or charter travel Housing allowance or residence for personal use  |    |     |    |
|    | Travel for companions Payments for business use of personal residence  |    |     |    |
|    | Tax indemnification and gross-up payments  X Health or social club dues or initiation fees                             |    |     |    |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |    |     |    |
|    |  |    |     |    |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |    |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b | Х   |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |    |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  | Х   |    |
|    | ,  |    |     |    |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |    |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |    |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.   |    |     |    |
|    | X Compensation committee   |    |     |    |
|    | X       Independent compensation consultant         X       Compensation survey or study                               |    |     |    |
|    | Form 990 of other organizations  X Approval by the board or compensation committee                                     |    |     |    |
|    |  |    |     |    |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |    |
|    | organization or a related organization:  |    |     |    |
| а  | Receive a severance payment or change-of-control payment?  | 4a | Х   |    |
| b  | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | х  |
| С  | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | х  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |    |
|    |  |    |     |    |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |    |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|    | contingent on the revenues of:   |    |     |    |
| а  | The organization?  | 5a |     | Х  |
| b  | Any related organization?  | 5b |     | Х  |
|    | If "Yes" on line 5a or 5b, describe in Part III.   |    |     |    |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|    | contingent on the net earnings of:   |    |     |    |
| а  | The organization?  | 6a |     | Х  |
|    | Any related organization?  | 6b |     | Х  |
|    | If "Yes" on line 6a or 6b, describe in Part III.   |    |     |    |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |    |     |    |
|    | not described on lines 5 and 6? If "Yes," describe in Part III   | 7  | Х   |    |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     |    |
|    | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  |     | Х  |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |    |     |    |
|    | Regulations section 53 4958.6(c)?  | a  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2020

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of         | W-2 and/or 1099-MIS                 | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation in column (B)            |
|--------------------------------------|------|--------------------------|-------------------------------------|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                   |      | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | compensation                      | berients                | (6)(1)-(0)                         | reported as deferred<br>on prior Form 990 |
| (1) SUNG-AH POBLETE                  | (i)  | 387,469.                 | 63,177.                             | 717.                                      | 6,341.                            | 15,770.                 | 473,474.                           | 0.  |
| PRESIDENT/CEO - SU2C                 | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (2) NICOLE SEXTON                    | (i)  | 362,500.                 | 0.                                  | 1,317.                                    | 6,219.                            | 15,180.                 | 385,216.                           | 0.  |
| CEO                                  | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (3) DEBORAH MORRISON                 | (i)  | 291,614.                 | 0.                                  | 1,254.                                    | 6,341.                            | 18,140.                 | 317,349.                           | 0.  |
| CFO                                  | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (4) MAURINE SLUTZKY                  | (i)  | 256,808.                 | 0.                                  | 121.                                      | 6,316.                            | 18,742.                 | 281,987.                           | 0.  |
| VP/COMMUNICATIONS                    | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (5) FIONA MCROBERT                   | (i)  | 225,807.                 | 0.                                  | 314.                                      | 6,219.                            | 15,145.                 | 247,485.                           | 0.  |
| SVP/COMMUN. WEST COAST               | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (6) JENNIFER KUNTZ                   | (i)  | 208,562.                 | 0.                                  | 447.                                      | 6,292.                            | 23,474.                 | 238,775.                           | 0.  |
| SVP OF OPERATIONS                    | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (7) NANCY KIM BLACKWATER             | (i)  | 209,208.                 | 0.                                  | 165.                                      | 6,097.                            | 15,348.                 | 230,818.                           | 0.  |
| SVP/DIGITAL STRATEGY                 | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (8) JANE RUBINSTEIN                  | (i)  | 174,020.                 | 0.                                  | 31,353.                                   | 2,723.                            | 10,078.                 | 218,174.                           | 0.  |
| VP/COMMUNICATIONS (THRU 8/31/20)     | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (9) SHAWN BURKE                      | (i)  | 185,524.                 | 7,500.                              | 368.                                      | 6,024.                            | 15,811.                 | 215,227.                           | 0.  |
| VP/CONTROLLER                        | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (10) RENEE NICHOLAS                  | (i)  | 169,674.                 | 0.                                  | 217.                                      | 6,048.                            | 16,613.                 | 192,552.                           | 0.  |
| VP/ADVOCACY OF STRAT. COLLAB         | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (11) ROOPWANT SUMAL                  | (i)  | 160,180.                 | 6,000.                              | 297.                                      | 6,341.                            | 14,504.                 | 187,322.                           | 0.  |
| SVP GOVERNANCE & COMMUNITY RELATIONS | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A:

THE ORGANIZATION PROVIDED A TAXABLE REIMBURSEMENT OF HEALTH OR SOCIAL CLUB

DUES OR INITIATION FEES FOR UP TO \$200 PER EMPLOYEE BASED ON A 50%

REIMBURSEMENT.

PART I, LINE 4A:

SEVERANCE IN THE AMOUNT OF \$31,146 WAS PAID TO JANE RUBINSTEIN FOR

SEPARATION OF EMPLOYMENT.

PART I LINE 7:

DESCRIPTION OF NON-FIXED PAYMENTS

DISCRETIONARY BONUSES ARE AWARDED BASED UPON THE EMPLOYEE MEETING A

VARIETY OF PERFORMANCE METRICS. ALL BONUSES ARE REVIEWED BY THE CEO.

SU2C CEO, CAO AND CFO. THE ONLY EXCEPTION IS THE CEO'S BONUS, WHICH IS

DETERMINED BY THE BOARD OF DIRECTORS. ADDITIONALLY. THE PROPOSED

BONUSES FOR ANY KEY EMPLOYEES AND OFFICERS ARE SUBMITTED TO THE

EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS FOR THEIR REVIEW AND

APPROVAL.

DUE TO THE COVID-19 PANDEMIC, DISCRETIONARY BONUSES WERE GIVEN TO A

Schedule J (Form 990) 2020

| Part III   Supplemental Information  |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
| SELECT GROUP OF EMPLOYEES.   |
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## **SCHEDULE L**

Department of the Treasury

(Form 990 or 990-EZ)

# **Transactions With Interested Persons**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information

OMB No. 1545-0047

2020

Open To Public Inspection

| ınternai Reven     |                             | <u> </u>                              | 0 10 1   | www.ii 5.g0v/i (                    | Jillioo        | 0 101 11 | isu ucuons and the            | ratest information.                       |           |                                |                | speci                    |          |         |             |       |
|--------------------|-----------------------------|---------------------------------------|--|-------------------------------------|----------------|----------|-------------------------------|---|-----------|--------------------------------|----------------|--------------------------|----------|---------|-------------|-------|
| Name of th         | ne organization             |                                       |  |                                     |                |          |                               |   |           | -                              | identi         | ficati                   | on nu    | mber    |             |       |
| Dout               |                             |                                       |  | INDUSTRY FO                         |                |          |                               |   |           |                                | 4609           |                          |          |         |             |       |
| Part I             |                             |                                       |  |                                     |                |          |                               | ection 501(c)(29) organ                   |           |                                |                |                          |          |         |             |       |
|                    | Complete if the o           | organization<br>I                     |  |                                     |                |          |                               | b, or Form 990-EZ, Pa                     | rt V, lin | ne 40                          | 0.             | 1, 1,                    |          |         |             |       |
| <b>1</b><br>(a) Na | me of disqualified p        | erson                                 | person and organization (c) Description of transaction |                                     |                |          |                               | (b) Relationship between disqualification |           | (c) Description of transaction |                | scription of transaction |          |         | Corre<br>es | cted? |
|                    |                             |                                       |  | poroon and o                        | 94             |          |                               | †   |           |                                |                |                          |          | No      |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                | +                        | $\dashv$ |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
| 2 Enter            | the amount of tax i         | ncurred by                            | the o  | rganization man                     | agers          | or disc  | qualified persons du          | ring the year under                       |           |                                |                |                          |          |         |             |       |
| section            | on 4958                     |                                       |  |                                     |                |          |                               |   | 🕨         | <b>\$</b>                      |                |                          |          |         |             |       |
| 3 Enter            | the amount of tax,          | if any, on lir                        | ne 2, a  | above, reimburs                     | ed by          | the or   | ganization                    |   | 🕨         | ▶ \$                           |                |                          |          |         |             |       |
| B                  |                             | · · · · · · · · · · · · · · · · · · · |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
| Part II            | Loans to and                |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    | •                           | J                                     |  |                                     |                |          | , Part V, line 38a or         | Form 990, Part IV, line                   | e 26; or  | if the                         | e orgar        | nizatio                  | n        |         |             |       |
|                    | reported an amo             |                                       |  |                                     | <del> </del>   |          | (-) Ovininal                  | [ (0.5.)                                  | (-A.1     | 1                              | <b>(h)</b> App | oroved                   | (*) \A   | Iritton |             |       |
|                    | a) Name of<br>rested person |                                       | Relationship (c) Purpose organization of loan          |                                     | I from the I ' |          | (e) Original principal amount | (f) Balance due                           | by bo     |                                | by boa         | proved (i) Writtee?      |          | ment?   |             |       |
|                    | ,                           |                                       |  |                                     | <u> </u>       | From     |                               |   | Yes       | No                             | Yes            | No                       | Yes      | 1       |             |       |
|                    |                             |                                       |  |                                     | 10             | FIOIII   |                               |   | 165       | NO                             | 162            | NO                       | 163      | NO      |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
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|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
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| Total Part III     | Grants or As                | eietanca                              | Ron  | efiting Inter                       | astar          | 1 Dar    | > \$                          |   |           |                                |                |                          |          |         |             |       |
| ı artını           | Complete if the             |                                       |  | •                                   |                |          |                               |   |           |                                |                |                          |          |         |             |       |
| (a) (              | Name of interested p        |                                       | T  |                                     |                |          | (c) Amount of                 | (d) Type                                  | of        | Т                              | (0)            | Purp                     | 000.0    | f       |             |       |
| (a) 1              | vaine of interested p       | Derson                                | '  | (b) Relationship<br>interested pers |                |          | assistance                    | assistand                                 |           |                                |                | assista                  |          | '       |             |       |
|                    |                             |                                       |  | the organiz                         | ation          |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           | $\top$                         |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |
|                    |                             |                                       | _  |                                     |                |          |                               |   |           | $\perp$                        |                |                          |          |         |             |       |
|                    |                             |                                       |  |                                     |                |          |                               |   |           |                                |                |                          |          |         |             |       |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990 or 990-EZ) 2020

Page 2

| (a) Name of interested person    | d "Yes" on Form 990, Part IV, line 28a, 28  (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |  |
|----------------------------------|---|---------------------------|--------------------------------|---|----|--|
|                                  |   |                           |                                | Yes                                     | No |  |
| SEE SCHEDULE O                   |   | 0.                        |                                | 1                                       | Х  |  |
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|                                  |   |                           |                                |   |    |  |
| Part V Supplemental Information. | ·   |                           |                                | •                                       |    |  |
|                                  | oonses to questions on Schedule L (see in   | nstructions).             |                                |   |    |  |
|                                  |   |                           |                                |   |    |  |
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## **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization Employer identification number ENTERTAINMENT INDUSTRY FOUNDATION 95-1644609

| Pai | נו       | Types of Property  |                               |   |  |              |                                |         |       |             |
|-----|----------|--|-------------------------------|---|--|--------------|--------------------------------|---------|-------|-------------|
|     |          |  | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash conti<br>amounts repo<br>Form 990, Part V | rted on      | Method of d<br>noncash contrib | etermin | _     | 3           |
| 1   | Art -    | Works of art   |                               |   |  |              |                                |         |       |             |
|     |          | Historical treasures   |                               |   |  |              |                                |         |       |             |
|     |          | Fractional interests   |                               |   |  |              |                                |         |       |             |
|     |          | ks and publications  |                               |   |  |              |                                |         |       |             |
|     |          | hing and household goods   |                               |   |  |              |                                |         |       |             |
|     |          | and other vehicles   |                               |   |  |              |                                |         |       |             |
|     |          | ts and planes  |                               |   |  |              |                                |         |       |             |
|     |          | lectual property   |                               |   |  |              |                                |         |       |             |
| 9   | Secu     | urities - Publicly traded  |                               |   |  |              |                                |         |       |             |
| 10  | Secu     | urities - Closely held stock   |                               |   |  |              |                                |         |       |             |
|     |          | urities - Partnership, LLC, or   |                               |   |  |              |                                |         |       |             |
|     | trust    | interests  |                               |   |  |              |                                |         |       |             |
| 12  | Secu     | urities - Miscellaneous  |                               |   |  |              |                                |         |       |             |
| 13  | Qua      | lified conservation contribution -   |                               |   |  |              |                                |         |       |             |
|     | Histo    | oric structures  |                               |   |  |              |                                |         |       |             |
| 14  | Qua      | lified conservation contribution - Other   |                               |   |  |              |                                |         |       |             |
| 15  | Real     | estate - Residential   |                               |   |  |              |                                |         |       |             |
| 16  | Real     | estate - Commercial  |                               |   |  |              |                                |         |       |             |
| 17  | Real     | estate - Other   |                               |   |  |              |                                |         |       |             |
|     |          | ectibles   |                               |   |  |              |                                |         |       |             |
|     |          | d inventory  |                               |   |  |              |                                |         |       |             |
|     |          | gs and medical supplies  | Х                             | 30,665  | ;  | 230,271.     | SELLING PRICE                  |         |       |             |
|     |          | dermy  |                               |   |  |              |                                |         |       |             |
|     |          | orical artifacts   |                               |   |  |              |                                |         |       |             |
|     |          | ntific specimens   |                               |   |  |              |                                |         |       |             |
| 24  | Arch     | neological artifacts   |                               |   |  |              |                                |         |       |             |
|     |          | er (TOYS)  | Х                             | 2,107   |  | 15,401.      | SELLING PRICE                  |         |       |             |
|     |          | er 🕨 ()  |                               |   |  |              |                                |         |       |             |
|     |          | er 🕨 ()  |                               |   |  |              |                                |         |       |             |
|     |          | er <b>&gt;</b> ( )   |                               |   |  | 1 1          |                                |         |       |             |
|     |          | ber of Forms 8283 received by the organization   | -                             |   |  |              |                                |         |       |             |
|     | tor w    | which the organization completed Form 828  | 3, Part V, D                  | onee Acknowledg   | ement  | 29           |                                |         | · ·   | <del></del> |
| 00- | <b>.</b> | and the control of th | 4. 11 41                      |   | and a David Library                                      |              | - 00 4b - 4 '4                 |         | Yes   | No          |
|     |          | ng the year, did the organization receive by   |                               |   | •  | •            | •                              |         |       |             |
|     |          | t hold for at least three years from the date  |                               | ,   | •  |              |                                | 20-     |       | Х           |
| L   |          | npt purposes for the entire holding period?  |                               |   |  |              |                                | 30a     |       |             |
|     |          | es," describe the arrangement in Part II.<br>s the organization have a gift acceptance po  | olicy that re                 | acuires the review  | of any nonetandar  | d contribut  | tions?                         | 21      |       | Х           |
|     |          |  |                               | •   | •  |              |                                | 31      |       |             |
| JZd |          | s the organization hire or use third parties o ributions?  |                               | •   |  |              |                                | 32a     |       | х           |
| b   |          | es," describe in Part II.  |                               |   |  |              |                                | JEU .   |       |             |
|     |          | e organization didn't report an amount in co   | olumn (c) for                 | a type of property  | for which column   | n (a) is che | cked.                          |         |       |             |
| -   |          | cribe in Part II.  | (-, 101                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   |  | (            | · · · · <b>,</b>               |         |       |             |
| 114 |          | u Danamuada Daduatian Ast Natice and   |                               | iono fou Fount 000  |  |              | Calcadula                      | M /F    | - 000 |             |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2020

| Part II   | <b>Supplemental Information.</b> Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information. |
|-----------|--|
| SCHEDULE  | M, PART I, COLUMN (B):   |
| ENTERTAIN | MENT INDUSTRY FOUNDATION IS REPORTING THE NUMBER OF ITEMS  |
| RECEIVED  |  |
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### **SCHEDULE 0**

Internal Revenue Service

(Form 990 or 990-EZ)

Department of the Treasury

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

2020
Open to Public Inspection

Name of the organization

ENTERTAINMENT INDUSTRY FOUNDATION

Employer identification number 95-1644609

PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: FOUNDED IN 1942. THE ENTERTAINMENT INDUSTRY FOUNDATION ("EIF") IS A MULTIFACETED ORGANIZATION THAT OCCUPIES A UNIQUE PLACE IN THE WORLD OF PHILANTHROPY. BY MOBILIZING AND LEVERAGING THE POWERFUL VOICE AND CREATIVE TALENTS OF THE ENTIRE ENTERTAINMENT COMMUNITY. AS WELL AS CULTIVATING THE SUPPORT OF ORGANIZATIONS (PUBLIC AND PRIVATE) AND PHILANTHROPISTS COMMITTED TO SOCIAL RESPONSIBILITY, EIF BUILDS AWARENESS AND RAISES FUNDS, DEVELOPING AND ENHANCING PROGRAMS ON THE NATIONAL AND GLOBAL LEVEL THAT FACILITATE POSITIVE SOCIAL CHANGE. THE FOUNDATION ALSO SUPPORTS AND ENCOURAGES THE PHILANTHROPIC EFFORTS OF ALL MEMBERS OF THE ENTERTAINMENT COMMUNITY. FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES: GENERAL FUND, HUNGER, EDUCATION AND INCLUSION EXPENSES \$ 3,523,230. INCLUDING GRANTS OF \$ 2,704,009. REVENUE \$ 0. FORM 990, PART VI, SECTION B, LINE 11B: FORM 990 REVIEW PROCESS THE EIF AUDIT/TAX FIRM AND THE EIF FINANCE TEAM WORK TOGETHER TO GATHER THE REQUIRED INFORMATION NECESSARY TO COMPLETE THE FORM 990. THE TAX FIRM PREPARES AN INITIAL DRAFT FORM 990 AND REVIEWS THIS INITIAL DRAFT WITH THE FINANCE TEAM; ALL LINE ITEMS ARE REVIEWED AND ANY ITEMS IN QUESTION ARE DISCUSSED. THE FORM 990 IS REVIEWED BY THE AUDIT COMMITTEE OF THE BOARD OF DIRECTORS. THE FORM 990 IS THEN DISTRIBUTED TO THE FULL BOARD OF DIRECTORS FOR REVIEW PRIOR TO FILING WITH THE INTERNAL REVENUE SERVICE.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) 2020

| Name of the organization  ENTERTAINMENT INDUSTRY FOUNDATION                | Employer identification number 95-1644609 |
|--|---|
| FORM 990, PART VI, SECTION B, LINE 12C:                                    |   |
| MONITORING AND ENFORCEMENT OF CONFLICT OF INTEREST POLICY                  |   |
| AN ANNUAL QUESTIONNAIRE IS DISTRIBUTED TO EACH BOARD MEMBER, OFFICER, KEY  |   |
| EMPLOYEE, AND ANY OTHER PERSON WHO REGULARLY ATTENDS THE ORGANIZATION      |   |
| BOARD AND COMMITTEE MEETINGS. INDIVIDUALS MUST COMPLETE AND FILE A         |   |
| CONFLICT OF INTEREST DISCLOSURE STATEMENT BEFORE SERVING ON THE            |   |
| ORGANIZATION BOARD OR ANY COMMITTEE. OUTSIDE COUNCIL MONITORS THE          |   |
| COMPLIANCE OF THE CONFLICT OF INTEREST POLICY. BOARD MEMBERS WHO SERVE ON  |   |
| OTHER BOARDS MUST RECUSE THEMSELVES IF A BOARD VOTE COMES UP TO APPROVE A  |   |
| GRANT ON BEHALF OF ANOTHER BOARD OR AFFILIATION WHERE THEY SERVE.          |   |
| ADDITIONALLY, THE SU2C COUNCIL OF FOUNDERS AND ADVISORS WHO SERVE IN       |   |
| COMPENSATED CAPACITIES MUST ALL HAVE AN INDEPENDENT REVIEW OF THE          |   |
| REASONABLENESS OF THEIR COMPENSATION AND THOSE REVIEWS ARE APPROVED BY     |   |
| THE CHAIR OF THE AUDIT COMMITTEE.  |   |
|  |   |
| FORM 990, PART VI, SECTION B, LINE 15:                                     |   |
| PROCESS FOR DETERMINING COMPENSATION OF OFFICERS & KEY EMPLOYEES           |   |
| THE CHAIR OF THE EIF AUDIT COMMITTEE HIRES A PROFESSIONAL FIRM THAT        |   |
| PERFORMS AN INDEPENDENT COMPENSATION ASSESSMENT ON BEHALF OF ALL EIF KEY   |   |
| EMPLOYEES AND OFFICERS. THE RESULTS OF THAT REVIEW WERE PRESENTED TO THE   |   |
| BOARD. AS A RESULT, THE ORGANIZATION ALSO RECEIVED AN OPINION LETTER AS    |   |
| TO THE REASONABLENESS OF SUCH COMPENSATION, AS SET FORTH BY SECTION 4958   |   |
| AND UNDERLYING REGULATIONS.  |   |
| THE LAST INDEPENDENT ASSESSMENT WAS COMPLETED IN OCTOBER 2020.             |   |
|  |   |
| FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:     |   |
| AL,AR,AZ,CA,CO,CT,DC,FL,GA,HI,IL,KS,KY,ME,MD,MA,MI,MN,MS,MO,MT,NV,NH,NJ,NM |   |
| NY .NC .ND .OH   |   |

| Name of the organization  ENTERTAINMENT INDUSTRY FOUN | IDATION                  | Employer identification number 95-1644609 |
|---|--------------------------|---|
|   |                          |   |
| FORM 990, PART VI, SECTION C, LINE 19:                |                          |   |
| DOCUMENTS MADE AVAILABLE TO THE PUBLIC                |                          |   |
| THE FOUNDATION'S GOVERNING DOCUMENTS AND POLICIE      | ES ARE AVAILABLE TO THE  |   |
| PUBLIC UPON REQUEST. AUDITED FINANCIAL STATEMENT      | TS AND THE PUBLIC        |   |
| DISCLOSURE COPY OF THE FORM 990 ARE POSTED ON TH      | HE FOUNDATION'S OFFICIAL |   |
| WEBSITE (WWW.EIFOUNDATION.ORG) OR AVAILABLE UPON      | REQUEST.                 |   |
| FORM 990, PART VII, SECTION B:                        |                          |   |
| COMPENSATION OF THE FIVE HIGHEST PAID INDEPENDEN      | VT CONTRACTORS           |   |
| THE FOLLOWING REFLECT THE FULL DESCRIPTION OF SE      | ERVICES PROVIDED BY THE  |   |
| RESPECTIVE INDEPENDENT SERVICE PROVIDERS REPORTE      | ED ON FORM 990, PART     |   |
| VII, SECTION B:                                       |                          |   |
| ROBERTSON SCHWARTZ AGENCY: MARKETING, FUNDRAISIN      | IG, STRATEGY DEVELOPMENT |   |
| AND EXECUTION, DONOR CULTIVATION AND ACQUISITION      | , MERCHANDISE            |   |
| DEVELOPMENT AND OVERSIGHT, LICENSING DEVELOPMENT      | AND OVERSIGHT,           |   |
| COMMERCIAL CO VENTURES DEVELOPMENT AND OVERSIGHT      | C, CAUSE MARKETING       |   |
| CAMPAIGN DEVELOPMENT AND OVERSIGHT, CREATIVE OVE      | ERSIGHT. ALSO, BRAND     |   |
| DEVELOPMENT, DONOR MANAGEMENT, PSA MANAGEMENT, C      | COLLATERAL DEVELOPMENT,  |   |
| COMMUNITY OUTREACH DEVELOPMENT AND OVERSIGHT.         |                          |   |
|   |                          |   |
| FORM 990, PART IX, LINE 11G, OTHER FEES:              |                          |   |
| PROFESSIONAL CONSULTING:                              |                          |   |
| PROGRAM SERVICE EXPENSES                              | 6,359,257.               |   |
| MANAGEMENT AND GENERAL EXPENSES                       | 852,365.                 |   |
| FUNDRAISING EXPENSES                                  | 2,575,910.               |   |
| TOTAL EXPENSES  | 9,787,532.               | 0.1.1.0/5                                 |
| 032212 11-20-20                                       | 83                       | Schedule O (Form 990 or 990-EZ) 2020      |

| Name of the organization  ENTERTAINMENT INDUSTRY FOUNDATION             | Employer identification number 95-1644609 |
|---|---|
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A 9,787,532.       |   |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:                       |   |
| GRANT ACCRUAL REVERSAL 1,487,996.                                       |   |
| FORM 990, SCHEDULE L, PART IV:  |   |
| THE BOARD OF DIRECTORS OF THE FOUNDATION DELEGATED CERTAIN AUTHORITY    |   |
| AND RESPONSIBILITY REGARDING THE SU2C DIVISION TO THE CO-FOUNDERS OF    |   |
| STAND UP TO CANCER ("CO-FOUNDERS") THAT ACTIVELY PARTICIPATE IN STAND   |   |
| UP TO CANCER MATTERS ON A RECURRING OR WEEKLY BASIS. DURING 2020, THESE |   |
| CO-FOUNDERS EXERCISED SUBSTANTIAL INFLUENCE OVER VARIOUS FOUNDATION     |   |
| MATTERS ALTHOUGH THEY DO NOT CONSTITUTE MEMBERS OF THE GOVERNING BODY   |   |
| AS PROVIDED IN THE FORM 990 INSTRUCTIONS NOR THEY ARE FOUNDATION        |   |
| OFFICERS OR KEY EMPLOYEES.  |   |
|   |   |
| IN THE INTEREST OF TRANSPARENCY, THE FOUNDATION IS DISCLOSING BUSINESS  |   |
| TRANSACTIONS WITH THE CO-FOUNDERS AND THEIR COMPANIES EVEN THOUGH THE   |   |
| CO-FOUNDERS DO NOT MEET THE "INTERESTED PERSONS" DEFINITION FOR         |   |
| SCHEDULE L.   |   |
|   |   |
| THE BELOW CO-FOUNDERS COMPENSATION DETAILS ARE LISTED AS FOLLOWS:       |   |
|   |   |
| (1) SUE SCHWARTZ AND RUSTY ROBERTSON                                    |   |
| EACH ARE 50% OWNERS OF THE ROBERTSON SCHWARTZ AGENCY                    |   |
| \$ 2,558,392.   |   |
|   |   |
| (2) LISA PAULSEN  |   |
| OWNER OF MINDFUL MEDIA PARTNERS, LLC                                    | 0.1.1.1.0.75                              |

| Schedule O (Form 990 or 990-EZ) 2020                        | Page <b>2</b>                             |
|---|---|
| Name of the organization  ENTERTAINMENT INDUSTRY FOUNDATION | Employer identification number 95-1644609 |
| \$ 95,000.  |   |
|   |   |
| (3) PAM WILLIAMS  |   |
| OWNER OF SWEET PEA AND BUBBA PRODUCTIONS                    |   |
| \$ 95,000.  |   |
|   |   |
| SU2C DIGITAL MEDIA CONSULTANT                               |   |
| \$ 95,000.  |   |
| ·   |   |
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## **SCHEDULE R** (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury Internal Revenue Service

Name of the organization

ENTERTAINMENT INDUSTRY FOUNDATION

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** 

95-1644609

| (a)  | (b)  | (c)                                       | (d)                | (e)                                   |                    | (f) Direct controlling entity |   |
|--|--|---|--------------------|---------------------------------------|--------------------|-------------------------------|---|
| Name, address, and EIN (if applicable) of disregarded entity                               | Primary activity                           | Legal domicile (state of foreign country) | or Total inco      | me End-of-year                        | assets D           |                               |   |
| STAND UP TO CANCER MUSIC, LLC - 26-3299754   | :  |   |                    |                                       |                    |                               |   |
| 10880 WILSHIRE BLVD, SUITE 1400  |  |   |                    |                                       |                    |                               |   |
| LOS ANGELES, CA 90024  | MUSIC RIGHTS                               | CALIFORNIA                                | 16                 | ,445.                                 | 0.EIF              |                               |   |
|  |  |   |                    |                                       |                    |                               |   |
|  |  |   |                    |                                       |                    |                               |   |
|  |  |   |                    |                                       |                    |                               |   |
| Part II Identification of Related Tax-Exempt Organ organizations during the tax year.  (a) | izations. Complete if the organization (b) | on answered "Yes" on Form 990             | (d)                | pecause it had one                    | or more related ta |                               | (g)                                       |
| organizations during the tax year.   |  |   | •                  | (e) Public charity status (if section |                    | Section cor                   | (g)<br>1 512(b)(13)<br>htrolled<br>ntity? |
| organizations during the tax year.  (a)  Name, address, and EIN                            | (b)  | (c) Legal domicile (state or              | (d)<br>Exempt Code | (e) Public charity                    | (f) Direct control | ing Section                   | ntrolled                                  |
| organizations during the tax year.  (a)  Name, address, and EIN                            | (b)  | (c) Legal domicile (state or              | (d)<br>Exempt Code | (e) Public charity status (if section | (f) Direct control | Section cor                   | ntrolled<br>ntity?                        |
| organizations during the tax year.  (a)  Name, address, and EIN                            | (b)  | (c) Legal domicile (state or              | (d)<br>Exempt Code | (e) Public charity status (if section | (f) Direct control | Section cor                   | ntrolled<br>ntity?                        |

| Part III | Identification of Related Organizations Taxable as a Partnership. | Complete if the organization answered | "Yes" on Form 990 | , Part IV, line 34, | because it had one | or more related |
|----------|---|---------------------------------------|-------------------|---------------------|--------------------|-----------------|
|          | organizations treated as a partnership during the tax year.       |                                       |                   |                     |                    |                 |

| (a)  | (b)              | (c)                      | (d)               | (e)                      | (f)                | (g)   | (1  | h)                         | (i)             | (j)                         | (k) |  |                  |  |            |           |            |
|--|------------------|--------------------------|-------------------|--------------------------|--------------------|---|-----|----------------------------|-----------------|-----------------------------|-----|--|------------------|--|------------|-----------|------------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or | Legal<br>domicile | Legal domicile (state or | Direct controlling | Direct controlling   Predominant income   Share of total   Share of |     | rolling Predominant income | Share of total  | Share of end-of-year assets |     |  | Diagrapartianata |  | Code V-UBI | General o | Percentage |
|  |                  | country)                 |                   | sections 512-514)        |                    |   | Yes | No                         | K-1 (Form 1065) | Yes No                      |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  |                  |                          |                   |                          |                    |   |     |                            |                 |                             |     |  |                  |  |            |           |            |
|  | l                | l                        | l .               | l .                      |                    | l   |     |                            | I               | -                           |     |  |                  |  |            |           |            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  | (b)              | (c)                                    | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (i  | i)  |
|--|------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|-----|---|
| Name, address, and EIN of related organization | Primary activity | Legal domicile<br>(state or<br>foreign | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership |     | (i)<br>ction<br>b)(13)<br>rolled<br>tity? |
|  |                  | country)                               |                           |   |                       |                                   |                         | Yes | No  |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |
|  |                  |  |                           |   |                       |                                   |                         |     |   |

| art V | Transactions With Related Organizations. | Complete if the organization answered ' | "Yes" on Form 990, Part IV, line 34, 35b, or 36. |
|-------|--|---|--|
|-------|--|---|--|

| Not  | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.            |                     |                               |  |        | Yes | No |  |  |  |
|--|---|---------------------|-------------------------------|--|--------|-----|----|--|--|--|
|  | During the tax year, did the organization engage in any of the following transactions           |                     |                               |  |        |     |    |  |  |  |
| а  | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity |                     |                               |  |        |     |    |  |  |  |
| b  | Gift, grant, or capital contribution to related organization(s)                                 |                     |                               |  |        |     |    |  |  |  |
|  | Gift, grant, or capital contribution from related organization(s)                               |                     |                               |  |        |     |    |  |  |  |
|  | Loans or loan guarantees to or for related organization(s)                                      |                     |                               |  |        |     |    |  |  |  |
|  | e Loans or loan guarantees by related organization(s)   |                     |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| f  | f Dividends from related organization(s)  |                     |                               |  |        |     |    |  |  |  |
| g  | Sale of assets to related organization(s)   |                     |                               |  | 1g     |     |    |  |  |  |
| h  | Purchase of assets from related organization(s)   |                     |                               |  | 1h     |     |    |  |  |  |
| i  | Exchange of assets with related organization(s)   |                     |                               |  | 1i     |     |    |  |  |  |
| j  | Lease of facilities, equipment, or other assets to related organization(s)                      |                     |                               |  | 1j     |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| k  | Lease of facilities, equipment, or other assets from related organization(s)                    |                     |                               |  | 1k     |     |    |  |  |  |
|  | Performance of services or membership or fundraising solicitations for related organ            |                     |                               |  | 11     |     |    |  |  |  |
|  | m Performance of services or membership or fundraising solicitations by related organization(s) |                     |                               |  |        |     |    |  |  |  |
| n  | n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) |                     |                               |  |        |     |    |  |  |  |
| o Sharing of paid employees with related organization(s) |   |                     |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| р  | p Reimbursement paid to related organization(s) for expenses                                    |                     |                               |  |        |     |    |  |  |  |
|  | q Reimbursement paid by related organization(s) for expenses                                    |                     |                               |  |        |     |    |  |  |  |
| ·  |   |                     |                               |  |        |     |    |  |  |  |
| r  | r Other transfer of cash or property to related organization(s)                                 |                     |                               |  |        |     |    |  |  |  |
| s  | s Other transfer of cash or property from related organization(s)                               |                     |                               |  |        |     |    |  |  |  |
| 2  | If the answer to any of the above is "Yes," see the instructions for information on w           | ho must complete th | nis line, including covered r | elationships and transaction thresholds. |        |     |    |  |  |  |
|  | (a)   | (b)                 | (c)                           | (d)                                      |        |     |    |  |  |  |
|  | Name of related organization  | Transaction         | Amount involved               | Method of determining amount in          | volved |     |    |  |  |  |
|  |   | type (a-s)          |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| (1)  |   |                     |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| (2)  |   |                     |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| (3)  |   |                     |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| (4)  |   |                     |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| (5)  |   |                     |                               |  |        |     |    |  |  |  |
|  |   |                     |                               |  |        |     |    |  |  |  |
| (6)  |   |                     |                               |  |        |     |    |  |  |  |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Dispretion allocat | opor-<br>late<br>tions? | Genera<br>manag<br>partn<br>Yes | (k) Al or Percentage ging ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|-------------------------|---------------------------------|-------------------------------------|
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 | 000) 0000                           |

032165 10-28-20 Schedule R (Form 990) 2020